

THE PRIMER
OR
OFFICE OF THE
BLESSED VIRGIN
MARIE, IN ENGLISH.

According to the last Edition of
the Raspaine BREVIARIUM.

Syn. & 63. 15

PRINTED.
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ANNO MDCXXXI.

Cum Gratia & Privilegio.



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McMillin 1-2002

CHRISTIAN READER.

His Office of our B.
Lady, beeing, with li-
cence of Superiors, to
be printed in English
alone, after the example of the
French and Flemish, who haue
it so in their language: it was
thought fit not to biande the Prin-
ter to follow rigorously the late
Edition in Latine and English:
but to renew the whole worke
& make as it were a new transla-
tion, which hath bin performed
in this manner.

The places of holy Scripture,
which are the principall part of

the booke, are accorded with the
Authenticall translation of the
Bible in English, lately published
at Doway. The Hymnes most of
which are yfed by the holy
Church in her publick Office, are
a new translation, done by one
most skilfull in English poetrie,
wherein the litterall sense is pre-
serued, with the true straine of
the verse. The Antiphons, and
prayers for the feastes, which are
also part of the publick Office, &
what soever els is taken thence,
doth fully agree with the BRE-
VIARIE lately reuewed & pub-
lished by the authoritie of CLE-
MENT the eight.

If this worke fall into the
handes of any not Catholicques

(and

(and theretore poesled with a
prejudicte conceipt of the Ro-
mane Churches Idolatrie ;) let
them know , that whatsoeuer is
here demaundered of the Mother
of God, or any other Saint, is al-
ked of them, not as beeing able to
give anything of them selues, but
as beeing Friends of God , and
therefore powrefull to obtaine
any good thing at hys bountifull
hands, who is the or ly fountaine
of all goodnes. At whole Mercies
leate youtsafe pious reader to re-
member all thole, who haue la-
boured in the Edition of this pre-
sent worke.

TABLE OF THE MO
vable feasts, according to the
reformed Kalender,

Anni Dom.	Dom. Letter.	Golden number	Ep.	Septua- gesima
1631	e	17	xxvij	16 Feb.
1632	d c	18	vij	8. Feb.
1633	b	19	xix	23. Ian.
1634	A	1	j	12. Feb.
1635	g	2	xij	4. Febr.
1636	f e	3	xxvij	20. Ian
1637	d	4	iiiij	8. Feb.
1638	c	5	xv	31. Ian.
1639	b	6	xxvj	20. Feb.
1640	A g	7	vij	5. Feb.
1641	t	8	xvij	27. Ian
1642	e	9	xxix	16. Feb.
1643	d	10	x	1. Feb.
1644	b c	11	xxj	24. Ian.
1645	A	12	ij	11. Feb.
1646	g	13	xij	28. Ian.
1647	t	14	xxvij	17. Feb.
1648	c d	15	v	9. Feb.

From

From the yeare of our Lord,

1631.

To the yeare 1648.

Sunday	Easter	Ascension	Whitday
5. Mar.	20 Apr.	29 Maij	8 Iunc
25. Feb.	11 Apr.	20 Maij	30 Maij
9. Feb.	27 Mar.	5 Maij	15 Maij
1. Mar.	16 Apr.	25 Maij	4 Iunij
21. Feb.	8 Apr.	17 May	27 May
6. Feb.	23 Mar.	1 Maij	11 Maij
25. Feb.	12 Apr.	21 Maij	31 Maij
17. Feb.	4 Apr.	13 Maij	23 Maij
9. Mar.	24 Apr.	2 Iun.	12 Iun.
22. Feb.	8 Apr.	17 Maij	27 Maij
13. Feb.	31 Mar.	9 Maij	19 Maij
5. Mar.	20 Apr.	29 Maij	8 Iunij
18. Feb.	5 Apr.	14 Maij	24 Maij
10. Feb.	27 Mar.	5 Maij	15 Maij
1. Mar.	16 Apr.	25 Maij	4 Iun
14. Feb.	1 Apr.	10 Maij	20 Maij
6. Mar.	21 Apr.	30 Maij	9 Iunc
26. Feb.	12. Apr.	21 Maij	31 Maij

— F A N V A R Y

Dayes, —

A	1	St. Agnes.	St. Agnes.
b	2	St. Blasius.	St. Blasius.
c	3	St. Cyprian.	St. Cyprian.
d	4	St. Dorothea.	St. Dorothea.
e	5	St. Edward King.	S. Edward king.
f	6	St. Edward Confess.	and confess.
g	7	St. Eusebius.	St. Eusebius.
	8	St. Faustina.	St. Faustina.
b	9	St. Felicitas.	St. Felicitas.
c	10	St. Higinius Pope.	.
d	11	and martyr.	S. Bennet Ab-
e	12	.	bot.
f	13	S. Hilarie B.	and
g	14	and confess.	S. Henry Er-
	15	S. Paul the first	mit.
b	16	Ermit.	.
c	17	S. Marcellus Pope	.
d	18	and martyr.	.
	19	S. Anthony Abb.	.
	20	S. Peters Chaire	.
	21	at Rome.	.

e	19	SS. Marius Mar-tha, Audifex & Abacus martyrs.	S. Wulstan B
f	20	SS. Fabian & Se-bast. mart.	
g	21	S. Agnes virgin and mart.	
	22	SS. Vincent and Anastatius mart.	
b	23	S. Emerentiana Virg. & mart.	
c	24	S. Timothie Bi- shop & mart.	
d	25	Conversion of S. Paule.	
e	26	S. Polycarp B and mart.	
f	27	S. John Chrysostome B.	
g	28	S. Agnes the se- cond.	
a	29		
b	30		
c	31		

F E B R V A R Y

hath xxvij. dayes.

d	1	S. Ignatius B. and S. Bride virg. mart.	
c	2	The purification of our Lady.	S. Laurēce Bi- shop of Can.
f	3	S. Blase bish. and mart.	S. Werburg virg.
g	4		S. Gilbert cōf.
a	5	S. Agatha virg. & mart.	
b	6	S. Dorothe virg. and mart.	
c	7		S. Richard kin of England.
d	8		
c	9	S. Appolecyn vir. and mart.	
f	10		
g	11		
a	12		
b	13		
c	14	Valentyne Priest and mart.	S. Ermenilda Queene.
d	15	SS. Faustinus and Iouita mart.	

c	16		S. Finnans Bis.
f	17		
g	18	S. Simeon B. and mart.	
A	19		
b	20		S. Mildred vir.
c	21		
d	22	S. Peters Chaire at Antioch.	
e	23	Fast.	S. Milburge
f	24	S. Mathias Apc. file.	virgin.
g	25		S. Edeibert
	26		King.
b	27		
c	28		S. Oswald Bis.

M A R C H
hath xxxj. dayes.

d	1		S. David Bish. & Confes.
c	2		S. Chad Bish. and Confes.
f	3		

s	4		
	5		
b	6		
c	7	S. Thomas of Aquin Confess.	
d	8		
f	9	40. Martyrs.	S. Felix B. and confes.
	10		
g	11		
	12		
b	13		
c	14		
d	15		
e	16		S. Patrick B. & confes. and Apost. of Ireland.
f	17		
g	18		
A	19	S. Joseph confess.	S. Edward king and martyr.
b	20		S. Cuthbert bishop & conf.
c	21	S. Benedict. Abb.	
d	22		

e	23	
f	24	
g	25	The Annunciation of our bles- sed Lady.
	26	
b	27	
c	28	
d	29	
e	30	
f	31	

APRIL

Month XXX. days.

g	1	S. Guthlac cof.
	2	S. Richard Bis. of Chichester,
b	3	S. Vincent,
c	4	
d	5	
e	6	
f	7	
g	8	
A	9	
b	10	

B

c	11	S. Leo Pope and confessor.	
d	12		
e	13		S. Ermengild
f	14	SS. Tiburtius, Va- lerian, & Maxi- mus mart.	King & mar.
g	15		
A	16		
b	17	S. Anicetus Pope and mart.	
c	18		
d	19		S. Elphege B. and mart.
e	20		
f	21		S. Anselme B. of Cant.
g	22	SS. Sother & Ca- ius B. and mart	
A	23	S. George mart.	
b	24		S. Militus Bish
c	25	S. Marke Evan- gelist.	S. Egbert Priest.
d	26	SS. Clete & Mar- cell B. & mart.	
e	27		

f | 28 S. Vitalis mart.

g | 29

30

S. Erkenwald
B of London

M A Y

hath **Sxxxj** dayes.

b	1	SS. Philip & Jacob Apst.	S. Walbourg virgin.
c	2	S. Athanasius B. and confessor.	
d	3	The Invention of the holy Crofle.	
e	4	S. Monicawidow	
f	5		
g	6	S. John before porte Latine	S Edbert Bish
A	7		S. John of Be-
b	8	The apparitiō of S. Michael.	verly. & S. Wyre B.
c	9	S. Gregory Nazianzen. Bishop.	
d	10	SS. Gordian and Epimac. mart.	
c	11		

f	12	SS. Nerius Archileius and Pancras martirs.	
g	13		
b	14	S. Boniface mart.	
c	15		
d	16		
e	17		
f	18		
g	19	S. Prudētianavirg.	
b	20		
c	21		
b	22		
c	23		
d	24	(mart.)	
e	25	S. Urban Pope &	
f	26	S. Eleutherius Po- pe and mart.	S. Augustin A postle of En
g	27	S. John Pope and S. Bede Priest mart.	
b	28		
c	29		
c	30	S. Felix Pope and mart.	
d	31	S. Petronilla virg.	

JUN

July XXX.

e	1	
f	2	S S. Marcellinus, Pecter and E- rasmus mart.
g	3	
b	4	
c	5	
d	6	
e	7	
f	8	
g	9	S S. Primus and Felician mart.
b	10	
c	11	
b	12	SS Basilides, Cy- rinus, Nabor, & Nazarius M.
c	13	
d	14	S. Basil Bishop & Confessor

c	15	S.S. Vitus, Mode stus and Cre- scentia mart.	S. Edburg vir- gin & mar.
f	16		
g	17		
A	18	S.S. Marke & Mar- celin mart.	
b	19	SS. Geruas and Protas mart.	
c	20	S. Siluerius Pope and martir.	
d	21		
e	22	S. Paulinus B and Confessor.	S. Alban first mart. of En- gland.
f	23		S. Ehteldred
g	24	Natiuitie of S.	Q. of Englād.
A	25	John Baptist.	
b	26	SS. John & Paule	
c	27	(mart	
d	28	S. Leo Pope and Confessor.	
e	29	S.S. Peeter & Paul Apostles.	
f	30	A C ommemora- tiō of S. Paule.	

I V L Y.
hath xxxij. dayes.

g	1	Visitation of our blessed Lady.	S. Rumold B. S. Swithine B and Conf
b	3		S. Guthagō C S. Oda B. sh. & Conf
c	4		
d	5		
e	6		S. Edelburge
f	7		virg. S. Hed- da Bishop & S Willibald
g	8		
A	9		
b	10	7. Bretheren and S Ruffina & se- cundamart.	
c	11	S. Pius Pope and martir.	
d	12	SS Nabor & Fe- lix mart.	
e	13	s. Anacletus Pope and martir.	s. Mercelin Pri- and Conf s
f	14	s. Bonaventur B. and Confef-	Mildred vir.

g	15		S. Frithon.
	16		
b	17	S. Alexius Conf.	S. Kenelme K. and martir.
c	18	S Simphorosa and her 7. sonnes mart.	
d	19		
e	20	S Margaret virg. and martyr.	
f	21	S. Praxedis virg.	S. Arbogast B.
g	22		and Conlef.
	23	S Appolinaris B and mart,	
b	24	Fait.	S. Zewin virg and martir.
c	25		
d	26		
c	27	S. Pantaleō mart	
f	28	S S Nazarius Cel. sus, & Victor	S. Sampson B.
g	29	S. Martha virg.	
	30	S S Abdon and Sennen mart.	
b	31		

A V G U S T

hath xxxij. dayes.

c	i	S. Peeter ad vir cula,	S. Ethelwalde B. of Win chester.
d	ii	S. Stephen Pope and mart.	
e	iii	Inuention of S. Stephen.	S. Fiacre Hé- mit.
f	iv	S. Dominick Cōf	
g	v	Dedication of S. Mary ad nives.	
A	vi	The Transfigura tiō of our Lord	
b	vii	S. Donatus B & martir,	
c	viii	S. Cyriacus Lar gus & Smatag-	
d	ix	fast. (dus mart.	
e	x	S. Laurent mart	
f	xi	S Tiburt & Su san martirs.	
g	xii	S. Clara virgin.	
	xiii	SS Hipolyt & his fellowes mart.	

		Faſt.
b	14	The Allumption of our B. Ladie.
c	15	
d	16	
c	17	
f	18	S. Agapite mart.
g	19	
A	20	S. Bernard Abb.
b	21	
c	22	SS. Timothie & his fellowes M.
d	23	Faſt.
c	24	S. Bartholomeus Apoſtle.
f	25	S. Lewis confel
g	26	S. Zepherin Pope and mart.
b	27	
b	28	S. Auguſtyne B & C. & Doctor of the Church.
c	29	Bechaſting of S. John Baptift.
d	30	
e	31	SS. Felix and Au- dactus mart.
		S. Helen Que.
		S. Olwyne K. and martyr.
		S. Ebba virg. & Abbefie.
		S. Fiaker cof.
		S. Aydan B. & confessor.

SEPTEMBER

hath xxx dayes.

f	1	S. Gyles Abbot.
g	2	
A	3	
b	4	
c	5	
d	6	
e	7	S. Christian.
f	8	The Natiuitie of our blessed La- dy.
g	9	S. Gorgonius martir.
A	10	
b	11	SS. Prothus and Hiacinthus mar- tyrs.
c	12	
d	13	
e	14	F xultatio of the Crosse.
f	15	S. Nicomedes mart.

g | 16 ss Cornelius and Edith virg.
Cypriana Bish &
mart.

b | 17

b | 18

c | 19

d | 20 Fall.

e | 21

f | 22 s. Maurice & his
fellowes mart.

g | 23 s. Linus Pope and
mart.

b | 24

b | 25

c | 26 ss. Cyprian, & Ili-
stina mart

d | 27 ss. Colme & Da-
mian mart.

e | 28

b | 29

g | 30 s Hierome Priest s. Honorius B
and Confessor.

s. Theodore B
of Canterb.

OCTOBER

hath XXX. dayes.

	1	S. Remigius Bish. and Confessor.	
b	2	s. Thomas B. of Hereford,	
c	3		
d	4	s. Francis Con- fessor. s. Edwin King and mart.	
e	5		
f	6		
g	7	s. Marke Pope & s. Ositha virg. Confessor. and mart.	
	8		
b	9	ss. Dyonisius Ru- sticus, and Eleu- therius mart.	
c	10		s. Paulin Bish. of Yorke.
d	11		
e	12		
f	13		
g	14	s. Calistus Pope and mart.	s. Wilfrid B. of Yorke.

a	15		
b	16		
c	17		
d	18	S. Luke Euange list.	
e	19		s. Fredefwide virgin,
f	20		
g	21	S. Hillarion Ab.	s. Vrsula virg and mart.
A	22		s. Melone Cō- fessor.
b	23		
c	24		
d	25	ss. Chrysanthus & Daria mar- tirs.	
e	26	s. Euaristus Pope and martyr.	
f	27	Fast.	
g	28	s. Simon & Jude Apostle.	
A	29		
b	30		
c	3	Fast.	

NOVEMBER

hath xxx. dayes.

d	1	The Feast of all Saintes.	
c	2	The comemora- tiō of al soules.	
f	3		s. Malachias &
g	4	ss. Vitalis & A- gricola mart.	s. Wenefrid virg. & mar.
b	5		
c	6		
c	7		s. Willebrord
d	8	Foure crowned mart.	B. & Conf.
c	9	The Dedicat. of the Church of s. Sauiour.	
f	10		s. Iustus Bish.
g	11	S. Martin B. and Confessor.	
a	12	s. Martin Pope	s. Liuinus mar
b	13		s. Kilianus.
c	14		
J	15		s. Edmund of Cant.

e	16		s. Laurence B. of Dublin.
f	17	s. Gregory Thau- maturge Bish.	s. Hugh Bish. of Lincoln.
g	18	The Dedicatio of the Church of s. Peter & Paule.	
a	19	s. Pontian Pope & martir.	
b	20		s. Edmund Ki. and martir.
c	21		
d	22	s. Ceclie virgin. and martyr.	
e	23	s. Clement Pope and martir.	
f	24	s. Chrylogonus martir.	
g	25	s. Katherine virg. and martyrs.	
a	26	s. Peeter of Alex- andria B. and mart.	
b	27		s. Oda daugh- ter to a King of Scotland.
c	28		
d	29	Faſt.	
e	30	s. Andrew Apote.	

DECEMBER.

(See page xxx.)

f	1	Bibiana virgin	
g	2	and mart.	
	3		
b	4	s. Barbara virgin	s. Osmund B
		and martir.	
c	5	s. Sabba Abbot,	
d	6	s. Nicolas B and	
		Confessor	
e	7	s. Ambrose Bish.	
		and Confessor.	
f	8	The Conception	
		of our elected	
		Lady.	
g	9		
	10	s. Melchiadiş Po	
b	11	s. Damasus Pope	
		and Confessor.	
c	12		
d	13	s. Lucie virgin &	
		martir.	
e	14		

f	15	
g	16	
	17	
b	18	
c	19	
d	20	Fast.
e	21	s. Thomas Apostle.
f	22	
g	23	
*	24	Fast.
b	25	The Nativity of our Lord.
c	26	s. Stephen the first Martyr.
d	27	s. John Apostle & Evangelist.
e	28	The holy Innocents martyrs.
f	29	s. Thom of Can. B. and martyr.
g	30	
A	31	s. Silvester Pope and Confessor
		s Egwin. Bish and Conf.

AN INTRODUCTION TO THE CHRIS- TIAN FAITH.

The Apostles Creede.



BELEEVE in God the Father Almighty, creator of heauen & earth and in Iesus Christe his only sonne our Lord, who was conceaued by the holy Ghost, borne of the virgin Marie, suffered vnder Pon-tius Pilate, was Crucified, dead and buried: descended into hell: the third day he rose againe from the dead: ascended into heauē, sitteth at the right hande of God the Father Almighty, from thence hee shall come to iudge the liuing and the dead I beleeeue in the holy Ghoste, the holy Catholike Church, the comu-nion of Saints, forgiuenes of sinnes, resurreiction of the flesh, life euerlasting. Amen.

Our Father prayer

O V R Father who art in heauen,
sanctified be thy Name : let thy
kingdome come : thy will be donne, as
in heauer, in earth also: give vs this day
our davly bread; and forgiue vs our
debris; as we also forgiue our debtors:
and lead vs not into temptation: but
deliuer vs from euill. Amen.

Hail Mary

H AILE Marie, full of grace: our
Lorde is with thee: blessed art
thou among women, and blessed is the
frute of thy wombe Iesus. Holy Mary,
mother of God, pray for vs sinners,
now, and in the houre of our death.
Amen.

The Ten Commandments

God, in Reverye commandes

*I am the Lord thy God who brought
thee forth out of the land of AEgypt,
out of the house of seritude.*

2 Thou

Thou shalt not haue strange Gods
before me.

Thou shalt not take the name of the
Lord thy God in vaine. For the Lord
will not hold him innocent , that
shall take the name of the Lord his
God vainely.

Remember that thou Sanctify the
Sabaoth day.

Honor the father and thy mother.
Thou shalt not murder.

Thou shalt not commit aduoytrie.

Thou shalt not steale.

Thou shalt not speake false testimo-
ny against thy Neighbour.

And thou shalt not desire thy Neigh-
bours house.

Neither shalt thou desire his wife,
nor, seruant , nor handmaid, nor ox,
nor asse, nor any thing that is his.

So by your selfe set on I sayd unto

The fift Sacrementy of the

Catholike Churche

to be receyved vpon you with a B

Baptisme, Confirmation, the Eucha

rist,

rist, Penance, Extreme Vnction, Order, and Matrimony.

The Theologicall vertues.

Faith, Hope, and Charitie.

The Cardinall vertues.

Prudence, Temperance, Justice, and fortitude.

The gifts of the Holy Ghost.

Sapience, Understanding, Counsell, Fortitude, Science, Pietie, & the Feare of our Lord.

The frutes of the holy Ghost.

Charitie, Gladnes, Peace, Patience, Benignite, Goodnes, Longanimitie, Meeknes, Faith, Modestie, Contynency, and Chastitie.

The precepts of Charitie.

Thou shalt loue the Lord thy God from thy whole hart, & with thy whole soule, and with thy whole minde.

Thou shalt loue thy neighbour as thy selfe.

The

The preceptes of the Church

To celebrate the appointed feasti-
uall dayes of the Church , in abstay-
ning from servile woorkes...

To heare teuerently the sacred office
of the Masse on the holy dayes.

To fast the Lent , the foure Imber
tides, and the eues ; according to the
custome of the Church : and the fri-
day and saterday to abstaine from
flesh.

To confesse thy sinnes to a Priest al-
lowed , and to receave the holy Eu-
charist about the feast of Easter , and
to do these thinges at the least once
in the yeare.

Not to solemnise Mariage on the
dayes forbidden by the Church.

The spirituall woorkes of mercy.

To teach the ignorant.

To correct the sinner.

To assist by counsell him that nee-
deth it.

To

To comfort the afflicted.
Patiently to suffer iniurieſ.
To pardon an offence.
To pray for the living and the dead,
and thy persecutors.

To ſeede the hungry.
To give drink to the thirſty.
To harbor the stranger.
To cloth the naked.
To visit the ſick.
To go to thoſe that are in prison, &
to redeeme the captiue.
To bury the dead.

Blessed are the poore in ſpirit, for
theirs is the kingdome of heaven.
Blessed are the meeke, for they ſhall
possesse the land.
Blessed are they that mourne, for they
ſhall be comforted

Blessed

Blessed are they that hunger and thirst after justice: for they shall haue their fill,

Blessed are the mercifull, for they shall obtaine mercy.

Blessed are the cleane of heart, for they shalbe called the children of God

Blessed are the peace-makers : for they shalbe called the sonnes of God.

Blessed are they that suffer persecution for justice, for theirs is the kingdom of heauen.

The ffeue bodily Seuies.

Sight, Hearing, Smelling, Taste and Touching.

The feuen Capitall sinnes, which are commonly called deadly.

P'ride, Couetousnes, Lechery, Enuy, Gluttony, VVrath, and Sloth.

The fourte last things to be remembred.

Death, The last Iudgement , Hell, and the Kingdome of heauen.

THE BEGINNING OF
The Gospel according to
S. JOHN.

Glory to thee O Lord.

IN the beginning was the Word, and the Word was with God , and God was the VVord. This was in the beginning with God. All things were made by him ; and without him was made nothing, That which was made,in him was life , and the life was the light of men ; and the light shineth in darknes, & the darknes did not comprehend it. There was a man sent from God,whose name was Iohn. This man came for testimony,to giue testimony of the light, that all might beleue through him. He was not the light; but to giue testimony of the light. It was the true light, which lightneth every man that commeth into this world. Hee was in the world , & the world was made by him, and the world knew him not. He came

into

into his owne , and his owne receiued
him not. But as many as receiued him,
he gaue them power to bee made the
sonnes of God , to those that beleue
in his Name. VVho not of blood , nor
of the will of the flesh , nor of the will
of man, but of God are borne. And the
VVord was made flesh, and dwelt in vs,
(and we saw the glory of him , glory as
it were of the onely begotten of the
Father) full of grace and verity.

Thanks be to God,

—
—
—

THE OFFICE OF OVR
BLESSED LADY.



To be said, from the day after the Pa-
rifaction, unto the Euening of the
Saturday before the first Sunday o-

Adas.

Aduent ; sauing that on the day of
the Annuntiation it is said , as here-
after followeth in the Aduent.

A T M A T I N S .

 ALLE Mary, full of grace; our
Lord is with thee : blessed art
thou among women, and bles-
sed is the fruit of thy wombe Iesus.
Holy Mary, Mother of God, pray for vs
sinners , now and in the houre of our
death. Amen.

The which is alwayes said in the be-
gynning of all houres of our B. Lady.

Lord thou wilt open my lips,

R. And my mouth shall shew
forth thy praise.

V. Intend vnto my helpe, O God.

R. Lord make haste to helpe me.

C. Glory to the Fathet, and to the Sonne,
and to the holy Ghost.

Euen as it was in the beginning , and
now, and euer: and world without end.

Amen Alleluia.

So Alleluia. is said at all houres from
the euening of Easter Eve : vnto the

Compline of the Saturday before , the Sunday of Septuagesima. For then vnto the Euensong of Easter Eve is said:
Praise be to thee Lord , King of eternall glory.

The Inuitatory.

Haile Mary,full of grace : our Lord is with thee.

And it is againe repeaded. **Haile Mary full of grace : our Lord is with thee.**

In the time of Easter is, adde **Alleluia**, and in the like manner in the end of the Antiphons , Versicles and Responses,

The 94. Psalme,

Come let vs rejoyce vnto our Lord, let vs make iubilation to God our Sauiour : let vs preuent his face in confession , and in Psalmes let vs make iubilation to him.

Haile Mary,full of grace:our Lord is with thee.

Ebecause our Lord is a great God , and a great King abone all gods : because our Lord will not repell his people:

for

for in his hand are all the endes of the earth , and he beholdeth the heights of the mountaines.

Our Lord is with thee.

Because the Sea is his, & he made it : & his hands founded the drie land : come let vs adore, and fall down before God ; let vs weep before our Lord that made vs: for he is the Lord our God : but we his people, & the sheepe of his pasture.

Haile Mary, full of grace; our
Lord is with thee.

To day if ye shall heare his voice har-
den not your hearts , as in the exacer-
bation, according to the day of the ten-
tation in the desert: where your fathers
tempted me; proued , & saw my works.

Our Lord is with thee.

Fourty yeeres was I nigh vnto this ge-
neration: and said, These alwayes erre
in heart: but they haue not knownen my
wayes, tho whom I sware in my wrath,
if they shall enter into my rest.

Haile Mary, full of grace : our
Lord is with thee.

Glory to the Father, & to the Son, &c.
Even as it was in the beginning, &c.

Our Lord is with thee.

Haile Mary full of grace: our Lord
vs withthee. The Hymns

HE whom thearth, the sea & skie
VVorship, adore and magnifie:
And doth this three-fold engine steare,
Maries pure closet now doth beare.
VVho Sun and Moone & creatures all
Seruing at times, obey his call;
Powring from heauen his sacred grace,
I' th' Virgins bowels hath tane place,
Mother most bleſd by ſuch adowre,
VVhoſe maker, Lord of highest pow'r,
VVho this wide world in hand cōtaines
In thy womb arke himſelfe restraines.
Bles d bya message frō heauē brought,
Fertile, with holy Ghost full fruoght,
Of nations the desired King,
VWithin thy ſacred wombe doth ſpring.
Lord may thy glory ſtill endure,
VVho borne waſt of a virgine pure,
The Father and the Spirit of loue,
VWhich endles worlds may not remoue

Theſe

These thicke of Psalmes, following are
said vpon the Sondayes, Mundayes, and
Thursdayes, Nocturne. The Anti-
hon.

The 8. Psalme.

O Lord our Lord : how merueilous
is thy Name in the whole earth?
Because thy magnificece is eleuared:
aboue the heauens.

O ut of the mouth of infants and suck-
lings, thou hast perfected praise because
of thine enemies : that thou mayest de-
stroy the enemy and reuenger.

Because I shall see thy heauens , the
workes of thy fingers : the Moone and
the Starres which thou hast fonda.

V hat is man , that thou art mindfull
of him : or the sonne of man that thou
visitest him?

Thou hast diminished him a little leſſe
then Angels, with glory & honour thou
hast crowned him : and ast appointed
him ouer the werks of thy hands.

Thou hast subiected all things vnder
his feet: all sheepe and oxon ; moreo-

uer also the beasts of the field.

The birds of the aire, and fishes of the sea: that walke the paths of the sea.

O Lor: our Lord: how marueilous is thy Name in the whole earth!

Glory to the Father, and to the Sonne: and to the holy Ghost.

Euen as it was in the beginning, &c.

The Ant. Blessed art thou amog womē, and blessed is the fruit of thy wombe.

The Antiph. Euen as elected mythe.

The 18. Psalme.

The heauens shew forth the glory of God: and the firmament declare the workes of his hands.

Day vnto day vterereth word: & night vnto night sheweth knowledge.

There are no languages, nor speeches: whose voices are not heard.

Their sound hath gone forth into all the earth: and vnto the endes of the rounrworld, the words of them.

Hee put his Tabernacle in the Sunne: and himselfe as a bridegrome, comming forth of his bride chamber.

He hath rejoyced as a gyant to run the way : his comming foorth is, from the highest heauen.

And his recourse even to the top thereof: neither is there that can hide himselfe from his heat.

The Law of our Lord is immaculate conuerting soules : the testimony of our Lord is faithful , giuing wisedome to little ones.

The justices of our Lord be right , making hearts ioyfull : the precept of our Lord is lightsom, illuminating the eyes.

The feare of our Lord is holy , permanent for euer & euer : the judgments of our Lord be true, iustified in theselues.

To be desired aboue golde , and much pretious stone ; and more sweet aboue hony, and the hony combe.

For thy seruant keepeth them; in keeping them, is much reward.

Sinnes, who vndeſtandeth ? from my ſecret ſinnes cleafe me : and from other ments, ſpare thy seruant,

If they ſhall not haue dominion ouer

me

me, then shall I bee immaculate : and
shalbe cleansed from the greatest sinne.
And the words of my mouth shall bee
such as may please : and the meditation
of my heart in thy sight alwayes.

O Lord my helper: and redeemer.

Glory to the Father, & to the Son, &c.
The Antiph. Euen as elected myr he
thou gauest the odour of sweetnes , O
holy Mother of God.

The Antiph. Before the bed.

The 23. Psalme

THe earth is our Lords, and the ful-
nesse thereof : the round world
and all that dwell therein.

B ecause hee hath founded it vpon the
seas: & vpon the riuers hath prepared it.
Vv ho shall ascend into the mou't of our
Lord: or who shal stād in his holy place?
T he innocent of hands , and of cleane
heart , that hath not taken his soule in
vaine : not sworne to his neighbour in
guile.

He shall receiue blessing of our Lord:
and mercy of God his Saviour.

This

This is the generation of them that
seecke him : of them that seeke the face
of the God of Iacob.

Lift vp your grates ye princes, & be ye
lifted vp, O eternall gates ; & the King
of glory shal enter in.

Who is this King of glory ? our Lord
strong and mighty, our Lord mighty in
battell.

Lift vp your gates ye princes , and be
ye lifted vp, O eternal gates:& the King
of glory shall enter in.

Who is this King of glory ? the Lord
of powers he is the King of glory.

Glory to the Father , & to the Son, &c.

Euen as it was in the beginning, &c.

The Antiph. Before the bed of this vir-
gin make vsual vnto vs sweet songs of
measure.

¶. Grace is powred out in thy lippes.

¶. Therefore God hath blessed thee
for euer. Our father.

The Absolution By the prayers and
merits, &c. as hereafter follo weth
self: 20. with therest.

These three Psalms following are
said on Tuesday & Friday at Nocturne.

The Antiphon **VV**ith thy beauty.

The 44. Psalme.

MY heart hath vttered a good
word : I tell my woikes to the
King.

Ay tongue is the pen of a scribe : that
writeth swiftly.

Goodly of beauty aboue the sonnes of
men , grace is powred abroad in thy
lips : therefore hath God blessed thee
for euer.

Be girded with thy sword : vpon thy
thigh. O most mighty.

VVith thy beauty and fairenes : intend,
proceed prosperously, and reigne.

Because of trueth and mildnesse , and
justice; and thy right hand shall conduct
thee marueillously.

Thy sharpe arrowes (peoples vnder
thee shall fall) into the hearts of the
kings enemies.

Thy seat O God, is for euer and euer : a
rod of direction, the rod of thy kingdome

Thou

Thou hast loued iustice, and hated ini-
quity : therefore God thy God hath
anointed thee , with the oyle of glad-
nesse, aboue thy fellowes.

M yrrhe and Aloes, and Cassia from thy
garments, from houses of Yuorie : out
of the which the daughters of kings
haue delighted thee in thy honour.

The Queene stood on thy right hand
in golden aray : cōpassed with variety.
H eare daughter, and see , and incline
thine eare: and forget thy people , and
the house of thy father.

And the king will couet thy beauty:
because he is the Lord thy God , they
shall adore him.

And the daughters of Tyre with gifts:
all the rich of the people shall beseech
thy countenance.

All the glory of that daughter of the
king, is frō within : in borders of gold
clothed round about with varieties.

Virgins shall be brought to the king
after her ; her neighbours shall bee
brought to thee.

They shall be brought in ioy, and exultation : they shalbe brought into the temple of the king.

For thy father there are borne sonnes to thee : thou shalt make them princes ouer all the earth.

They shall be mindfull of thy Name, in all generation & generation.

Therefore shall peoples confesse to thee for euer : and for euer and euer.

Glory to the Father , & to the Son, &c.

Euen as it was in the beginning, &c.

The Antiph. VVith thy beauty and thy fairenesse : intend , proceede prosperously, and reigne.

The Antiph. God will helpe her.

The 45. Psalme.

O Ur God is a refuge and strength: an helper in tribulations , which haue found vs exceedingly.

Therefore will we not feare when the earth shalbe troubled : & mountaines transported into the heart of the sea.

Their waters haue sounded and were troubled : the mountaines were trou-

bled

bled in his strength.

The violence of the tuer , maketh the
tie of God ioyfull : the highest hath
sanctified his Tabernacle.

God is in the midst thereof, it shall not
bee moued : God will helpe it in the
morning early.

Nations are troubled , and kingdomes
are inclined : hee gaue his voice, the
earth was moued.

The Lord of hostes is with vs : the God
of Iacob is our defender.

Come yee , and see the workes of our
Lord, what wonders he hath put vpon
the earth : taking away warres euen
vnto the end of the earth.

He shall destroy the bowf, and breake
weapons : and shields hee shall burne
with fire.

Be quiet and see, that I am God : I shall
be exalted among the gentiles , I shall
be exalted in the earth.

The Lord of hosts is with vs : the God
of Iacob is our defender.

Glorie to the Father, & to the Son, &c.

The Antiph. God will helpe her with his countenance ; God is in the midst of her, she shall not be moued.

The Antiph. As it were of al reioycing.
The 86. Psalme.

THe foundations therof in the holy mountaines ; our Lord loueth the gates of Sion, aboue all the tabernacles of Iacob.

Glorious things are said of thee , O citie of God.

I will be mindfull of Rahab and Babylon; knowing me.

Behold the forreinets, and Tyre , and the people of the Aethiopians ; these were there.

Shall not Sion say , man , and man is borne in her ; and the highest himselfe founded her ?

Our Lord will declare in scriptures of peoples, and of princes ; of those that haue bin in her.

The habitation in thee, is, as it were of al reioycing.

Glory to the Father , & to the Son , &c.

The

The Antiph. As it were of vs alrejoy-
cing , the habitation is in thee , holy
Mother of God.

. Grace is powred abroad in thy lips.
¶ Therefore God hath blessed thee for
euer. Our Father.

The Absolution. By the prayers & me-
rits, as followeth leafe. I with the rest.

These three Psalms are to bee said
on VVednesday & Saturday at Noctur.
The Antiph. Reioyce O Virgin Mary.

The 95. Psalme

Sing ye to our Lord a new song; sing
to our Lord, all the earth.

Sing yee toour Lord , and blesse his
Name: shew forth his saluation , from
day to day.

Shew forth his glory among the gen-
tiles; his marucilous workes in all peo-
ples.

Because our Lord is great, & exceeeing
laudable ; he is terrible aboue all gods.

Because all the gods of the gentiles are
diuels; but our Lord made the heauens.
Confession and beauty in his sight;

holinessse and magnificence in his sanctification.

*B*ring to our Lord ye families of gentiles, bring ye to our Lord, glory and honour: bring to our Lord glory vnto his Name.

*T*ake vp hosts & enter into his courts; adore ye our Lord in his holy court.

*L*et all the earth be moued before his face: say ye among the gentiles, that our Lord hath reigned.

*F*or he hath corrected the round world which shall not be moued: bee will iudge peoples in equity.

*L*et the heauens be glad, and the earth reioyce, the ses be moued, and the fulnesse thercof; the fields shall be glad, and all things that are in them.

*T*hen shall all the trees of the woods reioyce before the face of our Lord, because he commeth: because he commeth to iudge the earth.

*H*e will iudge the round world in equitie: and peoples in his trueth.

*G*lory to the Father, & to the Son, &c.

Euen as it was in the beginning, &c.
The Antiph. Rejoyce O Virgin Mary,
thou onely hast destroyed all heresies,
the vnuerfall world.

The Antiph. Vouchsafe me.

The 96. Psalme.

Qvr Lord hath reigned , let the
earth rejoyce : let many llands be
glad.

A cloude , and mist round about him:
justice and iudgement the correction
of his seat.

Fire shall goe before him , and shall en-
flame his enemies round abour.

His lightnings thined to the round
world: the earth saw, and was moued.

The mountaines melted as waxe be-
fore the face of our Lord : before the
face of our Lord all the earth.

The heauens haue shewed forth his ju-
stice : & al peoples haue seen his glory .

Let the al be cōfounded, that adore gra-
uen things : & that glory in their idols.

Adore him all yee his Angels : Sion
heard and was glad.

And

And the daughters of Iuda rejoyced,
because of thy iudgements, O Lord.
Because thou Lord most high ouer all
the earth, thou art exalted exceedingly
aboue all gods.

You that loue our Lord, hate ye euill,
our Lord keepeth the soules of his
Saints, our of the hand of the sinner
he will deliuere them.

Light is risen to the iust ; and ioy to
the right of heart.

Be glad ye iust in our Lord ; & confesse
ye to the memory of his sanctification.

Glory to the Father, & to the Son, &c.
The Antiph. Vouchsafe me to praise
thee, O sacred Virgin; giue me force
against thy enemies.

The Ant. After child bearing a Virgin.

The 97. Psalme.

Sing ye to our Lord a new song ; be-
cause he hath don maruelous things.
His right hand hath wrought saluation
to himselfe; and his arme is holy.

Our Lord hath made knownen his sal-
uation ; in the sight of the gentiles he

hath

hath reuealed his justice.

He hath remembred his mercy; and his
trueth, to the house of Israel.

All the ends of the earth ; haueseene the
saluation of our God.

Make yee iubilation to God all the
earth; sing out, and rejoyce, and sing.

Sing to our Lord on the Harpe; on the
Harpe, and voice of Psalme : on long
drawen trumpets and voice of cornet.

Make iubilation in the sight of the King
our Lord; let the sea be moued, and the
fulnesse thereof , the round world and
they that dwell therein.

The riuers shall clap with hands , the
mountaines together shall rejoyce at
the sight of our Lord ; because he com-
meth to iudge the earth.

Hee will iudge the round earth in iu-
stice; and the peoples in equity.

Glory to the Father, & to the Son, &c.

Euen as it was in the beginning, &c.

The Antiphona. After child-bearing a
Virgine immaculate didst thou remain.

Mother of God pray for vs.

v. Grace is powred forth in thy lips.

R. Therefore God hath blessed thee for
euer. Our father. in secret vnto the ♀.
And lead vs not into temptation.

R. But deliuere vs from euill.

The Absolution

BY the prayers and merits of the e-
uer blessed virgin Mary, and of all
Saints, our Lord bring vs to the king-
dome of heauen. Amen.

v. Vouchsafe father to blesse. The
blessong. The Virgin Mary with her pi-
ous Sonne, blesse vs. R. Amen.

The fift Lesson. Eccles. 24.

IN all things I sought rest, and I shall
abide in the inheritance of our Lord.
Then the Creatour of all commanded,
and said to me, and he that created me,
rested in my tabernacle, and he said to
me: Inhabit in Iacob, and inherite in
Israel, and take roote in mine elect. But
thou O Lord haue mercy vpon vs.

R. Thanks be to God. R. O holy and
immaculate virginity, I know not with
what praises I may extoll thee: for

thou

thou hast borne in thy wombe , whom
the heauens could not cōtaine. ¶ Bleſ-
ſed art thou among women, and bleſſed
is the fruit of thy wombe. Because whō
the heauens could not containe , thou
haſt borne in thy wombe. ¶ Vouch-
ſafe father to bleſſe. The benediction
The virgin of virgins make interceſſion
for vs vnto our Lord. ¶ Amen.

The ſecond Leſſon

And ſo in Sion was I eſtabliſhed,
and in the ſanctified city like wife,
I reſted : and my power was in Ieruſa-
lem. And I tooke roote in an hqnor-
able people , and in the portion of my
God his in heretitance:and my abiding
is in the fuli assembly of Saints. But
thou,O Lord, haue mercy vpon vs.

¶. Thanks be to God. ¶ Blessed art
thou O Virgin Mary , who haſt borne
the Lord, Creatour of the world. Thou
haſt brought forth him that made thee,
aid euer remainest a virgine. ¶ Haile
Mary full of grace , our Lord is with
thee. Thou haſt brought forth him that

made thee, and euer remaineſt a Virgin,
 ¶ WheTe Deū is ſaid, in the end of the
 reſponſorie is uſed. ¶ Glory be to the
 Father, and to the Sonne; and to the ho-
 ly Ghost. Thou haſt brought forth him
 that made thee, and euer remaineſt a
 Virgin. ¶ Vouchſafe father to bleſſe:
 The bleſſed Our Lord giāt vs by the vir-
 gin Mother, ſaluation & peace. ¶ Amē;

The third Lesson.

I Am exalted as a Cedar in Libanūs;
 And as a Cypres tree in mount Sion.
 As a Palme tree in Cades; am I exalted,
 & as a roſe plāted in Iericho; as a faire O-
 liue tree in the fields, as a Plane tree by
 the water in the ſtreets am I exalted.
 I gaue an odor as Cinamon & aromati-
 cal Balme, as choſe myrthe haue I giue
 the ſweetnes of odor. But thou O Lord
 haue mercy on vs. ¶ Thāks be to God.

The reſponſorie following is to be
 omitted when as Te Deum is ſai-

¶ Truely thou art happy O ſacred Vir-
 gin Mary, & moſt worthy of all praise:
 Because Christ our God the Sonne of

justice is arisen out of thee. ¶ Pray for the people , bee a mediatrice for the Clergie , make intercession for the deuoute women kinde ; let ali feele thy helpe , whosoeuer celebrate thy holy commemoration. Because out of thee is arisen the son of iustice, Christ our God. ¶ Glory to the Father, and to the Son, and to the holy Ghost, Because out of thee is sprung, &c.

The Hymne Te Deum, following, may be said, if your please, from Christ mas to Septuagesima Sunday, and from Easter day, vnto Advent ; and when it is said, the 3. Response is omitted, & in the 2. Response, Glory to the Father, is said as aboue said. But in Aduent & fr. Septuagesima to Easter, it is not said except on the feasts of the B. Virgin Mary

The Hymne of S Ambrose and
S. Augustine.

V V Ee praise thee God ; we ac-
knowledge thee Lord.
Thee eternal Father ; all the earth doth
worship.

Tho thee all Angels, to thee the heau-
uons, and all powers.

Tho thee Cherubins, and Seraphins:
with incessant voyce crie out.

Holy, Holy, Holy: Lord God of Saboth.
Full are the heauens, and the earth: of
the majesty of thy glory.

Thee the glorious quire of the Apostles
Thee te laudable number of Prophets.
Thee the white clothed army of Mar-
tyrs, doth praise.

Thee the holy Church trroughout the
world, doth profess.

Father of infinite majesty.

Thy venerable true: and onely Sonne.

The holy Ghost also, the Comforter.

Thou the king of glory, O Christ.

Thou art the euerlasting Sonne of the
Father.

Thou being to put on humane nature
for our redemption: didst not abhorre:
the Virgins wombe.

Thou (the sting of death being ouer-
come:) hast opened the kinhdome of
heauen to beleeuers.

Thou

Thou art beleeuued to bee, the iudge to come.

Thou art beleuuued to bee, thee iudge to come.

We therefore beseech thee , helpe thy seruants : whome thou hast redeemed with thy pretious blood.

Make them to be rewarded with eternall glory,with thy Saints.

O Lord make safe thy people : & blesse thine heritage.

And gouerne them and exalt them : even for euer.

Day by day,we blesse thee.

And we praise thy name for euer : and for euer and euer.

Touchsafe O Lord this day : to keepe vs without sinne.

Hauke mercy on vs O Lord: hauke mercy on vs.

Let thy mercie Lord bewrought on vs: according as we haue hoped in thee.

In thee O Lord haue I hoped : let mee not be confounded for euer.

AT LAVDES.



Incline vanto my aide, O God.
Lord make haste to helpe me.
Glory to the Father, & to the Son, &c.

The

The Antiph. Mary is assumed.

The 92. Psalme.

Our Lord hath reigned, he hath put
on beauty; our Lord hath put on
strength, and girded himself.

For hee hath established the round
world; which shall not be moued.

Thy seat is prepared from that time;
thou art from euerlasting.

The riuers O Lord, haue lifted vp; the
riuers haue lifted vp their voice.

The riuers haue lifted vp their waues;
aboue voices of many waters.

The surges of the sea are marueilous;
marueilous is our Lord on high.

Thy testimonies are made credible ex-
ceedingly; holiness becommeth thy
house O Lord, for length of dayes.

Glory to the Father, & to the Son, and
to the holy Ghost.

Euen as it was in the beginning, &c.

The Ant. Mary is assumed into hea-
nen; The Angels reioyce, praising they
blesse our Lord.

The Antiph. The Virgin Mary.

The 60. Psalme.

MAke ye iubilation to God all the earth : serue ye our Lord in gladnessse.

Enter ye in before his sight : in exultation.

Know ye, that our Lord, he is God : he made vs and not we our selues.

His people, and the sheepe of his pasture : enter yee into his gates in confession, his courts in hymnes, confesse ye to him.

Praise ye his name , because our Lord is sweet , his mercy for euer : and his trueth euuen vnto generation, and generation.

Glory to the Father, & to the Son, &c.
The Antiph. The Virgin Mary is assumpted vnto the heauenly chamber, in which the King of kings sits on his starry seat.

The Antiph. Into the odour.

The 61. Psalme.

O God my God : to thee I watch siō the morning light.

My

My soule hath thirsted to thee : my
flesh to the very many wayes.

In a desert land, and inaccessible, and
without water : soe in the holy haue I
appeared to thee , that I might see thy
strength and thy glory.

Because thy mercy is better then liues:
my lips shall praise thee.

So will I blesse thee in my life : and in
thy name I will lift vp my hands.

As with marow & fatnes let my soule
be filled : and my mouth shall praise
with lips of exultation.

If I haue bin mindful of thee vpon my
bed,in the morning I will meditate on
thee : because thou hast bin my helper
And in the conuert of thy wings I will
rejoyce , my soule hath cleaved after
thee: thy right hath received me.

But they in vaine haue sought my soule
thy shal enter into the inferiour parts
of the earth : they shalbe deliuered in-
to the hands of the sword , they shalbe
the portions of foxes.

But the King shall rejoyce in God , all

shall

shal bee praised, that sweare by him because the mouth is stopped , of those that speake wicked things.

The 66. Psalme.

God haue mercy vpon vs ; & blesse vs ; illuminate his countenance vpon vs, and haue mercy on vs.

That wee may knowe thy way vpon earth; in all nations thy saluation.

Let peoples O God , confess to thee; let all peoples confess to thee.

Let nations be glad and reioyce , because thou iudgeth peoples in equity; & the natiōs in earth thou doest direct:

Let peoples O God confess to thee, let all peoples confess to thee : the eath hath yeelded her fruit.

God our God blesse vs , God blesse vs & let al the ends o f the earth feare him,

Glory to the Father, & to the Son, &c.

Euen as it was the in beginning, &c.

The Ant. Into the odour of thy ointments we doe run : yong maidens haue loued thee exceedingly.

The Antiph. Thou daughter art blessed

The

The song of the 3. children Dan. 2,

All works of our Lord , blesse yee
our Lord : praise and super-exalt
him for euer.

Blesse our Lord ye Angels of our Lord ;
ye heauens; blesse our Lord.

All waters that are aboue the heauens,
blesse yee our Lord ; blesse our Lord,
all ye powers of our Lord.

Sunne and Moone blesse ye our Lord;
starres of heauen, blesse ye our Lord.

Every shewer and, dew blesse yee our
Lord; all Spirits of God, blesse yee our
Lord.

Fire and heat blesse yee our Lord ; cold
and heat blesse yee our Lord.

Dewes, and hoare frost, blesse ye our
Lord ; frost & cold,blesse ye our Lord.

Ice and snowes , blesse ye our Lord:
nights and dayes,blesse ye our Lord.

Light and darknes blesse ye our Lord;
lightnings & clouds,blesse ye our Lord

Let the earth blesse our Lord ; praise
and super-exalt him for euer.

Mountaines and litle hillis , blesse yee

our Lord : all things that spring in the earth blesse ye our Lord.

Blesse our Lord yee fountaines : seas, and riuers blesse ye our Lord.

Whales , and all things that moue in the waters, blesse ye our Lord : blesse ovr Lord all yee soules of the heauen.

All beasts & cattel blesse ye our Lord: sonnes of men blesse ye our Lord.

Let Israel blesse our Lord : praise and super-exalt him for euer.

Priests of our Lord blesse ye our Lord: seruants of our Lord blesse ye our Lord.

Spirits , and soules of the just blesse ye our Lord : holy and humble of heart blesse ye our Lord.

Ananias, Azarias, Misael, blesse ye our Lord : praise & superexalt him for euer.

Let vs blesse the Father , and the Sonne with the holy Ghost : let vs praise and super-exalt him for euer.

Blessed art thou Lord in the firmament of heauen : and laudable and glorious, and super-exalted for euer.

Hearē Glory to the Father, & soe

said, nor Amen.

The Ant. Thou daughter art blessed of our Lord; for by thee wee haue participated of the fruit of life.

The Ant. Faire thou art.

The Ant. Praise ye him.

Raise ye our Lord from the heauens; praise ye him, in the high places.

Praise ye him all his angels; praise ye him, all his hostes.

Praise ye him Sun, and Moone: praise him all ye starres, and light.

Praise him ye heauens of heauens; and the waters that are aboue the heauens, let them praise the Name of our Lord.

Because he said, and they were made. he commanded and they were created.

He established them for euer, and for euer and euer; he put a precept, and it shall not passe.

Praise our Lord from the earth; yee dragons and all depths.

Fire, haile, snow, yce, spirit of stormes. which doe his word.

Mountaines and all little hilles; trees

that beare fruit, and all Cedars.

east, and all cattell: serpents, and feathered foules.

ings, of the earth, and all peoples: princes, and all judges of the earth.

ong men, and virgins, old with yong let the praise the name of our Lord: because the Name of him alone is exalted.

the confitil on of him aboue heauen and earth: & he hath exalted the horne of his people.

a himme to all his Saints, to the children of Israel: a people approaching unto him,

ing ye to our Lord a new song: let his praise be in the church of Saints let Israel be joyfull in him, that made him: and let the children of Sion, rejoice in their King.

et them praise his Name in quire: on timbrell, & psalter, let the sing to him.

cause our Lord is well pleased in his people: and hee will exalt the meeke into falsoation.

The Saints shall rejoyce in glory: they shall be ioyfull in their beds.

The exaltatiōs of God in their throat: and two edged fwordis in their hands.

O doe reuenge in the nations: chariflements among the peoples.

O binde their kings in fetters: and their nobles in iron manicles:

Hat they may doe in them the iudgement that is written: this glory is to all his Saints.

Raise ye our Lord in his holies: praise him in the firmament of his strength.

Raise ye him in his powers: praise ye him according to the multitude of his greatness.

Raise ye him in the sound of trumpet: praise ye him on psalter and harpe.

Raise ye him on timbrell, and quire: praise ye him on strings and organ.

Raise ye him on well sounding cymbals, praise ye him on cymbals of iubilation: let every spirit praise our Lord.

lory to the Father, & to the Son. &c
The Ame Faire thou art and comely, O
daughter of Ierusalem, terrible as the
army of a campe set in array.

The Chapter, Cant. 6.

The daughters of Sion haue scene
her, and declared her to bee most
blessed, and the Queenes haue praised
her. Thanks be to God.

The Ryming.

Glorious Lady, Queene of might,
Seated aboue the starry light;
Whose heauenly wisedome did make,
Frō sacred brest doth sustenance take.
What wofull Eue had lost before,
By beauteous branch thou dost restore,
That mourning wights mongst starres
might reigne.
Tho'art made the entrance heauen to
gaine.

Thou glorious gate of highest King,
Thou orient port whence light doth
spring.
True light being brought by virgins
choice,

Redeemed nations now rejoyce:
 Lord may thy glory still endure,
Who borne wast of a virgin pure,
 The Father and the Spirits of love,
 Which endles worlds may not remoue.
 Blessed art thou among women.
 And blessed

Saint An. O blessed Mary mother of God.

In the time of Eli the aforfaids
 Antioch beene smitid, the which had
O Queen of heauē, is said as foloweth.

Saint 42. The song of Zach.
 Blessed be our Lord God of Israel ;
 because he hath visited & wrought
 the redemption of his people.
 And he hath erected the horne of sal-
 uation to vs, in the house of Dauid his
 seruant.

She spake by the mouth of his holy
 Prophets ; that are frō the beginning.
 Saluation from our enemies, and from
 the hand of all that hate vs.

O worke mercy with our fathers ; &
 to remember his holy testament.

he othe, which he sware to Abraham
our Father: that he would giue to vs.

hat without feare being deliuered frē
the hand of our enemies: we may serue
him. (our dayes.

In holines and Justice before him: all
And thou childe, shalt bee called the
prophet of the Highest: for thou shalt
goe before the face of our Lord, to pre-
pare his wayes.

o giue knowledge of saluation to his
people: ynto remission of their sinnes.

through the bowels of the mercy of
our God; in which the Orient from on
high, hath visited vs.

o illuminate them that sit in darknes,
and in the shadow of death; to direct
our feet into the way of peace.

Glory to the Father, &c.

blessed mother of God, Mary, per-
petuall virgin, Temple of our Lord,
the sacred place of the holy Ghost: thou
alone without example, didst please our
Lord Iesus Christ; pray for the people.
bee a mediatrice for the Clergy, make,

intercessio for the deuoute Womēkind.

Queene of heauen rejoyce, Alleluia;
 for whom thou deseruedist to beare, alleluia;
 hath risen againe as he said, Alleluis; pray vnto God for vs, Alleluia.
 Lord haue mercy vpō vs Christ haue
 mercy vpō vs. Lord haue mercy vpō vs
 Lord heare my prayer. And let my
 crie come vnto thee. et vs pray.

God, who, the Angel declaring it,
 wouldest thy worde should take
 flesh of the blessed virgin Maries
 wombe; grant vs thy suppliants, who
 beleue her to be truely the Mother of
 God, that by her intercessiōs with thee
 we may be holpen. By the same Christ
 our Lord. Amen.

O all ye Saints of God
 vouchsafe to make intercession for the
 saluation of vs, and of all. Rejoyce in
 our Lord, exult ye iust. And glory
 all ye right in heart. et vs pray.

Rooteſt Lord thy people: and con-
 ferue the with perpetual defence,

hauing confidence in the patronage of the Apostles, Peter and Paul, and of the other Apostles.

Et all thy Saints, Lord wee beseech thee, euery where helpe vs : that while we reverently call to mind their merits, we may feele their patronages: & grāt thy peace in our times: & repell all wickednes frō thy Church; Dispose our way, actes, and wils, and of all thy seruants in the prosperity of thy saluation; restore vnto our benefactors perpetuall goods; & graunt eternal rest to al faithful departed. Through our Lord Iesus Christ thy Sonne; Who liueth & reigneth, God, with thee, in the vnyt of the holy Ghost, world without end.

Amen. O Lord gratioufly heare my prayer. And let my crie come vnto thee. **B**lesse we our Lord.

Thankes be to God. Let the soules of the fafhfull, by the mercy of God, rest in peace. **A**men.

In the same office bounded, the
Litanie of the Holy Angels, etc.

wile, if any other houre in the ende of the last houre. Our Father, wchly in secret. ¶ Our Lord giue vs his peace. ¶ And life euerlasting Amē.

Then one of the antiphons followeth as is said, and that reciting paucula on Sundayes, from the first Simeonie to the Saturday, and the whole daye by time; and in like manner in the dayes of the Compline.

From the Purification Vespere to the Compline of Easter Eve, I haue Antiphons

A Li haile, of heauen high Queene,
Lady of Angels bright,
The roote, and gate most sheene,
Whence world receiued light.
Joyce, thrise glorious made,
Thy beauty all doth staine,
Thy glory ne're shall fade.
Christes helpe for vs obtaine.

Vouchsafe that I may praise thee, O sacred virgin. ¶ Give me force against thy enemies. et vs pray

Rant, O mercifull God defence vn-
to our frailtie; that we who make

commemoration of the holy mother of God; may by the help of her intercession arise from our iniquities. Through the same Iesu Christ our Lord. Amen.
The diuine helpe alway remaine with vs. Amen.

The following is a copy of Table I as published in the *Journal of the Society of American Archæologists*:

O Queene of heauen reioyce, Alleluia;
For whom thou deseruedst to beare,
Alleluia; hath risen as he said, Alleluia.
Pray vnto God for vs, Alleluia. ¶ Re-
joyce, and be glad O virgin Mary, Al-
leluia. ¶ Because our Lord hath truely
risen, Alleluia.

et vs pray.

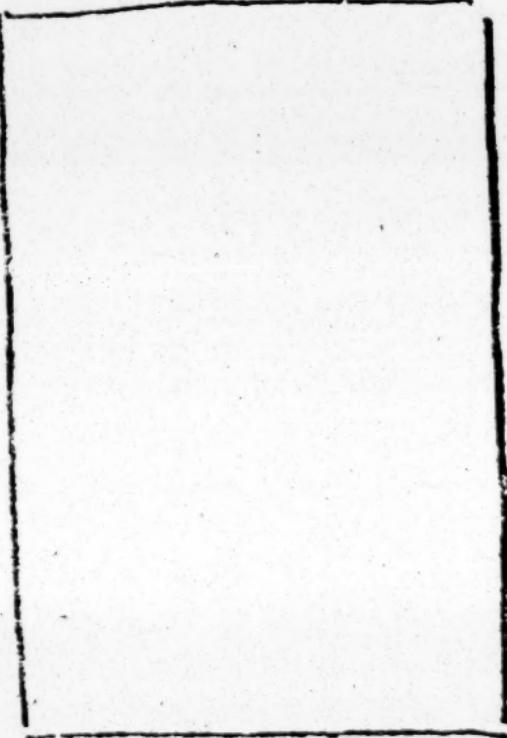
God, who by the resurrection of
thy Sonne our Lord Iesu Christ,
haſt vouchſafed to make glad the
world: grant we beſeech thee, that by
his mother the virgin Mary, wee may
receiuē the ioyes of life eternall.
Through the ſame Christ our Lord.
Amen. The diuine, &c.

The Virgin.
A Litany of the
Blessed Virgin Mary,
and of All Saints.

A **L**heile, O Queene mother of mercie. Life, sweetnes, and our hope; al haile To thee we exiled sonns of Eudoe crie. To thee we sigh, groaning and weeping in this vale of teares. O thereforee thou our Aduocate, turne vnto vs those thy mercifull eyes. And shew to vs Iesus the blessed fruit of thy womb, after this exile O clement, O pious; O sweet virgin Mary. ¶ Pray for vs, O holy mother of God. ¶ That we may bee made worthy of the promises of Christ. et vs pray.

A **I**mghty eternal God, who the ho-
ly Ghost cooperating, hast prepa-
red the body and soule of the glorious
virgin mother Mary, that she might de-
serue to be made the worthy habitatio
of thy Son: grant, that we who reioyce
with her commemoration, may by her
pious intercession bee deliuered from
present euils, and perpetuall death.
Through the same Christ our Lorde.
Amen. ¶ The diuine helpe,

AT THE PRI
HAILE MARY.



Ncline vnto mine aide, O God.

Lord make haste to helpe me.

Glory to the Father, and to the Sonne,

and

and to the holy Ghost.

Euen as it was in the beginning, and now, and euer: and world without end
Amen.

The Hymne.

Caluations author mindfull be,
CThat once our form so pleased thee,
 That of pure maid, our body tane,
 To be new borne, thou didst sustaine.
Mary the mother of heauens grace,
 Mother, where mercy hath chief place,
 From cruel foe our soules defend,
 And them receiue when life shall end.
Lord may thy glory still endure,
 Who borne wast of a virgin pure,
 The Father, and the Spirits of loue,
 which endles worlds may not remoue.
 Amen. **T**he Answere She is assumed,

The Psalme.

God sau me in thy Name; and in
 thy strength judge me.
God heare my prayer with thine
 eares; receive the words of my mouth.
 because strangers haue risen vp against
 me, & the strong haue sought my soule,

H and

and they haue not set God before their eyes.

or behold God helpeth me: and our Lord is the receiver of my soule.

urn away the euils to mine enemies, and in thy trueth destroy them.

will voluntarily sacrifice to thee: and will confess to thy Name, O Lord, because it is good.

ecause thou hast deliuered me out of all tribulation: and mine eye bath looke downe vpon mine enemies.

lory to the Father, & to the Son, &c.

Lord thou hast blessed thy land: thou hast turned away the captivity of Iacob.

hou hast forgiuen the iniquity of thy people: thou hast couered all their Snares.

hou hast mitigated althy wrath: thou hast turned away from the wrath of thine indignation.

awert vs, O God our Saviour: and auert thy wrath from vs.

Wilt thou be wroth with vs for euer?
or wilt thou extend thy wrath from
generation vnto generation?

O God thou being turned, shalt quickē
vs: and thy people shal reioyce in thee.
shew vs O Lord, thy mercy: and giue
vs thy saluation.

Will heare what the Lord God will
speake in me: because he will speake
peace vnto his people.

And vpon his Saints: and vpon them,
that are conuerted to the heart,

But yet his saluation is nigh to them
that feare him: that glory may inhabit
our land.

Mercy & trueth haue met each other:
Justice, and peace haue kissed.

Trueth is risen out of the earth: and
Justice hath looked downe frō heauen.

Our Lord certes, will giue benigni-
tē: and our land shall giue her fruit.

Justice shal walke before him: & shal
set his steps in the way.

H lory to the Father, & to the Son, &c
Even as it was in the beginning. &c.

The 116. Psalme.

Raise our Lord al ye gentiles, praise
him all ye peoples.
Because his mercy is confirmed vpon
vs; and his trueth remaineth for euer.
Glory to the Father, and to the Sonne,
and to the holy Ghost.
Even as it was in the beginning, and
now, and euer; and world without end.
Amen.

The Antiphon. Mary is assumed into
heauen, the Angels doe reioyce, they
lauding, doe blesse our Lord.

The Chapter. Cant. 6.

WHat is she that commeth forth
as the morning rising, faire as
the Moone, elect as the Sunne, terrible
as the army of a campe set in aray?
Thanks be to God. Vouchsafe
mee to praise thee, O sacred virgin.
Giue mee force against thy enemies.
Lord haue mercy vpon vs. Christ haue
mercy vpon vs. Lord haue mercy vpon
vs. O Lord heare my prayer,
And let my crie come vnto thee.

et

Let vs pray.

O GOD, who didst vouchsafe to choose the virginall place of the virgin Mary, in which thou wouldest dwell: grant we beseech thee, that we, garded by her defence, she may make vs ioyfull to be present at her commemoration. Who liueth and reigneth, God, with God the Father, in the vnitie of the holy Ghost, world without end.

Amen.

O Lord gratioufly heare my prayer.

And let my crie come vnto thee.

Blesse we our Lord.

Thankes be to God.

The soules of the faithfull, through the mercy of God, rest in peace.

Amen.



THE THIRD BOOK
HAILE MARY.

Ncline vnto mine aide, O God.
Lord make haste to helpe me.
Glorie to the Father, and to the Sonne,

Aluations author mindfull be,
 That once our form so pleased thee,
 That of pure maid our body tane,
 To be new borne thou didst sustaine.

Say the mother of heauens grace,
 Mother, where mercy hath chief place
 From cruell foe our soules defend,
 And them receive when life shall end.

Lord may thy glory still endure,
 Who borne wast of a virgin pure,
 The Father and the Spirits of ioue,
 Which endles worlds may not remoue.
 Amen. The virgin Mary.

Then I was in tribulation, I cried
 to our Lord: and he heard me.
 Lord deliuer my soule from yniust
 lips: and from a deceitfull tongue
 What may be giuen to thee; or what
 may be added ynto thee, to a deceitfull
 tongue?

He sharpe arrowes of the mighty:
 With coales of desolation.
 See is ynto me, that my scouning

is prolonged: I haue dwelt with the inhabitants of Cedar : my soule hath bin long a sojourner.

With them, that hated peace, I was peaceable : when I spake to them, they impugned me without cause.

Glory to the Father, & to the Son, &c.

I Haue lifted vp mine eyes vnto the mountaines: from whence helpe shall come to me.

My helpe is from our Lord, who made heauen and earth.

Give he not thy foote to bee moued: neither do he sluber that keepeth thee.

Noe, hee shall not slumber,nor sleepe: that keepeth Israel.

Our Lord keepeth thee, our Lord is thy protection: vpon thy right hand.

By day, the Sun shall not burne thee: nor the Moone by night.

Our Lord doth keepe thee from all euill: our Lord keepe thy soule.

Let our Lord keepe thy comming in; and thy going out: from henceforth

now

now, and for euer.

Glory to the Father, & to the Son, &c

Rejoyced in those thinges, which
were said to me: wee shall goe into
the House of our Lord.

Our feet were standing: in thy courts,
Ierusalem.

Ierusalem, which is built as a citie:
whose participatio is together in it self.
Or thither did the tribes ascend, the
tribes of our Lord, the testimony of Is-
rael: to confess vnto the Name of our
Lord.

Because seats, sate there in iudgement:
seats, vpon the house of Dauid.

Aske yee the things that are for the
peace of Ierusalem: and abundance to
them that loue thee.

Peace be made in thy strength: and a-
bundance in thy towers.

For my brethren, and my neighbours
sakes: I speake peace of thee.

Or the house of our Lord God; I
haue sought good things to thee.

Glory

Glory to the Father, & to the Son, &c.
The Answere The virgin Mary is assumed
vnto the heauenly chamber : in
the which the King of kings sits vpon
his stary throne.

Eccles. 24.

¶ And so in Sion was I established, &
in the sanctified city likewise I re-
sided ; and my power was in Ierusalem,
· Thankes bee to God. ¶ Grace is
powred out in thy lips, ¶ Therefore
God hath blessed thee for euer. Lord
haue mercy vpon vs. Christ haue mer-
cie vpon vs. Lord haue mercy vpon vs.
¶ O Lord leare my prayer. ¶ And let
my cri come vnto thee.

et vs pray.

¶ God which by the fruitfull virgi-
nity of the blessed virgin Mary,
hast giuen vnto mankind the rewards
of eternall saluation : Grant we beseech
thee, that we may preceiue her to make
intercession for vs, by whom we haue
deserued to receiue the author of life
our Lord Iesus Christ thy Sonne. Who

liueth

liueth and reigneth, God, with thee in
the vnitie of the holy Ghost, world
without end. Amen.

O Lord gracieusly heare my prayer.
And let my crie come vnto thee,
Blesse we our Lord.

Thanks be to God.
The soules of the faithfull, through
the mercie of God, rest in peace.

Amen.



AT THE SIXT HOURE.

HAILE MARY.

Ncline vnto my aide, O God.
Lord make haste to helpe me.
lory to the Father, & to the Son, &c.

The Auncient.

S Aluations author mindfull be,
That once our form so pleased thee,
That of pure maid, our body tane,
To be new borne, thou didst sustaine.
M ary the mother of heauens grace,
Mother, where mercy hath chief place,
From cruell foe, our soules defend,
And them receiue, when life shall end.
L ord, may thy glory still endure,
Who borne wast of a virgin pure,
The Father and the Spirits of loue,
which endles worlds may not remoue.
A men. The Auncient In the odour.

The xxvij. psalm

O thee haue I lifted vp mine eyes ;
which dwellest in the heauens.
Behold, as the eyes of seruants; are on
the hands of their masters.
As the eyes of the hand maide, on the
hands of her mistresse; so are our eyes
to our Lord God, vntill he haue mercy
on vs.

H ave mercy on vs, O Lord, haue mercy
on vs; because we are much repleni-

shed with contempt.

because our soule is much repleni-
shed: reproach to them that abound,
and contempt to the proud.

Glory to the Father, and to the Sonne,
and to the holy Ghost.

Even as it was in the beginning, and
now and euer: and world without end.
Amen.

The 13th Psalme.

Ver that our Lord was in vs, let Is-
rael now say: but that our Lorde
was in vs.

When men rose vp against vs: per-
haps they had swallowed vs aliuē,

When their fury was angry against vs:
perhaps water had swallowed vs,

Our soule hath passed through a tor-
rent: perhaps our soule had passed
through an intollerable water.

Blessed be our Lord: which hath not
giuen vs for a prey vnto their teeth.

Our soule as a sparrow, is deliuered:
from the snare of the fowlers.

The snare is broken: and we are deli-

uered.

uered.

Our helpe is in the Name of the Lord:
who made heauen and earth,
Glory to the Father, and to the Sonne,
and to the holy Ghost.

When as it was in the beginning, &c,

The 100. Psalm.

Hey that trust in our Lord, as mount
Sion : he shall not bee moued for
euer, that dwelleth in Ierusalem.

Mountaines round about it : and our
Lord round about his people: from
henceforth, now , and for euer.

Because our Lorde will not leau the
rod of sinners, vpon the lot of the iust:
that the iust reach not heir handes to
iniquity.

Peace well , O Lord, to the good: and
right of heart.

But those that decline into obligati-
ons, our Lord will bring with them
that worke iniquitie : peace vpon Is-
rael.

Glory to the Father, and to the Sonne.
and to the holy Ghost.

uer as it was in the beginning, and now, & euer ; and world without end. Amen. The Antiphon. In the odour of thy oyntments we run, yong maidens haue loued thee exceedingly.

The Chapter. Eccles. 24.

Haue taken roote in an honourable people, and in the portion of my God his inheritance, and my abiding in the full assembly of Saints. ¶ Thankes be to God. ¶ Blessed art thou among women. ¶ And blessed be the fruit of thy wombe. Lord haue mercy vpon vs. Christ haue mercy vpō vs. Lord haue mercy vpon vs. ¶ O Lord beare my prayer. ¶ And let my crie come vnto thee.

Let vs pray.

Grant, O mercifull God aide vnto our frailtie ; that we which make commemoration of the holy mother of God, may rise from our iniquities, by the helpe of her intercession. Through the same our Lord Iesus Christ thy Sonne, who liueth with thee, &c.

Amen

Ame. O Lord gratioufly heare
my prayer. And let my crie come
vnto thee. Blesse wee our Lorde.
Thanks be to God. The soules
of the faithfull by the mercie of God
rest in peace. Amen.



AT THE NINTH HOUR
HAILE MARY.

Ncline vnto mine aide , O God,
Lord make haste to helpe me.
Glory to the Father, Alleluia.

Aluations author mindfull be,
 That once our form so pleased thee,
 That of pure maid our body tane,
 To be new borne thou didst sustaine.

Mary the mother of heauens grace,
 Mother, where mercy hath chief place,
 From cruel foe our soules defend,
 And them receiue when life shall end.
 Lord may thy glory still endure,
 Who borne wast of a virgin pure,
 The Father and the spirits of loue,
 which endles worlds may not remoue
 Amen.

Faire thou art.

When our Lord turned the captivity of Sion: we were made
 as men comforted.

When was our mouth replenished with
 joy: and our tongue with exultation.

When shall they say among the gentiles: our Lord hath magnifically done
 with them.

Our Lord hath done magnifically

with vs; we are made ioyfull.

Turne our captiuity, O Lord ; as a torrent in the South.

They that sow in teares; shall reape in ioyfulness.

Going, they went, and wept; casting their seedes.

But comming, they shall come, with exultation: carying their sheaues.

Glory to the Father, & to the Son, &c.
Even as it was in the beginning, &c.

Blessed be the house where
they haue laboured in vaine, that
built it.

Blessed be our Lord keepe the citie: hee
watcheth in vaine, that keepeth it.

It is in vaine for you to rise, before
light: rise ye, after ye haue sittē, which
eat the bread offorow.

When he shall giue sleepe to his be-
loved: behold the inheritance of our
Lord, are children: the reward, the
fruit of the wombe.

Arrowes in the hand of the mighty:

so are the children of them that are shaken.

Blessed is the man, that hath filled his desire of them: hee shall not bee confounded when he shall speake to his enemies in the gate.

Glory to the Father, & to the Son, &c.
Even as it was in the beginning, &c.

Matthew. Psalms.

BLessed are all that feare our Lord,
that walke in his wayes.

Because thou shalt eat the labours of
thy hands: blessed art thou, and it shall
be well with thee.

Thy wife, as a plentifull vine: in the
sides of thy house.

Thy children, as yong plants of Oliue
trees: round about thy table.

Behold, so shall the man bee blessed:
that feareth our Lord.

Our Lord out of Sion blesse thee: and
that thou mayest see the good things
of Ierusalem, all the dayes of thy life.

And that thou mayest see thy childeſ

children

children: peace vpon Israel.

Glory to the Father, & to the Son, &c.

The Antiphon. Faire thou art and comely,
O daughter of Ierusalem, terrible as
the army of a campe set in aray.

The Office of Eccles 24.

Gaue an odour as Cinamon, and aro-
maticall Balme; as chosen Myrrhe
haue I giuen the sweetnesse of odour.

Thankes be to God.

Thou diddest remaine an inuiolate
virgin after thy child bearing. O
mother of God make intercession for
vs. Lord haue mercy vpon vs. Christ
haue mercy vpon vs. Lord haue mercy
vpon vs. O Lord heare my prayer,
And let my crie come vnto thee.

Let vs pray.

Lord, we beseech thee, to forgive
the offences of thy seruants: that
wee which are not able to please thee
by our owne actes: may bee sau'd by
the intercession of the mother of thy
Sonne, our Lord. Threugh the same
our Lord Iesus Christ thy sonne: Who

liueth

ueth and reigneth, God, with thee, in
the vnity of the holy Ghost, world
without end. Amen.

O Lord gratioufly heare my prayer.
And let my crie come vnto thee.
Blesse we our Lord.

Thanks be to God.
The soules of the faithfull, by the
mercy of God, rest in peace.

Amen.



AT EVENSONG.

HAILE MARY,

Ncline vnto mine aide , O God,
Lord make haste to helpe me.
Glory to the Father. Alleluia,

The Antiphon. While the king was.

THE 100 Psalme.

Vr Lord said to my Lord: sit on
my right hand.

Untill I make thine enemies: thy foot-
stool.

Our Lord will send foorth the rod of
thy strength from Sion: rule thou in
the midst of thine enemies.

The beginning with thee in the day
of thy strength, in the brightnes of the
Saints: from the wombe, before the
day starre, I begate thee

Our Lord sware, and it shall not repent
him: thou art a Priest for euer, accor-
ding to the order of Melchisedec.

Our Lord on thy right hande: hath
broken kings in the day of his wrath
He shall judge in nations, he shall fill
ruines: he shall crush the heads in the
land of many

If the torrent in the way he shal drink:
therefore shal he exalt the head.

Holy to the Father, & to the son, &c.
Eyen as it was in the beginning, &c.

The Antiphon While the king was vpon
his bed, my Nardus did give an odor of
sweetnesse. The Antiphon His left hand.

The Psalms

Raise our Lord ye children: praise
ye the Name of our Lord.

The Name of our Lord bee blessed:
from henceforth, now and for ever.

From the rising of the Sunne vnto the
going downe: the Name of our Lord
is laudable.

Our Lord is high aboue all nations:
and his glory aboue the heauens.

Who is as the Lorde our God, that
dwelleth on high: and beholdeth the
low things in heauen and earth?

Raising vp the needy from the earth:
& lifting vp the poore out of the dung.
To place him with princes: with the
princes of his people.

Who maketh the barren woman to dwel
in a house: a ioyfull mother of childe
ren. Glory to the Father, and to the Sonne,
and to the holy Ghost.

Even as it was in the beginning, &c.

The

The 41. psalm. His left hand is vnder
my head, and his right hand shall im-
brace me.

The 42. psalm. I am blacke.

The 43. psalm.

I Reioyced in those things, which
were said to me: wee shall goe into
the house of our Lord.

Our feet were standing: in thy courts,
O Ierusalem.

Ierusalē which is built as a city; whose
participation is together in it selfe.

Or thither did the tribes ascend, the
tribes of our Lord, the testimony of Is-
rael: to confess vnto the Name of our
Lord.

I Because seats sate there in iudgement:
seats vpon the house of David

I Spake yee the things that are for the
peace of Ierusalem: and abundance to
them that loue thee.

I Peace be made in thy strength: and a
bundance in thy towers,

I Or my brethren, and my neighbours
sakes: I speake peace of thee.

For the house of our Lord God : I haue
sought good things to thee.

G lory to the Father, & to the Son, &c.
Even as it was in the beginning, &c.
The Antiphon. I am blacke, but beauti-
full, O daughters of Jerusalem : there-
fore the king hath loued mee, and
brought me into his chamber.

The Antiphon. Winter is now past.

Antiphon. Psalms.

V Nesse our Lord build the house:
they haue laboured in vaine, that
built it.

V Nesse our Lord keepe the city : he
watcheth in vaine, that keepeth it.

I t is in vaine for you to rise before
light : rise ye, after ye haue sittē, which
eat the bread of sorrow.

V hen hee shall giue sleepe to his be-
loued : behold the inheritance of our
Lord are children, the reward, the fruit
of the wombe.

S arrowes in the hand of the mighty :
so are the childe of thē that are shake-
nē. blessed is the man, that hath filled his

desire

desire of them : hee shall not be confounded when he shall speake to his enemies in the gate.

Glory to the Father, & to the Son, &c.

Even as it was in the beginning, &c.

Alle luia. Winter is now past, the
raine is gone , and departed : arise my
loue, and come.

The A. w. v. Thou art made faire.

The 147. Psalms.

O Jerusalem praise our Lord : praise
thy God, O Sion.

Because he hath strengthened the locks
of thy gates : he hath blessed thy chil-
dren in thee.

Who hath set thy borders in peace :
and filleth thee with the fat of corne.

Who sendeth foorth his speech to the
earth ; his word runneth swifly,

Who giueth snow, as wooll ; scat-
tereth mist, as ashes.

He casteth his chrystal as morsels ; be-
fore the face of his cold, who shall en-
dure ?

He shall send forth his word, and shall

melt them: his spirit shall blow, and waters shall flow.

He declareth his word to Jacob: his justices, and his iudgements to Israel.

He hath not done in like maner to any nation: and his judgments he hath not made manifest to them.

H_ol_ory to the Father, & to the Son, &c.
Thou art made faire & sweet
in thy delicatenesse, O holy mother of
God.

The Chapter. Eccles 24.

From the beginning, and before
worlds was I created, and vnto the
world to come I shall not cease: and in
the holy habitation haue I ministred
before him. Thanks be to God.

Another Hymne.

Aile Starre, the Ocean guiding,
Gods mother full of purity;
A virgine still abiding,
Blest gate of heauens security.

hou hast this Aue taken,
It Gabriels mouth disclosing,
Ground vs in peace vnshaken,

The

The name of Eue restoring
 The guilty soules deluer,
 Light to the blind restoring,
 Drive hence our harmes for euer,
 All good for vs imploring.
 Shew thy selfe a mother,
 Requests of him obtaining,
 Who for vs borne our brother,
 Was thine without disdaining,
 aide with rare gifts increased,
 In mildenes all excelling,
 In vs from sinne released,
 Giue mild & chaste thoughts dwelling
 Ur life from soulenesse freeing,
 Keep safe our steps from errour,
 That we sweet Iesus seeing,
 May still ioy in this mirrour.
 raise be to God the Father,
 To Christ be glory giuen,
 with th' holy Ghost together,
 These three haue honour euen.
 Grace is powred out in thy lips.
 Therefore God hath blessed thee
 for euer.

Antiphon. O blessed mother.

in the next page after this psalmion
is committed, and in Antiph. O Queene
of heauen, & before page 42.

The long psalme of David, 184.

My soule doth magnifie our Lord,
And my spirit hath rejoiced; in
God my Sauour.

Because he hath regarded the humilitie
of his handmaide; for beholde from
henceforth all generations shall call me
blessed.

Hee anse hee that is mighty, hath done
greate things to me; & holy is his name.
And his mercy from generation vnto
generations, to them that feare him.

He hath shewed might in his arme; he
hath dispersed the proud in the conceit
of their heart.

He hath deposed the mighty frō their
seat; and hath exalted the humble.

Hee hungry he hath filled with good
things; and the rich he hath sent away
empty.

He hath received Israel his childe; be-
ing

ing mindfull of his mercy.

As he spake to our fathers; to Abraham, and his seed for ever.

Glory to the Father, & to the Son, &c.

The Angels O blessed mother, and untouched virgin, glorious Queen of the world, make intercession for vs vnto our Lord. Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

O Lord heare my prayer,

And let my crie come vnto thee.

et vs pray.

Lord God we beseech thee, grant vs thy seruants to enjoy perpetual health of minde and body: and by the glorious intercession of the cuer blessed virgin Mary, to bee deliuered from this present sorow, and to enjoy gladness everlasting. Through our Lord, &c.

Amen.

To the Saints.

The Angels O all yee Saints of God vouchsafe to make intercession for the saluation of vs, and of vs all.

Re-

Reioyce in our Lord, & exult yee
iust.

And glorie all yee right in heart.

et ps pray.

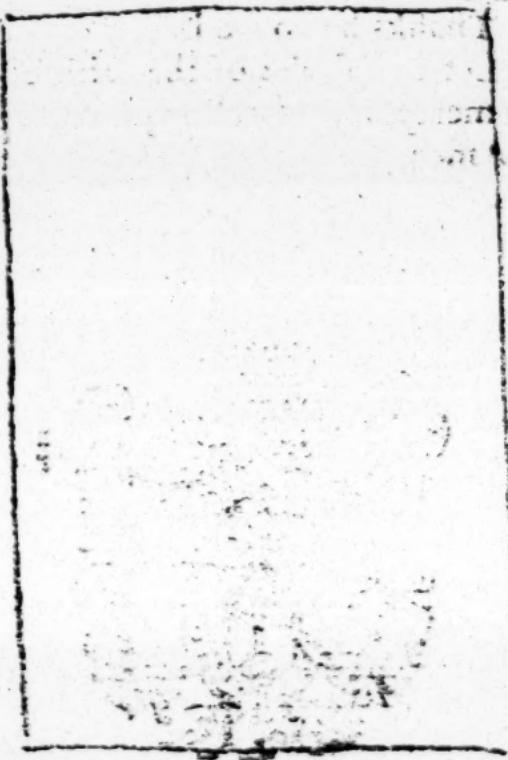
Rotest Lord thy people: and con-
serue them with perpetuall defence
hauing confidence in the patronage of
the Apostles, Peter and Paul, and of
the other Apostles.

Et all thy Saints, Lord we beseech
thee, euery where helpe vs: that
while wee reverently call to minde
their merits, we may feele their patro-
nages: & grant thy peace in our times;
& repel all wickednes frō thy Church:
Dispose our way, actes, and wils, and
of all thy seruants in the prosperity of
thy saluation: restore ynto our bēne-
factors perpetuall goods: & grant e-
ternall rest to all faithfull departed.
Through our Lord Iesus Christ thy
sonne: Who liueth and reigneth, God
with thee, in the vnyt of the holy
Ghost, world without end. Amen.

O Lord gratioufly heare my prayer.
And let my crie come vnto thee.
Blesse we our Lord.
Thanks be to God.
Let the soules of the faithfull, by
the mercy of God, rest in peace.
Amen.



AT COMPLINE
HAILE MARY.



Ouert vs O God our Sauour,
And auert thine ire from vs.
Incline vnto mine aide, O God

O Lord make haste to helpe me
Glory to the Father, & to the Son, &c.
Alleluya.

The 12th Psalm.

Often haue they impugned me frō
my youth: let Israel now say.
Often haue they impugned me from
my youth but they haue not preuailed
against me.

Sinners haue builded vpon my backe:
they haue prolonged their iniquity.

Our iust Lord will cut the neckes of
sinners: let them be confounded, and
turned backwaſd all, that hate ſion.

Let them bee made as hay in the tops
of houles which is withered, before
it be plucked vp.

Heirof the reaper hath not filled his
hand: and hee that gathereth the
theaues, his boosome.

And they ſaid not that passed by, the
blessing of our Lord be vpon you: we
haue bleffed you in the name of our
Lord

Glory to the father, &c.

The 130. Psalm.

From the depths I haue cried to thee
O Lord: Lord heare my voice.
Let thine eares be intent: vnto the
voice of my petition.

If thou shalt obserue iniquities, O
Lord: Lord, who shal sustaine it?
Because with thee there is propitiati-
on: & for thy law I haue expected thee
O Lord.

My soule hath expected in his word:
my soule hath hoped in our Lord.

From the morning watch, euен vntill
night: let Israel hope in our Lord.

Because with our Lord there is mercy:
and with him plentifull redemption.

And he shall redeeme Israel: from all
his iniquities.

Glory to the Father & to the Son, &c.

The 131. Psalm.

Lord my heart is not exalted: ne-
ther are myne eves loftie,
either haue I walked in great matters:
nor in marueilous things aboue me.
If I was not humbly minded: but ex-

alte^c

altered my soule.

As the weaned child is toward his mother : so retribution in my soule.

Let Israel hope in our Lord : from henceforth now and for euer.

Glory to the Father, & to the Sonne, and to the holy Ghost.

Even as it was in the beginning, &c.

SAluations author mindfull be,
That once our form so pleased thee,
That of pure maid our body tane,
To be new borne thou didst sustaine.
Mary the mother of heauens grace,
Mother, where mercy hath chief place,
From cruell foe our soules defend,
And them receiue when life shall end.
Lord may thy Glory still endure,
Who borne wast of a virgin pure,
The Father and the Spirits of loue,
which endles worlds may not remoue.

Eccles. 24.

IAm the mother of beautifull loue,
and of feare, and of knowledge, and
of holy hope. Thanks be to God.

Pray for vs, Mother of God,
That we may bee made worthy the
promises of Christ.

The Antiphon. Under thy ayd.

In the time of Caster the storefilde
Antiphon being omitted, The antiphon
O Queene of heauen, is said as before.

4th. The song of Simeon Luke.

Ow thou doest dimisſe thy ſeruant
O Lord; according to thy words
in peace. (uation)

Because mine eyes haue feene; thy ſal-
W hich thou haſt prepared; before the
face of all peoples.

A light to the reuelation of the gentiles;
and the glory of thy people Israel.

Glory to the Father, & to the Son, &c
The Antiphon. Under thy ayd wee make
our refuge, O holy mother of God; de-
ſpise not our petitiōs in our necessities,
but deliuere vs euer from all dangers,
O glorious, and blessed virgin; Lord
haue mercy vpon vs. Christ haue mer-
cie vpon vs, Lord haue mercy vpon vs,

O Lord

O Lord heare my prayer. And
let my crie come vnto thee.

Let vs pray.

We beseech thee, O Lord, that
the glorious intercession of
the ever blessed, and glorious virgin
Mary, may protect vs, and bring vs to
life everlasting Through our Lord Je-
sus Christ thy sonne; who liueth and
reigneth, God with thee, in the vnitie
of the holy Ghost, world without end
Amen.

O Lord heare my prayer.

And let my crie come vnto thee.
Blesse we our Lord. Thanks
be to God. Our omni-
potent, & mercifull Lord, the Father,
the Sonne, and the holy Ghost, blesse,
and keepe vs. Amen.

That done, one of the saynges after the
Laudes, according to the maner of the
said booke, with answere, vnde of pray-
er in day 42. Et tibi servante. The di-
uine help, beseeching our father. Haile
Mary, & crede, vnde of the said booke.

THE OFFICE OF OUR

Blessed Lady,

Be said from the morning of the
Saturday before the first Sunday in
Advent, vntill the surponting of Christ
maske; and on the day of the An-
nunciation of our B. Lady.

AT MATINE.

Haile Mary.**O R D** thou wilt open my lips.

L And my mouth shall shewe
forth thy praise.

Incline vnto mine aide, O God.**Lord make haste to helpe me.**

**lory to the Father, and to the Sonne:
and to the holy Ghost.**

**uena s it was in the beginning, and
now, and euer: and world without
end. Amen. Alleluia.**

The Imitatory.

**Haile Mary, full of grace: Our Lord
is with thee. and it is against us none.
Haile Mary full of grace: our Lord is
with thee.**

The 44 Psalme

Ome let vs reioice vnto our Lord,
let vs make iubilation to God our
Sauiour: let vs preuent his face in con-
fession, and in Psalmes let vs make iu-
bilation to him.

Haile Mary, full of grace; our
Lord is with thee.

Because our Lord is a great God, and
a great King aboue all gods: because
our Lord will not repell his people:
for in his hand are all the ends of the
earth, and he beholdeth the heights of
the mountaines.

Our Lord is with thee.

Because the Sea is his, & he made it: &
his hands founded the drie land, come
let vs adore, and fall down before God;
let vs weep before our Lord that made
vs; for he is the Lord our God; but we
his people, & the sheepe of his pasture.

Haile Mary, full of grace; our
Lord is with thee

O day if ye shal heare his voyce, har-
den not your hearts, as in the exacer-

bation according to the day of the temptation in the desert; where your fathers tempted me, proued, & saw my works.

Our Lord is with thee.

Fourty yeeres was I nigh unto this generation; and said, these alwaies erre in heart; but they haue not knowen my wayes, to whom I sware in my wrath, ifthey shal levet into my rest.

Haile Mary, full of grace, our

Lord is with thee

Glory to the Father & to the Son, &c.
Even as it was in the beginning, &c.

Our Lord is with thee.

Haile Mary full of grace; our Lord
is with thee;

Wher in the earth, the sea and skie

Worship, adore and magnifie;

And doth this three-fold engin feare,

Maries pure clofet how doth beare.

From sunne & Moone & creatures all,

Seruing at tyme's, obey his call;

Poynting from heaven his sacred grace,

All Virgins bowels hath tane place.

Mother

Mother most bles'd by such a dowre,
Whose maker, Lord of highest pow'r
Who this wide world in hand cōtaines
In thy wombes arke himself restaines.
Bles'd by a message frō heauē brought,
Fertile, with holy Ghost full fraught,
Of nations the desired King,
Within thy sacred wombe doth spring
Lord may thy glory still endure,
Who borne wast of a virgin pure,
The Fathers and the Spirits of loue,
which endles worlds may not remoue.

These three Psalms following are
laid vpon the Sundayes, Mondayes and
Thurdayes at Nofturne. The Antiphon
Blessed art thou.

The 8. Psalme.

O Lord our Lord, how marueilous
is thy Name in the whole earth!
Because thy magnificence is elevated,
above the heauens.
Out of the mouth of infants and suck-
lings thou hast perfected praise, because
of thine enemies; that thou mayest de-
stroy the enemie and reuenger.

Because

ecause I shall see thy heauens, the
workes of thy fingers ; the Moone and
the Starres which thou hast founded.

What is man, that thou art mindfull
of him ? or the sonne of man that thou
visitest him ?

Thou hast diminished him a little lesse
then Angels , with glory & honor thou
hast crowned him ; and hast appointed
him ouer the workes of thy hands.

Thou hast subiected all things vnder
his feet ; all sheepe and oxen ; moreo-
uer also the beasts of the field.

The birds of the aire, and fishes of the
sea ; that walke the paths of the sea.

O Lord our Lord ; how marueilous is
thy Name in the whole earth !

Glory to the Father, and to the Sonne ;
and to the holy Ghost .

Euen as it was in the beginning, &c.
The Antiphon. Blessed art thou among
women, and blessed is the fruit of thy
wombe.

The Antiphon. Euen as elected
myrrhe.

He heauens shew forth the glory of
God ; and the firmament declareth
the workes of his hands

Day vnto day vterereth word : & night
vnto night , sheweth knowledge.

There are no languages, nor speeches:
Whose voices are not heard.

Her sound hath gone foorth into all
the earth : and vnto the endes of the
round world, the words of them.

He put his Tabernacle in the Sunne:
and himselfe as a bridegrome comming
forth of his bride-chamber.

He hath reioyced as a gyant to run the
way : his comming foorth is from the
highest heauen.

And his recourse euuen to the top there-
of: neither is there that can hide him-
selfe from his heate.

The Law of our Lord is immaculate,
conuerting soules : the testimony of
our Lord is faithfull, giuing wisedome
to little ones.

The iustices of our Lord be right, ma-

king

king hearts ioyfull; the precept of our
Lord is lightsom illuminating the eyes.
the feare of our Lord is holy; perma-
nent for euer & euer; the iudgments of
our Lord be true, iustified in themselves
to be desired aboue golde and much
precious stone; and more sweet aboue
hony, and the honycombe.

or thy seruant keepeth them; in kee-
ping them is much reward.

innes who vnderstandeth? from my
secret sinnes clese me; and from other
mens spare thy seruant.

If they shall not haue dominion ouer
me, then shall I bee immaculate; and
shalbe clented from the greatest sinne.
And the words of my mouth shall bee
such as may please; and the meditations
of my heart in thy sight alwayes

Lord my helper, and redeemer.

Glory to the Father, & to the Son, &c.

The Anaph. Euen as elested myrthe
thou gauest the odour of sweetnes, O
holy mother of God.

The Antiph. Before the bed.

The 23 Psalme.

THe earth is our Lords, and the fulnesse thereof: the round world, and all that dwell therein.

Because hee hath founded it vpon the seas; & vpon the riuers hath prepared it. Who shal ascend into the moult of our Lord? or who shal stid in his holyplace? The innocent of hands, and of cleane heart, that hath not taken his soule in vaine; nor sworne to his neighbour in guile.

He shall receive blessing of our Lord, and mercy of God his Saviour.

This is the generation of them that seeke him; of them that seeke the face of the God of Iacob.

Lift vp your gates ye princes, and be ye lifted vp, O eternall gates; & the King of glory shal enter in.

Who is this King of glory; our Lord strong and mighty, our Lord mighty in battell:

Lift vp your gates ye princes, and be ye lift vp, O eternall gates; & the King

of glory shall enter in.

Who is this King of glory? the Lord
of powers, he is the King of glory.

Glory to the Father, & to the Son, &c.

Before the bed of this virgin,
make vs all vnto vs sweet songs of
measure.

Grace is powred out in thy lips.

Therefore God hath blessed thee
for euer, our father,

By the prayers and
merits, &c., as may followe on page

104. *With her*

Three Psalms following are
said on Friday or Saturday
The Antiphon **With thy Beauty.**

Y heart hath vttered a goodword,
I tell my workes to the King.

My tongue is the pen of a scribe: that
writeth swiftly.

Cooly of beauty aboue the sonnes of
men, grace is powred abroad in thy
lips: therefore hath God blessed thee
for euer

Be girded with thy sword ; vpon thy
thigh, O most mighty.

With thy beauty and fairenes, intend,
proceede prosperously, and reigne.

Because of trueth, and mildnesse, and
justice ; and thy right hand shall con-
duct thee marueilously.

Thy sharpe arrowes ; (peoples vnder
thee shall fall) into the hearts of the
kings enemyes.

Thy seat O God, is for euer and euer ; a
rod of direction, the rod of thy king-
dome.

Thou hast loued iustice, and hated ini-
quity ; therefore God thy God hath
anointed thee, with the oyle of glad-
nesse, aboue thy fellowes.

M yrrhe, and aloes, and cassia from thy
garments, from houses of yuorie ; out
of the which the daughters of kings
haue delighted thee in thy honour.

The Queene stood on thy right hand
in golden aray, cōpassed with variety.

Eare daughter, and see, and incline
thine eare ; and forget thy people, and

the house of thy father,

And the king will couet thy beauty;
because he is the Lord thy God, they
shall adore him.

And the daughters of Tyre with gifts,
all the rich of the people, shall beseech
thy countenance

All the glory of that daughter of the
king, is frō within; in borders of gold
clothed round about with varieties.

Virgins shall be brought to the king
after her; her neighbours shall bee
brought to thee.

They shall be brought in joy, and ex-
ultation; they shalbe brought into the
temple of the King.

For thy fathers there are borne sonnes
to thee; thou shalt make them priaces
over all the earth.

They shall be mindfull of thy Name:
in all generation & generation.

Therefore shall peoples confesse to
thee for euer; and for euer and euer.

Glory to the Father, & to the Son, &c.
Euen as it was in the beginning, &c.

The answere. With thy beauty and thy
fairenesse; intend, proceede prosper-
ously, and reigne.

The answere. God will helpe her.

Vr God is a refuge and strength:
an helper in tribulations: which
haue found vs exceedingly.

Therefore will we not feare when the
earth shalbe troubled; & mountaines
transported into the heart of the sea.

his waters haue sounded and were
troubled; the mountaines were trou-
bled in his strength.

The violence of the riuer, maketh the
citie of God ioyfull; the highest hath
sanctified his Tabernacle.

God is in the midst therefore, it shal not
bee moued; God will helpe it in the
morning early.

Nations are troubled, and kingdomes
are inclined; hee gaue his voice, the
earth was moued.

The Lord of hostes is with vs; the
God of Iacob is our defender.

Come yee, and see the Workes of our Lord, what wonders he hath put vpon the earth ; taking away warres euen vnto the end of the earth.

He shall destroy the bow, and breake weapons : and shields he shall burne with fire.

Be quiet and see, that I am God : I shall be exalted among the gentiles, I shall be exalted in the earth.

The Lord of hosts is with vs : the God of Iacob is our defender.

Exodus 15. 11. Glory to the Father, & to the Son, &c.
God will helpe her with his countenance : God is in the midst of her, she shall not be moued.

Exodus 15. 12. As it were of all reioycing
The south syde.

Exodus 15. 13. He foundations therof in the holy mountaines : our Lord loueth the gates of Sion aboue all the tabernacles of Iacob.

Florious things are said of thee : O citie of God.

will be mindfull of Raab and Baby

lon

Sion knowing me.

Behold the foriners, and Tyre, and
the people of the Æthiopians: these
were there.

shall not Sion say, man, and man is
borne in her: and the highest himselfe
founded her?

Our Lord will declare in scriptures of
peoples; and of princes: of those that
have bin in her.

The habitation in thee: it is as it were of
all rejoycing.

Glory to the Father, & to the Son, &c.
The habitation As it were of vs all rejoy-
cing the habitation is in thee, holy mo-
ther of God.

Grace is powred abroad in thy lips.
Therefore God hath blessed thee for
ever. Our Father,

The Absolution. By the prayers & me-
rits, as followeth pag 104. with the rest.

These three Psalms are to bee said
on Wednesday vix Saturday at Nochtide
The Antiphon. Rejoyce O virgin
Mary.

The 9. Psalme.

Sing ye to our Lord a new song, sing
to our Lord all the earth.

Sing yee to our Lord, and blesse his
Name: shew forth his saluation from
day to day.

Shew forth his glory amōg the gentiles;
his marueilous workes in all peoples.

Because our Lord is great, & exceeding
laudable; he is terrible aboue all gods.

Because all the gods of the gentiles are
duels; but our Lord made the heauens.

Confession, and beauty in his sight,
holinesse and magnificence, in his san-
ctification.

Bring to our Lord ye families of gen-
tiles, bring ye to our Lord, glory and
honoar; bring to our Lord, glory unto
his Name.

Take vp hosts & enter into his courts;
adore ye our Lord in his holy court.

Let all the earth be moued before his
face; say yee among the gentiles, that
our Lord hath reigned.

For he hath corrected the roud world

which

which shall not bee moued; he will
judge peoples in equity.

Let the heauens be glad, and the earth
reioyce, the sea be moued, and the ful-
nesse thereof, the fields shall be glad,
and all things that are in them.

Then shall all the trees of the Woods
reioyce before the face of our Lord,
because he commeth: because he com-
meth to iudge the earth.

He wil iudge the round world in equi-
tie, and peoples in his trueth.

Glory to the Father, & to the Son, &c.
Even as it was in the beginning, &c.
~~Ad Antiphon.~~ Reioyce O Virgin Mary,
thou onely hast destroyed all heresies
In the vniuersal world.

~~Antiphon.~~ Vouchsafe me,

The 46. psalm.

O Lord hath reigned, let the earth
reioyce; let many lands be glad.
A cloude, and mist round about him:
justice and iudgement, the correction
of his seat

Ire shall goe before him; and shall

enflame his enemies round about
is lightnings shined to the round
world: the earth saw, and was moued.
The mountaines melted as waxe be-
fore the face of our Lord : before the
face of our Lord, all the earth.

The heauens haue shewed forth his i-
sticē: & al peoples haue seen his glory.

Let the al be cōfōūded, that adore gra-
uen things: & that glory in their idols.
Adore him all yee his Angels: Sion
heard and was glad.

And the daughters of Iuda rejoyced,
because of thy iudgements, O Lord.

Because thou Lord, most high ouer all
the earth, thou art exalted exceedingly
aboue all gods.

You that loue our Lord, hate ye euill;
our Lord keepeth the soules of his
Saints, out of the hand of the sinner
he will deliuer them.

Light is risen to the iust: and ioy to
the right of heart.

Be glad ye iust in our Lord; & confesse
ye to the memory of his sanctification

Glory

Glory to the Father, & to the Son, &c.
The Lamb. Vouchsafe me to praise
thee, O sacred virgine : giue me force
against thy enemies.

The Angel of our Lord.

Sing ye to our Lord a new song, be-
cause he hath done maruelous things
His right hand hath wrought saluation
to himselfe ; and his arme is holy.

Our Lord hath made knownen his sal-
uation ; in the sight of the gentiles, he
hath reuealed his Iustice.

He hath remembred his mercy ; and
his trueth to the house of Israel.

All the ends of the earth : haue seene
the saluation of our God.

Make yee iubilation to God , all the
earth : sing out, and rejoyce, and sing.

Sing to our Lord on the Harpe, on the
Harpe, and voice of Psalme : on long
drawen trumpets and voice of cornet.

Make iubilation in the sight of the
King our Lord : let the sea be moued,
and the fulnesse thereof, the round

world and they that dwell therin.

The riuers shall clap with hands, the mountaines together shall rejoyce at the sight of our Lord; because he cometh to judge the earth

He will judge the round earth in iustice; and the peoples in equity.

Glory to the Father, & to the Son, &c
The Antiph. The Angel of our Lord declared vnto Marie, and she conceaued by the holy Ghost. Alleluia.

Grace is powred forth in thy lips.

Therefore God hath blessed thee for euer. Our father, in force. And lead vs not into temptation. But deliuer vs from euil.

The Absolution.

By the prayers and merits of the euer blessed virgin Marye, & of all Saints, our Lord bring vs to the kingdome of heauen. Amen.

Vouchsafe Father to blesse.

The childeg. The virgin Marie with her pious Sonne blesse vs.

Amen.

The first lesson Luke i.

¶ He Angel Gabriel was sent of God
into a city of Galilee, called Nazar-
eth, to a virgin espoused to a man,
whose name was Joseph, of the house
of Dauid : and the virgines name was
Mary. And the Angel being entred in,
said vnto her: Haile full of grace, our
Lord is with thee, blessed art thou a-
mong women. But thou O Lord haue
mercy on vs. ¶ Thankes be to God.

¶ The Angel Gabriel was sent vnto
Mary the virgin espoused vnto Ioseph,
shewing vnto her the worde : and the
virgin is amazed at the light : feare not
Mary, thou hast found grace with our
Lord : Behold thou shalt conceiue, and
bring forth, & he shalbe called the Son
of the most high. ¶ Our Lord shal giue
vnto him the seate of Dauid his father,
& he shal reigne in the house of Iacob
for euer Behold thou shalt conceiue,
and bring forth, and he shall be called
the Sonne of the most high.
¶ Vouchsafe Father to blesse,

The Virgin her selfe of
virgines, make intercession for vs vnto
our Lord. Amen.

Who hauing heard, was trou-
bled at his saying, and thought
what manner of salutation this shoulde
be. And the Angel said to her, Feare
not Mary: for thou hast found grace
with God: behold thou shalt conceiue
in thy wombe, and shalt beare a sonnes
and thou shalt call his name Iesus. He
shalbe great, and shalbe called the Son
of the most High. And our Lord God
shall giue him the seat of David his fa-
ther, and he shall reigne in the house of
Iacob for euer: and of his kingdome
there shalbe no end. But thou O Lord,
haue mercy on vs. Thanks be to
God. Haile Mary, full of grace: our
Lord is with thee. The holy Ghost shal
come vpon thee: and the power of the
most High shall overshadow thee: for

that

that which of thee shall be borne holy,
shall bee called the Sonne of God.
How shall this bee done, because I
know not man? And the Angel answ-
ering, saide vnto her: the holy Ghoſt
shal come vpon thee, and the power of
the most High shall overshadow thee:
for that which of thee shall bee borne
Holy, shall be called the sonne of God.

Vouchsafe Father to blesſe

Through the virgin his
mother, our Lord grant vs ſaluation and
peace. Amen.

And Mary ſaid to the Angel: how
ſhall this be done, because I know
not man? And the Angel anſwering,
ſaid vnto her; The holy Ghoſt ſhall
come vpon thee, and the power of the
most High ſhall overshadow thee. And
therefore also that which of thee ſhalbe
born holy, ſhalbe called the ſon of God.
And behold Elizabeth thy coſin, ſhe al-
ſo hath conceiued a ſon in her old age.

And this moneth is the sixt to her, that
is cald barre, because there shal not be
impossible to God any word, And Mary
said, behold the handmaid of our Lord,
be it don to me according to thy word.
But thou O Lord, haue mercy on vs.

Thankes bee to God. Receiue
O virgine Mary, the worde which is
brought vnto thee, from our Lord by
the Angel : thou shalt conceiue and
bring forth both God, & likewise man:
that thou mayest bee called blessed a-
mong all women.

Thou verily shalt bring forth a Son,
and suffer no detriment of thy virginiti-
tie : thou shalt become great with child
and shalt be a mother euer vntouched,
that thou mayest bee called blessed a-
mong all women. Glory to the Fa-
ther, and to the Sonne, and to the holy
Ghost. That thou mayest bee called
blessed among all women.

A DAY LAVISH.

Ncline vnto mine aid, O God.
Lord make hast to helpe me,
Glory to the Father, & to the Sonne,
and to the holy Ghost.
Even as it was in the beginning, &c.
Alleluia.

The Angel.

The end of Psalme.

Our Lord hath reigned, he hath put
on beauty: our Lord hath put on
strength, and hath girded himselfe.
Our hee hath established the round
world: which shall not be moued
Why seat is prepared from that time:
thou art from euerlasting,
The riuers O Lord, haue lifted vp: the
riuers haue lifted vp their voice.
The riuers haue lifted vp their waues:
aboue the voices of many waters.
The surges of the sea are marueilous:
marueilous is our Lord on high:
Why testimonies are made crediblc ex-

N, exceedingly:

ceedingly : holiness becommeth thy house O Lord, for length of dayes

lory to the Father, & to the Son, &c.

~~The Ant.~~ The Angel Gabriel was sent to Mary the virgin espoused to Ioseph.

~~The Ant.~~ Haile Mary.

~~The Ant.~~

MAKE ye iubilation to God all the earth: serue ye our Lord in gladnessse.

Enter yee in before his sight: in exultation.

Now ye that our Lord he is God: he made vs, and not we our selues.

is people, and the sheepe of his pasture, enter ye into his gates in confession; his courts in hymnes: confess ye to him

Raise ye his name, because our Lord is sweete; his mercy for euer, and his trueth euuen ynto generation, and generation.

Lory to the Father, & to the Son, &c.
when as it was in the beginning, &c.

~~The Ant.~~ Haile Marie, ful of grace;

our

our Lord is with thee, blessed art thou
among women, Alleluia

The Answere. Feare not Marie.

¶ Psalms. Psalms.

¶ God my God; to thee I watch
from the morning light

My soule hath thirsted to thee ; my
flesh to thee very many wayes.

In a desert land, and inaccessible, and
without water, so in the holy haue I
appeared to thee : that I might see thy
strength, and glorie.

Because thy mercy is better then lies,
my lips shall praise thee.

¶ O will I blesse thee in my life; & in thy
name I will lift vp my handes.

¶ As with marrow & fatnes let my soule
be filled ; and my mouth shall praise
with lippes of exultation.

If I haue bene mindefull of thee vpon
my bed, in the morning I will meditate
on thee ; because thou shast bene my
helper.

¶ And in the couert of thy wings I will
rejoyce, my soule hath cleaved after

thee : thy right hande, hath received
mee.

But they in vaine haue sought my soule:
they shall enter into the inferior partes
of the earth : they shal be delivered in-
to the handes of the sword, they shal
be the portions offoxes.

But the King shall reioyce in God, all
shall be praysed, that swaere by him: be-
cause the mouth is stopped of those that
speake wicked things.

THE OFFICE OF OUR LADY

Od haue mercy vpon vs, & blesse
vs : illuminate his countenance
vpon vs, and haue mercy on vs.

That wee may know thy way vpon
earth: in all nations thy saluation.

Let peoples, O God, confess to thee:
let all peoples confess to thee.

Let nations be glad and reioyce, be-
cause thou iudgeth peoples in equi-
ty : & the nations in earth thou doest
direct.

Let peoples O' God , confess to thee:
let all peoples confess to thee, the

earth

earth hath yeelded her fruit.

God our God bleſſe vs, God bleſſe
vs : & let all the ends of the earth feare
him.

Glory to the Father, & to the Son, &c.

Euen as it was in the beginning, &c
The Antiph. Feare not Mary, thou haſt
found grace with God, behold thou
ſhalt conceiue, & bring forth a Sonne.
Alleluia.

The Antiph. And our Lord ſhall giue
to him.

The ſong of the 3 children. Dan. 3

All workes of our Lord, bleſſe yee
our Lord : prayſe and ſuper-exalt
him for euer.

Bleſſe our Lord ye angels of our Lord:
ye heauens, bleſſe our Lord.

All waters that are aboue the heauens,
bleſſe yee our Lord: bleſſe our Lord
all ye powers of our Lord.

Sunne and Moone bleſſe ye our Lord:
ſtarres of heauen bleſſe ye our Lord.

Every ſhower and dew, bleſſe yee our
Lord; all ſpirits of God, bleſſe yee our

Lord.

ire and heat blesse yee our Lord; cold
and heat blesse ye our Lord.

Ewes, and hoare frost, blesse ye our
Lord; frost, & cold blesse ye our Lord.

Snowe, and snowes, blesse ye our Lord;
nights and dayes blesse ye our Lord;

Night, and darknes blesse ye our Lord;
lightnings & clouds blesse ye our Lord.

And the earth blesse our Lord; praise
and super-exalt him for euer.

Mountaines and little hilles blesse yee
our Lord; all things that spring in the
earth, blesse ye our Lord.

Blesse our Lord yee fountaines, seas,
and riuers blesse our Lord.

Mhales, and all things that moue in
the waters, blesse ye our Lord; blesse
our Lord all ye foules of the heauen.

All beasts & cattel blesse ye our Lord;
sonnes of men blesse ye our Lord.

And Israel blesse our Lord; praise; and
superexalt him for euer.

Priests of our Lord blesse ye our Lord;
seruants of our Lord blesse ye our Lord.

Spirits, and soules of the iust blesse ye

our

our Lord ; holy, and humble of heart
blesse ye our Lord.

Ananias, Azarias, Misael, blesse yee
our Lord ; praise & super-exalt him
for euer

Let vs blesse the Father, & the Sonne
with the holy Ghost ; let vs praise, and
super exalt him for euer.

Blessed art thou Lord in the firmament
of heauen ; and laudable and glorious
and super-exaltered for euer.

Lory to the Father,

and to Amen.

And our Lord shall giue
him the seat of his father Dauid : & he
shall reigne for euer.

Behold the handmaid of
our Lord.

Raise ye our Lord from the heauēs
praise ye him in the high places
raise ye him all his angels : praise ye
him all his hostes.

Praise ye him Sun, and Moone : praise
him all ye starres, and light

Praise

raise him ye heauens of heauens; and
the waters that are aboue the heauens,
let them praise the Name of our Lord.
because he said, and they were made;
he commaunded & they were created,
he established them for euer, and for
euer and euer; he put a precept, and it
shall not passe.

raise our Lord from the earth; yee
dragons and all depths.

ire, haile, snow, yce, spirit of stormes;
which doe his word.

cunctaines and all little hilles ; trees
that beare fruit, and all Cedars,
castes, and all cattell; serpents. & fe-
thered foules.

Kings of the earth, and all peoples;
princes, and all judges of the earth.

yong men, and virgins, old with yong
let them praise the name of our Lord; be-
cause the Name of him alone is exalted
the confession of him aboue heauen
and earth; & he hath exalted the horne
of his people.

A hymne to all his Saints, to the chil-

dren

aren of Israel, a people approaching vnto him.

The 140. Psalme.

C Ing ye to our Lord a new song, let his praise be in the church of Saints. Let Israel be ioyfull in him, that made him; and let the children of Sion, rejoyce in their King.

L et them prayle his Name in quire, on timbrell, & psalter let them sing to him.

B ecause our Lord is wel plesed in his people; and hee will exalt the mecke vnto saluation.

S the Saints shall rejoyce in glory; they shall be ioyfull in their beds.

H e exaltations of God in their throat, and two edged swords in their hands.

D o doe reuenge in the nations; chafisements among the peoples.

V o binde their Kings in fetters, and their nobles in iron manicles.

T hat they may doe in them the iudgement that is written: this glory is to all his Saints.

The 49. Psalme.

Raife ye our Lord in his holies :
praise him in the firmament of his
strength.

Praise ye him in his powers : praise ye
him according to the multitude of his
greatnesse.

Praise ye him in the sound of trumpet :
praise ye him on psalter and harpe.

Praise ye him on timbrell, and quire :
praise ye him on strings and organ.

Praise ye him on well sounding cym-
bals, praise ye him on cymbals of iubila-
tion: let euery spirit praise our Lord:
Glory to the Father, & to the Son, &c.

When as it was in the beginning &c.

Behold the handmaid of
our Lord, be it done vnto me according
to thy word.

Rodde shall come forth of the
root o flesse, & a flowre shall rise
vp out of his root, and the spirit of our
Lord shall rest vpon him.

Thanks be to God.

O Glorious Lady, Queene of might
 Seated aboue the starry light:
 Whose heauenly wisedome did make,
 Frō sacred breast doth sustenance take
 That wofull Eve had lost before,
 By beauteous brach thou doest restore,
 That moorning wights mongst starres
 might reigne.

Tho'art made the entrance heauen to
 gaine.

Thou glorious gate of highest King,
 Thou orient port whence light doth
 spring.

True light being brought by virgins
 choice,

Redeemed nations now reioyce.

Lord may thy glory still endure,
 Who borne wast of a virgin pure,
 The Fathers and the Spirits of loue,
 Which endles worlds may not remoue.
 Amen.

Blessed art thou among women,
 And blessed is the fruit of thy wombe
 The holy Ghost.

The song of Zach Luke 1.

Blessed be our Lord God of Israel,
because he hath visited & wrought
the redemption of his people.

And he hath erected the horne of sal-
uation to vs: in the house of David his
seruant.

As he spake by the mouth of his holy
Prophets: that are frō the beginning
Saluation from our enemies; and from
the hand of all that hate vs.

To worke mercy with our fathers; &
to remember his holy testament.
The othe which he sware to Abraham
our father: that he would give to vs.

What without feare being deliuered
from the hand of our enemies; we may
serue him.

In holines and Justice before him; all
our dayes.

And thou childe, shalt bee called the
prophet of the Highest; for thou shalt
goe before the face of our Lord, to pre-
pare his wayes,
To give knowledge of salvation to his

people

people; vnto remission of their sinnes.

Through the bowels of the mercy of our God; in which the Orient from on high, hath visited vs.

To illuminate them that sit in darknes, and in the shadow of death; to direct our feet into the way of peace.

Glory to the Father, & to the Son, &c.

The Antiphon. The holy Ghost shal descend vpon thee, O Marie; feare, not thou shalt haue in thy wombe, the Son of God, Alleluia. Lord haue mercy vpon vs. Christ haue mercie vpon vs. Lord haue mercy vpon vs. O Lord heare my prayer. And let my cri come vnto thee.

et vs pray.

God, who the Angel declaring it, wouldest thy worde should take flesh of the blessed virgine Maries wombe; graunt vs thy suppliants, who beleue her to be truely the mother of God, that by her intercessions with thee we may bee holpen. By the same Christ our Lord. Amen.

negative Saints at Laudes and a
positive Elevation only.

The Antiphon Behold our Lord shall
come, and all his Saints with him : and
there shall bee in that day a great light.
Alleluia. Behold our Lord shall ap-
peare vpon a white cloud. And with
him thoutands of Saints.

et vs pray.

 Lord we beseech thee in visiting
purifie our consciences : that our
Lord Iesus Christ thy Sonne comming
with al his Saints, may find a dwelling
prepared for him in vs. Who liueth &
reigneth, God with thee in the vnyt
of the Holy Ghost, world without ende.

Amen.

O Lord heare my prayer.

And let my crie come vnto thee.

Blesse we our Lord.

Thankes bee to God. Let the
soules of the faithful through the mer-
cie of God, rest in peace. Amen.

THE OFFICE OF OUR LADY
THE ELEVATION OF THE HOLY CLOUD

cherbowe followe, in the ende of the
last houre, to ur father who þe feare.
¶ Our Lord gue ys his peace. ¶ And

Angell following is to haue the haun-
ting.

Hou the redeemers mother bright,
Gate whereby soules ascend,
To heauē thou Starre that rul'st the Sea,
Thy helping hand extend.

O people fallen, who striue to rise,
Thou who hast brought to light,
Thy Father, while wise nature stood,
Atonisht at the sight.

Virgine before and after birth, taking
From Gabriels speech,
This happy Haile, On sinfull soules
Haue mercy we beseech.

The Angel of our Lord denounced
vnto Mary. ¶ And she conceiued by
the holy Ghost.

¶ Let vs pray.

 Lord we beseech thee powre into
our mindes thy grace: that wee
which haue knowen by the message of

the Angel the incarnation of thy Sonne
Christ, may by his passion and crosse, be
brought vnto the glory of resurrection
Through the same Christ our Lord.

P. Amen

S. The divine helpe euer remaine with
vs. A. Amen.

Hail Mary, &c.

Ncline vnto mine aid, O God.

Lord make haste to helpe.

Glory to the Father, & to the Son, &c

Allcluya.

The beginning

Aluations author mindfull be,
That once our form so pleased thee,
That of pure maid our body tane,
To be new borne thou didst sustaine.
Mary the mother of heauens grace,
Mother, where mercy hath chief place,
From cruell for our soules defend,
And them receive when life shall end.
Lord may thy glory still endure,

Who borne wast of a virgin pure,
The Father and the Spirits of loue,
Which endles worlds may not remoue
Amen.

The Ann. The Angel Gabriel.

The Ann. The Angel Gabriel.

O God sau me in thy Name; and in
thy strength judge me.

O God heare my prayer with thine
earnes: receiue the words of my mouth
Because strangers haue risen vp against
me, & the strong haue sought my soule,
and they haue not set God before their
eyes.

For behold God helpeth me; and our
Lord is the recciuere of my soule.

Turne away the euils to mine enemis,
and in thy trueth destroy them.

I will voluntarily sacrifice to thee; &
will confess to thy Name, O Lord, be-
cause it is good.

Because thou hast delivered me out of
all tribulation; and mine eye hath loo-
ked downe vpon mine enemies.

Glory to the Father, & to the Son, &c.

Lord thou hast blessed thy land:
thou hast turned away the captiu-
tie of Jacob

thou hast forgiuen the iniquity of thy
people : thou hast couered all their
sinnen.

thou hast mitigated all thy wrath :
thou hast turned away from the wrath
of thine indignation.

Conuert vs, O God our Sauour : and
auert thy wrath from vs.

Wilt thou be wroth with vs for euer :
or wilt thou extend thy wrath from ge-
neration vnto generation ?

God thou being turned shall quicken
vs : and thy people shal reioyce in thee.
Reue vs, O Lord thy mercy : and giue
vs thy saluation.

will heare what our Lord God will
speake in me : because hec will speake
peace vpon his people.

And vpon his Saints :and vpon them
that are conuerted to the heart.

But yet his saluation is nigh to them
that

that feare him : that glory may inhabit
in our land.

Mercie and trueth haue met each o-
ther : Justice, and peace haue kissed.

Trueth is risen out of the earth : and
Justice hath looked downe from hea-
uen.

For our Lord certes will giue benigni-
tie : and our land shall giue her fruit,
Justice shall walke before him : and
shall set his steps in the way.

Glory to the Father, & to the Son, &c.
Euen as it was in the beginning, &c.

The next Psalm.

Raise our Lord al ye gentiles: praise
him all ye people.

Because his mercie is confirmed vpon
vs ; and his trueth remaineth for euer.

Glory to the Father, & to the Son, &c.
Euen as it was in the beginning, &c.

The Angel Gabriel was
sent to Mary the virgine espoused to
Ioseph.

The Chapter; Isa.7.

RBehold a virgine shall conceiue, and
bring forth a Sonne, and his name
shall be called Emmanuel; he shall eat
butter and hony, that he may know to
refuse euill, & choose good. **R** Thanks
be to God. **R** Vouchsafe me to praise
thee, O sacred virgin. **R** Give me force
against thy enemies. **L** ord haue mercy
upon vs. **C**hrist haue mercie vpon vs.
L ord haue mercy vpon vs. **R** O Lord
heare my prayer. **R** And let my crie
come vnto thee.

Let vs pray.

O God, who the Angel declaring it,
woudest thy worde should take
flesh of the blessed virgine Maries
wombe; grant vs thy suppliants, who
beleeue her to be truely the Mother of
God, that by her intercessions with thee
we may be holpen. Through the same
Lord Iesus Christ thy Sonne; who li-
ueth and reigneth, God, with thee, in
the vnity of the holy Ghost, world
without end. **R** Amen.

¶ O

O Lord heare my prayer.
And let my crie come vnto thee,
Blesse we our Lord. Thankes be
to God. Let the soules of the faith-
full through the mercy of God, rest in
peace. Amen.

AT THE THIRD HOURE.

Haile Mary, &c.

Ncline vnto mine aid, O God.
Lord make haste to helpe me.
Glory to the Fathet, & to the Son, &c.
Alleluia,

The Hymne.

S Aluations author mindfull be,
That once our form so pleased thee,
That of pure maid our body tane,
To be new borne thou didit sustaine
Mary the mother of heauens grace,
Mother where mercy hath chief place,
From cruell foe our soules defend,
And them receive when life shall end.
Lord, may thy glory still endure,
Who borne wast of a virgin pure,

The Father and the Spirits of loue,
Which endles worlds may not remoue.

Amen.

Haile Mary.

When I was in tribulatiō, I cried
to our Lord, and he heard me.

Lord deliuere my soule from vniust
lips; and from a deceitfull tongue.

What may bee giuen thee, or what
may bee addēd vnto thee ; to a deceit-
full tongue !

The sharpe arrowes of the mighty :
with coales of desolation.

Woe is to mee that my sojourning is
prolonged, I haue dwelt with the inha-
bitants of Cedar ; my soule hath beene
long a sojourner.

With them that hated peace, I was
peaceable ; when I spake to them, they
impugned me without cause.

Holy to the Father, & to the Son, &c.
Even as it was in the beginning, &c.

Haue lifted vp mine eyes vnto the mountaines; from whence help shal come to me.

Y thy helpe is from our Lord: who made heauen and earth.

True he not thy foote to be moued: neither doe he slumber that keepeth thee.

Le he shall not slumber & nor sleepe, that keepeth Israel.

Our Lord keepeth thee, our Lord is thy protection vpon thy right hand.

Ery day the Sunne shall not burne thee: nor the Moone by night.

Our Lord doth keepe thee from all euill: our Lord keepe thy soule;

Our Lord keepe thy comming in, and thy going out: from henceforth, now and for euer.

Glorie to the Father, & to the Son, &c.

Reioyced in these things which were said to me: wee shall goe into the house of our Lord.

ur feet were standing; in thy courts,
O Ierusalem.

Ierusalem which is built as a citie:
whose participation is together in it
selfe.

For thither did the tribes ascend; the
tribes of our Lord; the testimony of Is-
rael to confess vnto the Name of our
Lord.

Because seats sate there in judgement;
seats vpon the house of Dauid.
Aske yee the things that are for the
peace of Ierusalem; and abundance to
them that loue thee.

Peace be made in thy strength; and ab-
undance in thy towers.

For my brethren and my neighbours
sakes; I speake peace of thee.

For the house of our Lord God: I haue
sought good things to thee.

Glory to the Father, & to the Son, &c.

The antiphon Haile Mary, full of grace:
our Lord is with thee, blessed art thou
among women. Alle luia.

133. 133. 133. Isa. vi.

Rod shall come forth of the roote
of Iesse, and a flower shall rise vp
out of his root, and the Spirit of our
Lord shall rest vpon him. Thanks
be to God. Grace is powred foorth
in thy lips. Therefore God hath
blessed thee for euer. Lord haue mer-
cie vpon vs. O Christ haue mercy vpon
vs. Lord haue mercy vpon vs.
O Lord heare my prayer.
And let my crie come vnto thee.

Let vs pray.

O God, who the Angel declaring it,
wouldest thy worde shoulde take
flesh of the blessed virgine Maries
wombe; grant vs thy suppliants, who
believe her to be truely the Mother of
God, that by her intercessions with thee
we may be holpen. By the same Christ
our Lord, who liueth, &c. Amen.

O Lord heare my prayer.

And let my crie come vnto thee.

Blesse we our Lord. Thanks be

to God. Let the soules of the faithfull through the mercy of God, rest in peace. Amen.

AT THE SIXTEEN HOURS.

Haile Mary, &c.

Incline vnto mine aid, O God,
Lord make hast to helpe me.
Glory to the Father, & to the Son, &c.
Alleluia,

The fifteene

Aluations author mindfull be,
That once our form so pleased thee,
That of pure maid our body tane,
To be new borne thou didst sustaine.
Mary the mother of heauens grace,
Mother, where mercy hath chief place,
From cruell foe our soules defend,
And them receive when life shall end.
Lord may thy Glory still endure,
Who borne wast of a virgin pure,

The

The Father and the Spirits of loue,
which endles worlds may not remoue.
Amen. *Ego Angelus. Feare not Marie.*

*O thee haue I listed vp mine eies:
which dwellest in the heauens.
Behold as the eyes of seruants : are on
the handes of their masters.
As the eyes of the hadmaid on the hāds
of her mistresse: so are our eyes to our
Lord God, vntill he haue mercy on vs.
Haue mercie on vs O Lord, haue mer-
cie on vs: because we are much reple-
nished with contempt.
Because our soule is much repleni-
shed: reproche to them that abound,
& contempt to the proud
Glory to the Father, & to the Son, &c.
Even as it was in the beginning, &c*

*B*ut that our Lord was in vs, let Is-
rael now say; but that our Lord
was in vs.

*When men rose vp against vs: perhaps
they had swallowed vs aliuē.*

hen their furie was angrie against
vs; perhaps water had swallowed vs;
our soule bath passed through a tor-
rent; perhaps our soule had passed
through an intolerable water;

Blessed be our Lord; which hath not
given vs for a prey to their teeth.

Our soule as a sparrow, is delivered
from the snare of the foulers.

The snare is broke; & we are delivered
our helpe is in the name of our Lord,
who made heaven and earth.

Holy to the Father, & to the Son, &c.
even as it was in the beginning, &c.

 Hey that trust in our Lord, as
mount Sion; he shall not be mo-
ved for euer, that dwelleth in Ierusalem,
ountaines round about it; and our
Lord round about his people; from
henceforth, now, and for euer.

Because our Lord will not leaue the
the rod of sinners vpon the lot of the
just; that the just reach not their hands
to iniquitie.

Owel O Lord, to the good: and right
of hearts.

But those that decline into obligations,
our Lord will bring with them that
worke iniquitie: peace vpon Israel.

Glory to the Father, & to the Son, &c.
Even as it was in the beginning, &c.

Amen. Feare not Marie, thou
haft found gracie with our Lord, be-
hold thou shalt conceiue, and bring
forth a sonne, Alleluia.

The Chap. Luke 1.

Ver Lord God shall give him the
seat of Dauid his father: and hee
shall raigne in the house of Iacob for e-
uer: & of his kingdome shall be no end.

Thanks be to God. **B**lessed art
thou among women. **A**nd blessed is
the fruit of thy wombe.

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

O Lord heare my prayer.

And let my crie come vnto thee.

Let vs pray.

¶ God, who the Angel declaring it,
wouldest thy worde should take
flesh of the blessed virgine Maries
wombe; grant vs thy suppliants, who
believe her to be truely the Mother of
God, that by her intercession with thee
we may be holpen. By the same Christ
our Lorde, who liueth and reigneth,
God with thee in the vnyt of the holy
Ghost, world without ende. Amen.

O Lord heare my prayer.

And let my crie come vnto thee.

Blesse we our Lord.

Thanks bee to God. Let the
soules of the faithful through the mer-
cie of God, rest in peace. Amen.

¶ ALL THE SAINES IN HELL HAVE

Haile Mary, &c.

¶ Cline vnto mine aid, O God.

Lord make haste to helpe me.

Glorie to the Father, & to the Son, &c.

Alleluia.

Aluations author mindfull be,
 That once our form so pleased thee,
 That of pure maid our body tane,
 To be new borne thou didst sustaine.
 Mary the mother of heauens grace,
 Mother, where mercy hath chief place,
 From cruell foe our soules defend,
 And them receiue when life shall end.
 Lord may thy glory still endure,
 Who borne wast of a virgin pure,
 The Father and the Spirits of loue,
 Which endles worlds may not remoue
 Amen. The Antiphon Behold the hand-
 maid of our Lord.

When our Lord turned the cap-
 tivity of Sion: we were made
 as men comforted.
 When was our mouth replenished with
 ioye: and our tongue with exultation.
 When shall they say among the gen-
 tiles: our Lord hath done magnifically
 with them.

Our Lord hath done magnifically with us: we are made ioyfull.

urne our captiuity O Lord: as a torrent in the South.

hey that sowe in teares; shall reape in ioyfulnes.

G oing they went, and wept; casting their seedes.

ut comming they shall come with exultation: carrying their sheaves.

lory to the Father, & to the Son, &c

The 126. Psalme.

Nlesse our Lord build the house: they haue laboured in vaine, that build it.

Nlesse our Lord keepe the citie; he watcheth in vaine, that keepeth it.

t is vaine for you to rise before light; rise vee; after ye haue sitten, which eat the bread of sorrow.

hen he shall giue sleepe to his beloued: behold the inheritance of our Lord are children, the reward, the fruit of the wombe

A sarrowes in the hand of the mighty:

so are the children of them that are shaken.

Blessed is the man, that hath filled his desire of them: he shall not be confounded when he shall speake to his enemies in the gate.

Glorie to the Father, & to the Son, &c.
Euen as it was in the beginning, &c.

The 127. Psalme.

Blessed are all that feare our Lord,
that walke in his wayes.

Because thou shalt eat the labours of thy handes: blessed art thou, and it shal be well with thee.

Thy wife as a fruitfull vine: in the sides of thy house,

Thy children as yong plantes of Olieue trees: round about thy table.

Behold, so shall the man be blessed: that feareth our Lord:

Our Lord out of Sion blesse thee: and that thou mayest see the good things of Ierusalem, all the dayes of thy life.

And that thou maist see thy chidrens, children: peace vpon Israel.

Glory to the Father, & to the Son, &c.
 Behold the handmaide of
 our Lord, bee it done vnto me accor-
 ding to thy word.

¶. viiiij. The Chapter. Isa. 7.

TBehold a virgin shall conceiue, and
 bring forth a sonne, and his name
 shalbe caled Emanuel: hee shall eate
 butter, and hony, that he may know to
 refuse euill, and choose good.

¶. Thankes be to God. ¶ The Angel
 of our Lord brought word to Mary.

¶. And she was conceiued of the holy
 Ghost. ¶ ord haue mercie vpon vs.

¶. Christ haue mercy vpon vs.

¶. Lord haue mercy vpon vs.

¶. O Lord heare my prayer.

¶. And let my crie come vnto thee.

¶. And let us et vs pray.

O God, who the Angel declaringis,
 wouldest thy worte shold take
 deh of the blessed virgin Maries
 wombe; graet stet thy supplicants, who
 believeth her to be truly the Mother of
 God, that by her intercessions with thee

we may be holpen. Thorough the same
Lord Iesus Christ thy sonne : who li-
ueth and reigneth, God with thee, in
the vnyt of the holy Ghost, world
without end. Amen. ¶ O Lord
beare my prayer. ¶ And let my cri-
come vnto thee. ¶ Bleffe wee our
Lord ¶ Thankes be to God. ¶ Let
the soules of the fafhull through the
mercie of God rest in peace. ¶ Amen.

AT EVENSONG.

Haile Mary,

¶ Ncline vnto mine aid, O God.

¶ Lord make hastie to helpe me.

¶ Glory to the Father, & to the Son, &c.
Alleluia.

¶ The Annaphona. The Angel Gabriel.

¶ Psalme 109.

¶ O Vr Lord said to my Lord : sit on
my right hand.¶ Untill I make thine enemis: thy foot-
stoole,

¶ Our Lord will send foorth the rod of

thy strength from Sion : rule thou in
the midst of thine enemies.

At the beginning with thee in the day of
thy strength, in the brightness of the
Saints : from the wombe before the
day-starre I begate thee.

Our Lord sware, and it shall not repent
him : thou art a Priest for euer, accor-
ding to the order of Melchisedec.

Our Lord on thy right hand: hath bro-
ken kings in the day of his wrath.

He shall judge in nations, he shall fill
ruines : he shall crush the heads in the
land of many.

Of the torret in the way he shal drink :
therefore shall he exalt the head.

Glory to the Father, & to the Son, &c.
The Antiph. The Angel Gabriel was
sent to Mary the virgin espoused to Io-
seph. The Antiph. Haile Mary.

The 111. Psalme.

Raise our Lord ye children : praise
ye the name of our Lord
The name of our Lord be blessed: from
henceforth, now, and for euer.

From

Fro the rising of the sun vnto the going downe: the name of our Lordis laudable
 Our Lord is nigh aboue all nations: and his glory aboue the heauens.

Who is as the Lord our God, that dwelleth on high: and beholdeth the low things in heauen and earth?

Raising vp the needy from the earth: & lifting vp the poore out of the dung, To place him with princes: with the princes of his people.

Who maketh the barren woman to dwell in a house: a ioyfull mother of children.

Glory to the Father, & to the Son, &c.
 The Antiph. Haile Mary, full of grace,
 our Lord is with thee, blessed art thou among women. Alleluia.

~~The Antiphon.~~ Feare not Mary.

The 121st. Psalme.

I Rejoyced in these things, which were said to me: wee shall goe vnto the house of our Lord
 Our feet were standing: in thy courts, O Ierusalem.

erusalē which is built as a city : whose participation is together in it selfe.

For thither did the tribes ascend, the tribes of our Lorde, the testimony of Israel : to confess vnto the Name of our Lord

Because seates sate there in iudgment: seats vpon the house of Dauid.

Aske yee the things that are for the peace of Ierusalem: and abundance to them that loue thee.

Peace be made in thy strength: and abundance in thy towers.

For my brethren, and my neighbours sakes: I speake peace of thee.

For the house of our Lorde God: I haue sought good things to thee.

Hilory to the Father, & to the Son, & to the holy Ghost

Even as it was in the beginning, &c.
The Antiphon. Feare not Mary, thou hast found grace with our Lord : beholde thou shalt conceiue , and bring foorth a sonne, Alleluia. The Antiphon.

Our Lord shall give to him.

The 116. Psalme.

VNlesse our Lord build the house,
thy haue laboured in vaine that
build it.

Vnlesse our Lord keepe the citie : hee
watcheth in vaine, that keepeth it,
It is vaine for you to rise before
light ; rise yee, after ye haue sitten,
which eat the bread of sorrow.

When he shall give sleepe to his belo-
ued ; behold the inheritance of our
Lord are children, the reward, the fruit
of the wombe.

As arrowes in the hand of the mighty,
so are the childrē of thē that are shakē.
Blessed is the man, that hath filled
his desire of them ; he shall not be con-
founded when he shall speake to his e-
nemies in the gate.

Glory to the Father, & to the Son, &c.

Euen as it was in the beginning, &c.

It be antiph. Our Lord shall give to
him the fear of his father Dauid ; and
he shall reigne for cuer.

And antiph. Behold the handmaid.

The 147. Psalme.

O Jerusalem praise our Lord ; praise
thy od, O Sion

Because he hath strengthened the locks
of thy gates ; he hath blessed thy chil-
dren in thee

Who hath set thy borders in peace,
and filleth thee with the fat of corne

Who sendeth forth his speach to the
earth ; his word runneth swifly.

Who giueth now as weoll ; scatter-
reth mili as asaes.

He casteth his chrystall as morsels ; be-
fore the face of his cold, who shall end-
ure ?

He shall send forth his word, and shall
melt them ; his spirit shall blow, and
waters shall flow.

Who declarerth his word to Iacob ; his
iustices, and his judgments to Israel

He hath not done in like maner to any
nation , and his judgments he hath not
made manifest to them.

Glory to the Father, & to the Son, &c.

The Ame Behold the handmaid of our

Lord,

Lord, be it done vnto me according to thy word.

The Chap. Isa. 11.

A Rod shall come forth of the root
of Iesse, & a flowre shal rise vp out
of his root, & the spirit of our Lord shal
rest vpon him. **R.** Thankes be to God

The Hymne.

HAile Starre, the Ocean guiding,
Gods mother full of purity;
A virgine still abiding.
Blest gate of heauens security.

Thou hast this Aue taken,
It Gabriels mouth disclosing;
Ground vs in peace vnshaken,
The name of Eue restoring.
The guilty soules deliver,
Light to the blind restoring,
Driue hence our harmes for euer,
All good for vs imploring.

O shew thy selfe a mother,
Requests of him obtaining,
Who for vs borne our brother,
Was thine without disdaining.
Maide with rare gifts increased,

In mildenesse all excelling,
 In vs from sinne released,
 Giue mild & chaste thoughts dwelling
 Our life from foulenesse freeing,
 Keepe safe our steps from errour,
 That we sweet Iesus seeing,
 May still ioy in this mirrour.
 Praise be to God the Father,
To Christ be glory giuen,
 With th' holy Ghost together;
 These three haue honour even. Amen.
 Grace is powred out in thy lips.
 Therefore God hath blessed thee
 for euer. The Ant. **The holy Ghost.**

the song of the blessed virgin
 gine Mary Luk. 1.

MY soule doth magnifie our Lord;
 And my spirit hath rejoyced: in
 God my Sauour
 Because he hath regarded the humility
 of his handmaide: for beholde from
 henceforth all generations shal call me
 blessed.
 Because he that is mighty hath done
 great things to me, & holy is his name.

And

And his mercy from generation vnto
generations; to them that feare him.
He hath shewed might in his arme; he
hath dispersed the proud in the conceit
of their heart.

He hath deposed the mighty frō their
seat; and hath exalted the humble.

He hungry hee hath filled with good
things; and the rich he hath sent away
emptie.

He hath received Israel his child; be-
ing mindfull of his mercy.

As he spake to our fathers; to Abra-
ham, and his seed for euer.

Glory to the Father, & to the Sonne &
to the holy Ghost.

Euen as it was in the beginning, &c.
The Ample. The holy Ghost shall de-
scend into thee O Mary, feare not thou
shalt haue in thy wombe the Sonne of
God Alleluia Lord haue mercy vpon
vs. Christ haue mercie vpon vs. Lord
haue mercy vpon vs. O Lord heare
my prayer. And let my crie come
vnto thee.

Let vs pray.

O God, who the Angel declaring it,
wouldest thy worde should take
flesh of the blessed virgine Maries
wombe; grant vs thy suppliants, who
believe her to be truely the Mother of
God, that by her intercessions with thee,
we may be holpen. By the same Christ
our Lorde, who liueth and reigneth,
God, with thee in the vnyt of the holy
Ghost, world without end.

Amen.

For the Saints,

The Antiphon. Behold our Lord shall
come, and all his Saints with him; and
there shall be in that day a great light.
Alleluia. Behold our Lord shall ap-
peare vpon a white cloud. And with
him thousands of Saints,

Let vs pray.

O Lord we beleech thee in visiting
purifie our consciences, that our
Lord Iesus Christ thy Sonne comming
with all his Saints, may find adwelling
prepared for him in vs. Who liueth

and

and reigneth, God, with thee, in
the vnyt of the holy Ghost, world
without end. ¶ Amen.

¶ O Lord heare my prayer

R. And let my crie come vnto thee,

¶ Bless us our Lord. R. Thankes be
to God. ¶ Let the soules of the faith-
full through the mercy of God, rest in
Peace. ¶ Amen.

AT COMPLINE.

Haile Mary, &c.

C. Onueret vs O God our Sauiour.

R. And avert thine ire from vs.

¶ Incline vnto mine aid, O God.

R. Lord make haste to helpe me.

Glory to the Father, & to the Son, &c.

Alleluia.

The 128. Psalme.

O often haue they impugned me frō
my youth ; let Israel now say
O often haue they impugned mee from
my youth , but they haue not preuailed
against me.

R.

Sinners

sinners haue builded vpon my backe :
they haue prolonged their iniquity.

Our iust Lord will cut the neckes of
sinners : let them be confounded, and
turned backward all, that hate Sion.

Let them bee made as hay in the tops
of houses : which is withered before
it be plucked vp.

W^e herof the reaper hath not filled his
hand : and hee that gathereth the
sheaves, his bosome.

And they said not that passed by, the
blessing of our Lord be vpon you: we
haue blessed you in the Name of our
Lord. Glory to the Father, &c.

From the depths I have cried to thee
O Lord: O Lord heare my voyce.
Let thine ears bee intent : vnto the
voyce of my petition.

If thou shalt obserue iniquities O
Lord : Lord who shall sustaine it?

Because with thee there is propitiati-
on : and for thy law I haue expected
thee O Lord.

My soule hath expected in his word:
my soule hath hoped in our Lord.
From the morning watch euern vntill
night: let Israel hope in our Lord.
Because with our Lord there is mercy:
and with him plentifull redemption,
And he shall redeeme Israel: from all
his iniquities.

Glory to the Father, & to the Son, &c.

The 14. Psalm

Lord my heart is not exalted: nei-
ther are myne eyes loftie.
Neither haue I walked in great matters.
nor in marueilous things aboue me.
If I was not humbly minded: but ex-
alted my soule.

As the weaned childe is towards his
mother: so retribu.ion in my soule.
Let Israel hope in our Lord, from
hence forth now and for euer.

Glory to the Father, & to the Son, &c.

The 15. Psalm

SAluations author mindfull be,
That once our form so pleased thee,
That of pure maid our body tane.

To be new borne thou didst sustaine,
 Mary the mother of heauens grace,
 Mother where mercy hath chief place,
 From cruell foe our loules defend,
 And them receiue when life shall end.
 Lord, may thy glory still endure,
 Who borne wast of a virgin pure,
 The Father and the Spirits of loue,
 which endles worlds may not remoue.

The Chapter Isa. 7.

Behold a virgine shall conceiue, and
 bring forth a Sonne, and his name
 shall be called Emmanuel: he shall eat
 butter and hony, that he may know to
 refute euill, & choose good. Thanks
 be to God. The Angel of our Lord
 brought wold to Mary. And she was
 conceiued of the holy Ghost.

The Antiphon. The holy Ghost.

The Song of Simeon. Luk. 2.

Now thou doest dimisle thy ser-
 uant, O Lord: according to thy
 word in peace.
 because mine eyes haue scene thy sal-
 uation.

which

W hich thou hast prepared : before the
face of all peoples.

A light to the reuelation of the gentils:
and the glory of thy people Israel.

Glory to the Father, & to the Son, &c.
The Antiphon. The holy Ghost shall de-
scend into thee, O Mary, feare not,
thou shalt haue in thy wombe the Son
of God. Alleluia

Lord haue mercy vpon vs. Christ haue
mercy vpon vs. Lord haue mercy vp-
on vs. O Lord heare my prayer
And let my crie come vnto thee.

Let vs pray.

O God, who the Angel declaring it,
wouldest thy worde should take
flesh of the blessed virgine Maries
wombe; grant vs thy suppliants, who
believe her to be truly the mother of
God, that by her intercessions with
thee, we may bee holpen. By the same
Christ our Lord. Amen.

O Lord heare my prayer. And let
my crie come vnto thee. Bless we
our Lord. Thanks be to God.

The Picting Our omnipotent & mercifull Lord, blesse and keepe vs The Father, the Sonne, and the holy Ghost.

Amen. That done, is laid kneeling the Actynh Thou the Redeemers, &c. as before pag. 152. and the ¶ The divine helpe being laide, Our Father, Maile Mary, and the Creed, are laid away.

THE OFFICE OF OVR BLESS ED LAD Y.

To be said from the Befong of Christmas Eve, unto the whole day of the Purification, and the Beforings are to be found as followeth page 192.

AT MATINS.

All is to be said as above before Ad mire, page 86.

AT LAUNDES.

cline vnto mine aid, O'God.

Lord make haste to helpe me.

Jory to the Father, & to the Son, &c.

Alleluia.

Alleluia.

The Antiph O admirable intercourse,

The ps. Exaudi.

O Vr Lord hath reigned, he hath put
on beauty: our Lord hath put on
strength, and hath girded himselfe
For hee hath established the round
world: which shall not be moued.

Thy seat is prepared from that tyme:
thou art from euerlasting

The riuers O Lord haue lifted vp: the
riuers haue lifted vp their voice.

The riuers haue lifted vp their waues:
aboue the voices of many waters.

The surges of the sea are marueilous:
marueilous is our Lord on high:

Thy testimonies ate made credible ex-
ceedingly: holinesse becommeth thy
house O Lord, for length of dayes.

Glory to the Father, & to the Son, &c.

The Antiph. O admirable intercourse,
the Creator of mankind taking a hiving
body, vouchsafed to be borne of a vir-
gine: and comming forth man without
seed, hath giuen vnto vs his Godhead.

The Psalms.

Ake ye iubilation to God all the earth: serue ye our Lord in gladness.

Enter yee in before his sight: in exultation

now ye that our Lord, he is God: he made us, and not we our selues.

His people, and the stacepe of his pasture, enter ye into his gates in confession: his courts in hymnes, confesse ye to him.

Praise ye his name, because our Lord is sweete, his mercy for ever, and his trueth euen vnto generation, and generation.

Glory to the Father, & to the Son, &c.

The Antiphon. When as unspeakably thou wast borne of the virgine, then were the scriptures fulfilled: thou didst descend like raine into the steece, that thou mightest saue mankind: we praise thee our God.

The antiphone. The bush which Moses saw.

The

The 52 Psalme.

O God my God : to thee I watch
from the morning light.

My soule hath thirsted to thee : my
flesh to thee very many wayes.

In a desert land, and inaccessible, and
without water, so in the holy haue I
appeared to thee : that I might see thy
strength, and thy glorie.

Because thy mercy is better then lues:
my lips shall praise thee.

So wil I bleffe thee in my life : & in thy
name I will lift vp my handes.

As with marrow & fatnes let my soule
be filled : and my mouth shall praise
with lippes of exultation

If I haue bene mindefull of thee vpon
my bed, in the morning I will meditate
on thee : because thou hast bene my
helper.

And in the couert of thy wings I will
rejoyce, my soule bath cleaved after
thee : thy right hande hath receiyed
mee.

But they in vaine haue sought my soule
they

they shall enter into the infernour parts
of the earth : they shal be deliuered in-
to the handes of the sword, they shall
be the portions of foxes

But the King shall reioyce in God , all
shall be praied, that sweare by him :
because the mouth is stopped of those
that speake wicked things.

The 66 Psalm.

Od haue mercy vpon vs, & blesse
vs : illuminate his countenance
vpon vs, and haue mercy on vs.
that wee may know thy way vpon
earth : in all nations thy saluation
let peoples O God confesse to thee :
let all peoples confesse to thee.
let nations be glad and reioyce , be-
cause thou iudgeth peoples in equi-
ty : & the nations in earth thou doest
direct.

Let peoples O God confesse to thee:
let all peoples confesse to thee , the
earth hath yeelded her fruit.

God our God blesse vs , God blesse

vs:

vs : & let all the ends of the earth feare
him.

Glory to the Father, & to the Son, &c.
The Antiphon. The bush which Moses
saw unconsuming burne, we acknowledge
thy conserued laudable virginity,
O mother of God make intercession
for vs. The Antiphon. The root of Iesse
hath budded.

King of the twelve children. **Dan. 3**

All workes of our Lord blesse yee
our Lord; praise and super-exalt
him for euer.

Blesse our Lord ye angels of our Lord,
ye heavens blesse our Lord.

¶ All waters that are aboue the heauens,
blesse yee our Lord ; blesse our Lord,
all ye powers of our Lord

Sunne and Moone blesse ye our Lord,
Starres of heauen blesse ye our Lord,
Every shewer and dew, blesse yee our
Lord; all spirite of God, blesse yee our
Lord.

fire and heat blesse ye our Lord; cold
and heat blesse ye our Lord.

Dewes,

ewes, and hoare frost blesse ye our Lord: frost & cold, blesse ye our Lord.
Ice, and snowes, blesse ye our Lord:
nights and dayes, blesse ye our Lord.
Light, and darknes blesse ye our Lord:
lightnings & clouds blesse ye our Lord.
Let the earth blesse our Lord: praise
and super-exalt him for euer.

Mountaines and little hilles, blesse yee
our Lord: all things that spring in the
earth, blesse ye our Lord.

Blesse our Lord yee fountaines: seas,
and riuers, blesse ye our Lord.

Whales, and all things that moue in
the waters, blesse ye our Lord: blesse
our Lord all ye foules of the heauen.

All beasts & cattel blesse ye our Lord,
sonnes of men, blesse ye our Lord.

Let Israel blesse our Lord: praise, and
super-exalt him for euer.

Priests of our Lord blesse ye our Lord:
seruants of our lord, blesse ye our Lord:
spirits, and soules of the iust blesse ye
our Lord: holy, and humble of heart,
blesse ye our Lord.

A nania, Azarias, Misael, blesse ye our Lord; praise & superexalt him for euer.
Let vs blesse the Father, & the Sonne with the holy Ghost, let vs praise, and super-exalt him for euer.

Blessed art thou Lord in the firmament of heauen, and laudable and glorious and super-exalted for euer.

Here Glory is not said; ne
The Antiphon. The root of Iesse hath budded out, a starre is risen from Iacob; a virgine hath brought foorth a Sauiour; we praise thee our God.

The Antiphon. Behold Mary.

The 148. Psalme.

Praise ye our Lord from the heauens; praise ye him in the high places
Praise ye him all his angels; praise ye him all his hostes.

Praise ye him Sun, and Moone; praise him all ye starres, and light.

Praise him ye heauens of heauens; and the waters that are aboue the heauens; let them praise the Name of our Lord.

Because he said, and they were made;
he commaunded & they were created,
He established them for euer, and for
euer and euer : he put a precept, and it
shall not passe

Praise our Lord from the earth : yee
dragons and all depths.

Fire, Haile, snow, yce, spirit of stormes:
which doe his word.

Mountaines and all little hilles, trees
that beare fruit, and all Cedars.

Castes, and all cattell, serpents, and
feathered foules.

Kings of the earth ; and all peoples,
Princes, and all judges of the earth.

Yong men, and virgins, old with yong
let the praise the name of our Lord, be-
cause the Name of him alone is exalted.
The confession of him aboue heauen
and earth ; & he hath exalted the horne
of his people.

In hymne to all his Saints, to the chil-
dren of Israel, a people approching yn-
to him.

Sing ye to our Lord a new song : let his praise be in the church of saints . Let Israel be ioysfull in him , that made him : and let the children of Sion , rejoyce in their King .

Let them prayse his Name in quire : on timbrell , & psalter , let them sing to him .

Because our Lord is wel-pleased in his people ; and hee will exalt the meeke vnto saluation .

The saints shall rejoyce in glory ; they shall be ioysfull in their beds .

The exaltations of God in their throat ; and two edged swords in their hands . To doe reuenge in the nations ; chafisements among the peoples .

To binde their Kings in fetters ; and their nobles in iron manicles .

If hat they may doe in them the iudge ment that is written ; this glory is to all his Saints .

The 150. Psalme.

Praise ye our Lord in his holies; praise him in the firmament of his strength.

Praise ye him in his powers: praise ye him according to the multitude of his greatness.

Praise ye him in the sound of trumpets: praise ye him on psalter and harpe.

Praise ye him on timbrell, and quire: praise ye him on strings and organ.

Praise ye him on well-sounding cymbals, praise ye him on cymbals of iubilation; let every spirit praise our Lord.

Glory to the Father, & to the Son, &c.

The Ant. Behold Mary hath brought forth to vs a Sauiour; whom John seeing, did crie out, saying; Behold the Lambe of God, behold him which taketh away the sins of the world. Alleluia.

The Chapter. Cant 6.

THe daughters of Sion behelde her and declared her most blessed, and Queenes did praise her. Thanks be to God.

The Hymn.

O Glorious Lady, Queene of might,
Seated aboue the Harry light;
Whose heauenly wisedō thee did make,
From sacred brest doth sustenance take.

hat wofull Eue had lost before,
By beauteous brāch thou doest restore
That mourning wights mongst starres
might reigne,
Tho'art made the entrance, heauen to
gaine.

hou glorious gate of highest King,
Thou orient port, whence light doth
spring,
True light being brought by virgins
choice,

Redeemed nations now reioyce.

Lord may thy glory still endure,
Who borne walt of a virgin pure,
The Fathers and the Spirits of loue,
which endles worlds may not remoue.
Amen.

Blessed art thou among women.
And blessed is the fruit of thy wombe.
The Antiph. A maruaillous mystery.

The Song of Zach Luk. 1.

Blessed be our Lord God of Israel ;
because he hath visited & wrought
the redemption of his people.

And he hath erected the horne of sal-
uation to vs ; in the house of Dauid his
seruant.

As he spake by the mouth of his holy
Prophets ; that are from the beginning,
saluation from our enemies ; and from
the hand of all that hate vs.

To worke mercy with our fathers , &
to remember his holy testament .

The othe which he sware to Abraham
our father ; that he would giue to vs
hat without feare being deliuered
from the hand of our enemies ; we may
serue him .

In holines and Iustice before him ; all
our dayes .

And thou childe , shalt bee called the
prophet of the Highest ; for thou shalt
goe before the face of our Lord , to pre-
pare his wayes .

To giue knowledge of saluation to his

people ;

people; vnto remission of their sinnes,
Through the bowels of the mercie of
our God, in which the Orient from on
high, hath visited vs.

To illuminate them that sit in darknes,
and in the shadow of death, to direct
our feet into the way of peace.

Glory to the Father, & to the Son, &c.
The ^Affiction A marueilous mysterie is
declared; this day natures are renewed.
God is made man, that which was, re-
mained, & that which was not, hath ta-
ken vnto it, not suffring cōmixture nor
diuisiōn. Lord haue mercy vpon vs.
Christ haue mercy vpon vs. Lord
haue mercy vpon vs. O Lord heare
my prayer. And let my crie come
vnto thee.

O God, which by the fruitfull virgi-
nitie of the blessed Virgine Mary,
hast giuen vnto mankind the rewards
of eternall saluation; Grant we beseech
thee, that we may perceiue her to make
intercession for vs, by whom we haue

descreued to receive the author of life,
our Lord Iesus Christ thy Sonne. Who
liueth and reigneth, God, with thee,
&c. Amen.

Prayer after The Saints.
The 41. psalm O all yee Saints of God
vouchsafe to make intercession for
the saluation of vs, and of all

Reioyce in our Lord, and exult yee
iust. And glory all ye right in heart.

Let vs pray.

Proteft Lord thy people; and con-
serue them with perpetual defence,
hauing confidence in the patronage of
the Apostles, Peter and Paul, and of
the other Apostles.

Et all thy Saints, Lord we beseech
thee, every where helpe vs: that
while we reuerently call to mind their
merits, we may feele their patronages;
and grant thy peace in our times; and
repell all wickednes from thy Church.
Dispose our way, actes, and willes,
and of all thy seruants in the prosperity
of thy saluation: restore vnto our be-

nefactors

nefactors perpetuall goods: and grant
eternall rest to all faithfull departed.
Through our Lord Iesus Christ thy
Sonne: Wholiueth and reigneth, God
with thee, in the vnyt of the holy
Ghost, world without end. Amen.

O Lord gratiouly heare my prayer,
And let my crie come vnto thee,
Blesse we our Lord.

Thanks be to God.

Let the soules of the faithfull,
through the mercy of God, rest in
peace. Amen.

If here the office bee ended, cheif
things following are to be said. Other-
wise if another hour be followyn, in
the end of the last houre, say, Our Fa-
ther, wholy in secre. ¶ Our Lord
giue vs his peace. ¶ And life euerlast-
ing. Amen. That done, this Antiphon
following is to be said kneeling.

Hou the redeemers mother bright,
Gate whereby soules ascend,
To beauen, Thou Starre: hat rulst the
Thy helping hand extend (Sea,

To people fallen, who strive to rise,
 Thou who hast brought to light
 Thy Father, while wise nature stood
 Astonish't at the sight.

Virgine before and after birth,
 Taking from Gabriels speech,
 This happy Haile, On sinfull soules
 Haue mercy we beseech.

Thou diddest remaine an inviolate
 virgine after child bearing,
 O mother of God make intercessi-
 on for vs.

Let vs pray.

O God which by the fruitfull virgi-
 nitie, as before vntill who liueth
 and reigneth, God, with thee, that do.
 Amen. v. The divine helpe euer
 remaine with vs. x. Amen.

The aforesaid Antiph. is said in the
 end of the Compline also, vnto the Pur-
 ification, and on the day of the Pur-
 ification this Antiph. is said.

A Llhaile of heauen' high Queene,
 Lady of Angels bright,
 The root and gate most sheene,

Whence

Whence world received light.
Rejoyce thrise glorious made,
Thy beauty all doth staine,
Thy glory ne're shall fade.
Christ, helpe for vs obtaine;
Vouchsafe that I may praise thee, O
sacred virgin. Giue me force against
thy enemies.

Let vs pray.

Grant, O merciful God defence yn-
to our frailtie; that we who make
commemoration of the holy mother of
God, may by the help of her intercessio
arise from our iniquities. Through the
same Christ our Lord. Amen.

The diuine helpe, &c.

AT THE PRIME.

Haile Mary.

Incline ynto mine aid, O God.

Lord make haste to helpe me.

Glory to the Father, & to the Son, &
to the holy Ghost, &c.

Alleluia.

The

The Hymne.

Saluations author mindfull be,
 That once our form so pleased thee,
 That of pure maid our body tane,
 To be new borne thou didst sustaine.
Mary the mother of heauens grace,
 Mother where mercy hath chief place,
 From cruell foe our soules defend,
 And them receiue when life shall end.
God, may thy glory tillendure,
 Who borne wast of a virgin pure,
 The Father and the Spirits of loue,
 which endles worlds may not remoue.
 The Antiphon. O admirable inter-
 course.

The 59. Psalme.

O God sau me in thy Name: and in
 thy strength judge me.
O God heare my prayer with thine
 eares: receiue the words of my mouth.
Because strangers haus risen vp against
 me; & the strong haue sought my loule:
 and they haue not set God before their
 eyes.
For behold God helpeth me; and our

Lord

Lord is the receiuer of my soule.
Turne away the euil to mine enemies:
and in thy trueth destroy them
will voluntarily sacrifice to thee: &
will confesse to thy Name, O Lord, be-
cause it is good.
because thou hast deliuered me out of
all tribulation: and mine eye hath loo-
ked downe vpon mine enemies.

Glory to the Father, & to the Son, &c.

The Psalme.
Lord thou hast blessed thy land:
thou hast turned away the captiu-
tie of Iacob.
thou hast forgiuen the iniquity of thy
people: thou hast couered all their
sinnes.
thou hast mitigated al thy wrath: thou
hast turned away from the wrath of
thine indignation.
Conuert vs, O God our Sauiour: and
auert thy wrath from vs.
Wilt thou be wroth with vs for euer?
or- wilt thou extend thy wrath from
generation to generation?

God thou being turned, shalt quicken
vs: and thy people shal rejoyce in thee.
Show vs O Lord, thy mercy: and giue
vs thy saluation.

I will heare what our Lord God will
speake in me: because hee will speake
peace vpon his people.

And vpon his Saints: and vpon them
that are converted to the heart.

But yet his saluation is nigh to them
that feare him: that glory may inhabit
in our land.

Mercie and trueth haue met each o-
ther: Justice, and peace haue kissted.

Trueth is risen out of the earth: and
Justice hath looked downe from hea-
uen.

For our Lord certes will giue benigni-
tie: and our land shall giue her fruit.

Justice shall walke before him: and
shall set his steps in the way.

Glory to the Father, & to the Son, &c.
The 16. Psalm.

Raise our Lord al ye gentiles: praise
him all ye people.

Because

Because his mercy is confirmed vpon
vs: and his trueth remaineth for euer,
Glory to the Father, & to the Son, &c.
The Antiph O admirable intercourse,
the Creator of mankind taking a liuing
body, vouchsafed to be borne of a vir-
gine: and comming forth man without
seed, hath giuen vnto vs his Godhead.

The Chapter Cant. 6.

VVhat is she that commeth forth
as the morning rising, faire as
the Moone, elect as the Sunne, terrible
as the army of a Campe set in aray?
¶ Thankes be to God. ¶ Vouchsafe
that I may praise thee, O sacred virgine.
¶ Give me force against thy enemies.
Lord haue mercie vpon vs. Christ
haue mercie vpon vs. Lord haue mer-
cie vpon vs. ¶ O Lord heare my praier
¶ And let my criе come vnto thee.
Let vs pray.

O God, which by the fruitfull virgi-
nitie of the blessed Virgine Mary,
haft giuen vnto mankind the rewards
of eternall saluation: Grant we beseech
thee

thee that we may perceiue her to make intercession for vs, by whom we haue deserued to receiue the author of life, our Lord Iesus Christ thy Sonne. Who liueth and reigneth, God, with thee, &c. Amen.

O Lord heare my prayer. And let my crie come vnto thee. Blesse wee our Lord. Thåkes be to God. Let the soules of the faithfull through the mercy of God, rest in peace. Amen.

AT THE THIRD HOURS.

Haile Mary, &c.

Ncline vnto myne aid, O God.
Lord make haste to helpe me.
Glorie to the Father, & to the Son, &c.
Alleluia.

The Hymne.

Aluations author mindfull be,
That once our form so pleased thee,
That of pure maide our body tane,
To be new borne thou didst sustaine.
M ary the mother of heauens grace,
Mother where mercy hath chief place,

From

From cruell foe our soules defend,
And them receive when life shall end.
Lord, may thy glory still endure,
Who borne wast of a virgin pure,
The Father and the Spirits of loue,
Which endles worlds may not remoue,
Amen.

When as
I was in tribulatiō I cried
to our Lord: and he heād me.
Lord deliuē my soule from vnjust
lips: and from a deceitfull tongue
that may be giuen to thee, or what
may be added vnto thee: to a deceitfull
tongue?

The sharpe arrowes of the mighty:
With coales of desolation.

Woe is mee, that my sojourning
is prolonged: I haue dwelt with the
inhabitants of Cedar: my soule hath
bin long a sojourner.

With them that hated peace, I was
peaceable: when I spake to them, they
impugned me without cause.

lory to the Father, & to the Son, &c.

The 120. Psalme.

I Haue lifted vp mine eyes vnto the mountaines: from whence help shal come to me.

My helpe is from our Lord: who made heauen and earth.

¶ Iue he not thy foot to bee moued: neither do he sluber that keepeth thee. Loe, he shall not slumber nor sleepe that keepeth Israel.

Our Lord keepeth thee, our Lord is thy protection: vpon thy right hand.

By day the Sun shall not burne thee: nor the Moone by night.

Our Lord doth keepe thee from alle-
will: our Lord keepe thy soule.

Our Lord keepe thy comming in,
and thy going out; from henceforth
now, and for euer.

Glory to the Father, & to the Son, &c.

The 121. Psalme.

I Rejoyced in these things, which
were said to me; wee shall goe into
the house of our Lord.

Our feet were standing ; in thy courts,
O Ierusalem.

Ierusalē which is built as a city ; whose
participation is together in it selfe.

¶ or thither did the tribes ascend, the
tribes of our Lord, the testimony of
Istaél ; to confess vnto the Name of
our Lord.

Because seates sate there in iudgment,
seats vpon the house of Dauid.

A ske yee the things that are for the
peace of Ierusalem ; and abundance to
them that loue thee.

P eace be made in thy strength ; and a-
bundance in thy towers.

F or my brethren and my neighbours
sakes ; I speake peace of thee.

F or the house of our Lord God ; I haue
sought good things to thee.

G lory to the Father, & to the Son, &c.

E uen as it was in the beginning, &c.

The Antiph. When as vnspeakably
thou wast borne of the Virgin, then
were the scriptures fulfilled, thou did-
est descend like rayne into the fleece,

that thou mightest saue mankinde; we
praise thee our God.

the author Eccles. 24.
And so in Sion was I established,
and in the sanctified citie likewise
rested, and my power was in Ierusalem.
Thankes be to God

Grace is powred foorth in thy lips.
Therefore God hath blessed thee for
ever. **L**ord haue mercie vpon vs.
Christ haue mercy vpon vs.

Lord haue mercy vpon vs. **O** Lord
heare my prayer. **A**nd let my crie
come vnto thee.

Let vs pray.

O God which by the fruitfull virgi-
nitie of the blessed virgin Marie,
hast giuen vnto mankind the rewards
of eternall saluation : Grant wee
beseech thee, that wee may perceiue
her to make intercession for vs, by
whom wee haue deserued to receiue
the author of life, our Lord Iesus
Christ thy son, Wholiueth and reineth;
God, with thee, Amen.

O Lord heare my prayer. And let
my crie come vnto thee. Bleſſe we
our Lord.

Thankes be to God. Let the
ſoules of the faithful, through the mer
cie of God, rest in peace. Amen.

AT THE SIXTH HOURS.
Haile Mary, &c.

Ncline vnto mine aid, O God.

Lord make haste to helpe me.
Glorie to the Father, &c. Alleluia.

Alutations author mindfull be,
That once our form ſo pleased thee,
That of pure maid our body tane,
To be new borne thou didſt sustaine.
Mary the mother of heauens grace,
Mother, where mercy hath chief place,
From cruel foe our ſoules defend,
And them receive when life ſhall end.
Ord may thy glory ſtill endure,
Who borne wast of a virgin pure,
The Fathers and the Spights of loue,
which endies worlds may not remoue.
Amen.

The Antiphona. The bush which Moses saw.

The 121. Psalme.

TO thee haue I lifted vp mine eyes;
which dwellest in the heauens.
Behold, as the eyes of seruants are on
the hands of their masters.

As the eyes of the hand maid, on the
hands of her mistresse; so are our eyes
to our Lord God, vntill he haue mercy
on vs.

H ave mercy on vs O Lord, haue mer-
cie on vs: because we are much reple-
nished with contempt.

Because our soule is much repleni-
shed; reproch to them that abound,
and contempt to the proud.

Glory to the Father, & to the Son, &c

The 123. Psalme.

But that our Lord was in vs, let Is-
rael now say: but that our Lorde
was in vs.

W hen men rose vp against vs: per-
haps they had swallowed vs alive.

W hen their fury was angry against vs;

perhaps

perhaps water had swallowed vs.

Our soule hath passed through a torrent ; perhaps our soule had passed through an intollerable water.

Blessed be our Lord ; which hath not giuen vs for a prey to their teeth.

Our soule as a sparrow, is deliuered : from the snare of the fowlers.

The snare is brokē : & we are deliuered Our help is in the Name of our Lord : who made heauen and earth.

Glory to the Father, & to the Son, &c.

The 124. Psalme.

They that trust in our Lord, as mouē Sion : he shall not bee moued for euer, that dwelleth in Ierusalem.

Mountaines round about it , and our Lord round about his people : from henceforth, now, and for euer.

Because our Lord wil not leaue the rod of sinners vpon the lot of the iust ; that the iust reach not their hāds to iniquity

God well O Lord, to the good : and right of heart.

But those that decline into obligati-

ons

ons our Lord will bring with them
that worke iniquity; peace vpon Israel.
Glory to the Father, & to the Son, &c,
The Antiphon. The bush which Moyses
saw vnconsuming burne, we acknow-
ledge thy cōserued laudable virginity, o
mother of God make intercessio for vs.

The Canon. Eccles 24.

Haue also taken roote in an honou-
rable people, and in the parts of
my God his inheritance; and my aby-
ding in the fulnes of Saints. Thanks
be to God. Blessed art thou among
women. And Blessed is the fruit of
thy wombe. Lord haue mercy vpon
vs. Christ haue mercie vpon vs. Lord
haue mercie vpon vs. O Lord heare
my praier. And let my crie come vnto thee.

Let vs pray.

God which by the fruitfull virgi-
nitie of the blessed virgin Marie,
hast giuen vnto mankind the rewards
of eternal saluation: Grant we beseech
thee, that wee may perceiue her to

make

make intercession for vs, by whom we
haue deserued to receiue the author of
life, our Lord Iesus Christ thy Sonne,
Who liueth and reigneth God, with
thee, &c. Amen.

O Lord heare my praier. And
let my crie come vnto thee. Bleſſe
we our Lord. Thanks be to God.
The soules of the faithfull through the
mercie of God, rest in peace, Amen.

AT THE NINTH H. OF E. V. 22.

Haile Marie, &c.

Ncline vnto myne aid O God.
Lord make hast to helpe me.
Iorie be to the father, and to the son
&c. Alleluia

The Hymne.

S Aluations author mindfull be,
That once our form so pleased thee,
That of pure maid our body tane,
To be new borne thou didſt sustaine.
Mary the mother of heauens grace,
Mother, where mercy hath chief place;
From cruell foe our soules defend

V

And

And them receiue when life shall end:
Lord may thy glory still endure,
Who borne wast of a virgin pure,
The Father and the Spirits of loue,
which endles worlds may not remoue.
Amen.

The Bantiph Behold Mary.

The Day of Gladness.

When our Lord turned the cap-
tivity of Sion: we were made
as men comforted.

Then was our mouth replenished with
joy, and our tongue with exultation.

Then shall they say among the gen-
tiles: our Lord hath done magnifically
with them.

Our Lord hath done magnifically
with vs: we are made ioyfull.

Turne our captiuity, O Lord: as a tor-
rent in the South.

They that sow in teares: shall reape
in ioyfulness.

Going they went, and wept: casting
their seedes.

But comming, they shall come with

Exultation,

exultation, carrying their sheaves,
Glory to the Father, & to the Son, &c.
Even as was in the beginning, &c.

The 116 Psalme.

VNLEsse our Lord build the house:
they haue laboured in vaine, that
build it.

VNLEsse our Lord keepe the citie: he
watcheth in vaine, that keepeth it.
It is vaine for you to rise before light:
rise ye, after ye haue satten, which eate
the bread of torow.

When he shall giue sleepe to his beloued: beholde the inheritance of our
Lord are children: the reward, the
fruit of the wombe.

As arrowes in the hand of the mighty:
so are the children of them that are
shaken.

Blessed is the man, that hath filled his
desire of them: hee shall not be con-
founded when he shall speake to his e-
nemis in the gate.

Glory to the Father, & to the Son, &c.
Even as it was in the beginning, &c.

The 157. Psalme.

Blessed are all that feare our Lord :
that walke in his waies.

Because thou shalt eat the labours of
thy hands ; blessed art thou, and it shal
be well with thee,

Thy wife as a fruitful vine ; in the sides
of thy house.

Thy children as yong plants of Olive
trees ; round about thy table.

Should so shall the man be blessed ;
that searcheth our Lord.

Our Lord out of Sion blesse thee ; and
that thou mayest see the good things of
Ierusalem all the daies of thy life.

And that thou maist see thy childrens
children ; peace vpon Israel.

Glory to the Father, & to the Son, &c.
Even as it was in the beginning, &c.

And Anthonie Behold Mary hath borne
to vs a Sauour ; whom Iohn seeing,
cried out saying ; Behold the Lambe
of God ; Behold him which taketh a-
way the sinnes of the world, Alleluia.

The Chap. Eccles. 24

Gauē an oder as Cinamōn and as
aromatical balme in the streetes; and
as chosen myrrhe haue I giuen the
sweetnes of odor. Thanks be to
God. Thou dideſt remaine an inui-
olate virgin after chyld-bcaring. O
mother of God make intercession for
vs. Lord haue mercie vpon vs Christ
haue mercie vpon vs Lord haue mer-
cie vpon vs; O Lord heare my prai-
er, And let my crie come vnto
thee.

Let vs pray.

O God which by the fruitfull virgi-
nitie of the blessed virgin Mary,
haft giuen vnto man-kind the rewards
of eternal saluation. Grant we beseech
thee, that we may perceiue her to make
intercessiō for vs, by whom we haue de-
serued to receive the author of life
our Lord Iesus Christ thy sonne. Who
liueth and reigneth, God, with thee,
&c. Amen.

O Lord heare my prayer. And let

my cry come vnto thee. ¶ Blesse wee
our Lord. ¶ Thankes be to God.

The soules of the faithfull through
the mercie of God, rest in peace.

Amen.

A. EVENSONG.

Haile Mary, &c.

¶ Ncline vnto mine aid, O God.

¶ Lord make haste to helpe me.

Glory to the Father, &c. Alleluia.

O admirable intercourse.

The vng. Plaine.

O Vr Lord said to my Lord: set on
my right hand.

Till I make thine enemies; the foot-
stooles of thy feet.

Our Lord will send foorth the rod of
thy strength from Sion, rule thou in
the midit of thine enemies.

With thee the beginning in the day of
thy strength, in the brightnes of holy
things: from the wombe before the
day star I begat thee.

Our Lord sware, and it shall not repent
him: thou art a Priest for euer, accor-

ding

ding to the order of Melchisedec.

Our Lord on thy right hand : hath
broken Kings in the day of his wrath.
He shall judge in Nations, he shall fill
ruynes : he shall crush the heads in the
land of many.

If the torrent in the way hee shall
drinke : therefore shall hee exalt the
head.

Glory to the Father, & to the Son, &c.
When as it was in the beginning, &c.

The Antiph. O admirable intercourse
the creator of mankind, taking a liuing
body, vouchsafed to be borne of a vir-
gin: and comming forth man without
seed, hath giuen vnto vs his God-head.

The Antiph. When as.

The 112. Psalme.

Raise our Lord ye children : praise
ye the name of our Lord.

Be the name of our Lord blessed: from
henceforth, now and for euer.

From the rising of the Sunne vnto the
going downe, the Name of our Lord
is laudable.

ur Lord is high aboue all nations :
and his glory aboue the heauen.

ho is as the Lord our God , that
dwelleth on high : and beholdeth the
low things in heauen and in earth ?

asing vp the needy from the earth :
and lifting vp the poore out of the
dung .

o place him with princes : with the
princes of his people .

ho maketh the barren woman to
dwell in a house : a joyfull mother of
children .

lory to the Father , & to the Son , &c .

~~When as unspeakably~~
~~thou wast~~ borne of the virgine , then
were the Scriptures fulfilled , thou didst
descend like raine into the fleece : that
thou mightest saue mankind : we praise
thee our God .

~~The bush which Moses saw .~~

~~Rejoyced in these things , which~~
~~were said to me : wee shall goe into~~
~~the house of our Lord .~~

ur feet were standing : in thy courts,
O Ierusalem.

Ierusalē which is built as a city : whose
participation is together in it selfe.

: or thither did the tribes ascend, the
tribes of our Lord, the testimony of Is-
rael: to confess vnto the Name of our
Lord.

Because seats sate there in iudgement :
seats vpon the house of Dauid.

Aske yee the things that are for the
peace of Ierusalem : and abundance to
them that loue thee.

Peace be made in thy strength : and a-
bundance in thy towers.

For my brethren, and my neighbours
sakes : I speake peace of thee.

or the house of our Lord God : I
haue taught good thinges to thee.

Glory to the Father, & to the Son, &c.

The ^{Antiphon} The bush which Moises
saw vnconsuming burne, we acknow-
ledge thy conserued laudable virginity,
O mother of God, make intercession
for vs.

The Ant. The rote of Iesse hath budded.
The 126. Psalme.

VNlesse our Lord build the house
they haue laboured in vaine, that
build it.

Vnlesse our Lord shall keepe the citie:
he watcheth in vaine, that keepeth it.
it is in vaine for you to rise before
light : rise yee, after yee haue sitten,
which eat the bread of sorrow.

When he shall giue sleepe to his beloued : behould the inheritance of our
Lord, are children : the reward, the
fruit of the wombe.

As arrowes in the hand of the mighty:
so are the childre of thē that are shakē.
Blessed is the man, that hath filled his
desire of them : hee shall not be con-
founded when hee shall speake to his
enemies in the gate.

Glory to the Father, & to the Son, &c.
The antiphon. The root of Iesse hath
budded, a starre is sprung out of Iacob,
a virgine hath brought forth a Sauour :
we praise thee O God.

The Antiphon. Behold Mary.

The 147. Psalme.

O Jerusalem praise our Lord: praise
thy God, O Sion.

Because he hath strēngthened the locks
of thy gates: he hath blessed thy chil-
dren in thee.

Who hath set thy borders in peace:
and filleth thee with the fatt of corne.

Who sendeth forth his speech to the
earth: his word runneth swiftly.

Who giueth snow as wool: scat-
tereth mist as ashes.

He casteth his chrystral as morsels: be-
fore the face of his cold, who shall en-
dure?

He shall send forth his word, and shall
melt them: his spirit shall blow, and
waters shall flow.

Who declareth his word to Iacob: his
iustices, and his iudgements to Israel.

He hath not done in like manner to a-
ny Nation; and his judgments he hath
not made manifest to them.

Glory to the Father, & to the Son, &c.

The Antiphon. Behold Marie hath borne
to vs a Saviour : whom Iohn seeing
cried out saying : Behold the Lambe
of God, Behold him which taketh a-
way the sinnes of the world, Alleluia.

The Chas. Eccles. 24.

From the beginning , and before
the worlde was I created, and vnto
the world to come I shall not cease:
and in the holy habitation haue I mini-
stred before him. . . . Thankes be to
God.

The Hymne.

Ayle starre the ocean guiding,
Gods mother ; full of purity :
A Virgin still abiding :
Blest gate of heauens security.
Thou hast this Aue, taken,
It Gabriels mouth disclosing :
Ground vs in peace vnshaken,
The name of Eue restoring
The guilty soules deliuering,
Light to the blind restoring,
Drive hence our harmes for euer,
All good for vs imploring.

shew

Shew thy selfe a mother,
 Requests of him obtaining,
 Who for vs borne our brother,
 Was thine without disdaining.
 Made with rare gifts increased,
 In mildenesse all excelling,
 In vs from sinne released,
 Giue mild & chaste thoughts dwelling.
 Our life from foulenesse freeing,
 Keepe safe our steps from errour,
 That we sweet Iesus seeing,
 May still ioy in this mirrour.
 Praise be to God the Father,
 To Christ be glory giuen,
 With th holy Ghost together,
 These three haue honour euen. Amen.
 Grace is powred out in thy lips.

Therefore God hath blessed thee for
 euer. The antiphon. A great mystery of
 inheritance.

The song of the blessed vir-

gne Mary Luk. 1.

MY soule doth magnifie our Lord.
 And my spirit hath rejoyced: in
 God my Saviour.

Because he hath regarded the humility
of his handmaide : for beholde from
henceforth all generations shal call me
blessed.

Because he that is mighty hath done
great things to me : & holy is his name.
And his mercy from generation vnto
generations, to them that feare him.

He hath shewed might in his arme : he
hath dispersed the proud in the conceit
of their heart.

He hath deposed the mighty frō their
seat ; and hath exalted the humble.

The hungry he hath filled with good
things ; and the rich he hath sent away
emptie.

He hath received Israel his child, be-
ing mindfull of his mercy.

As he spake to our fathers ; to Abra-
ham, and his seed for euer.

Glory to the Father, & to the Son, &c.
Even as it was in the beginning, &c.
~~the answere~~ A great mysterie of inhe-
ritance, the wombe that never knew
man, is made the temple of the holy

Ghoſt; hee is not polluted by taking
fleſh of her, all nations ſhall come, ſay-
ing, Glory be to thee O Lord. Lord
haue mercy vpon vs. Christ haue mer-
cie vpon vs. Lord haue mercy vpon
vs. ¶ O Lord heare my prayer.
And let my crie come vnto thee.

Let vs pray.

O God, which by the fruitfull virgi-
nitie of the bleſſed Virgine Mary,
haſt giuen vnto mankind the rewards
of eternall ſaluation; Grant we beſeech
thee, that we may perceiue her to make
interceſſion for vs, by whom we haue
deserued to receiue the author of life,
our Lord Ieſus Christ thy Sonne. Who
liueth and reigneth, God, with thee,
etc. ¶ Amen.

For the Saints.

The Antiphon. O all yee Saints of God
vouchſafe to make interceſſion for
the ſaluation of vs, and of all.

¶ Be glad in our Lord, and reioyce ye
iust. ¶ And glory all ye right of heart.

Let vs pray.

Protect Lord thy people : and conserue them with perpetual protection having confidence in the patronage of the Apostles, Peter and Paul, and of the other Apostles.

¶ Et all thy Saints, Lord we beseech thee, cuery where helpe vs : that while we reverently call to mind their merits, we may feele their patronages: and grant thy peace in our times ; and repell all wickednes from thy Church; Dispose our way , actes , and willes , and of all thy seruants, in the prosperity of thy saluation ; restore vnto our benefactors perpetuall goods ; and grant eternall rest to all faithfull departed. Through our Lord Iesus Christ thy son, Who liueth & reigneth, God with thee in the vnyt of the holy Ghost, world without end. Amen. O Lord gratiouly heare my prayer. And let my cri come vnto thee Bleste we our Lord. Thanks be to God. Let the soules of the faithfull through the

mercy

mercy of God rest in peace. Rx. Amen.

A. COMPLAINT.

Haile Mary,

Ouert vs, O God our sauour.

And auert thine ire from vs.

Incline vnto my aid O God.

Lord make hast to helpe me.

Lory to the Father & to the Son, &c.

Alleluia.

The 134. Psalme.

¶ Ffē haue they impugned me from
my youth, let Israel now say :
¶ ften haue they impugned mee from
my youth ; but they haue not preuailed
against. me.

inners haue builded vpon my backe ;
they haue prolonged their iniquity.

ur iust Lord will cut the neckes of
sinners ; let them all be confounded,
and turned backward, that hate Syon.

et them be made as hay in the tops
of houses ; which is withered, before
it be plucked vp.

herof the reaper hath not filled his
hand ; and hec that gathereth the

sheaves, his bosome.

And they said not that passed by, the blessing of our Lord be vpon you; we haue blessed you in the Name of our Lord.

Glory to the Father, & to the Son, &c.

The 100. Psalme.

From the depths I haue cried to thee
O Lord; Lord heare my voyce,
et thine eares bee intent; to the
voyce of my petition.

If thou shalt obserue iniquities, O
Lord; Lord who shall sustaine it?
because with thee there is propitiati-
on; and for thy law I haue expected
thee, O Lord.

My soule hath expected in his word;
my soule hath hoped in our Lord.

From the morning watch eu'en vntill
night; let Israel hope in our Lord.

because with our Lord there is mercy:
and with him plentious redemption.

and he shall redeeme Israel; from all
his iniquities.

Glory to the Father, & to the Son, &c.

The ryc Rialme

For d my heart is not exalted; nei-
ther are mine eye's loftie.
Neither haue I walked in great matters;
nor in marueilous things aboue me.
If I was not humbly minded; but ex-
altesd my soule.

As the weaned childe is towards his
mother; so retribution in my soule.
Let Israel hope in our Lord; from
henceforth now and for ever.

Glory to the Father, & to the Son, &c.

The Hempe.

SAluations author mindfull be,
That once our form so pleased thee,
That of pure maid our body tane,
To be new borne thou didst sustaine,
Mary the mother of heauens grace,
Mother where mercy hath chief place,
From cruell foe our soules defend,
And them receive when life shall end.
Lord, may thy glory still endure,
Who borne wast of a virgin pure,
The Father and the Spirits of loue,
which endles words may not remoue.

The Office Eccles. 24.

Am the mother of beautifull loue,
and of feare, and of knowledge, and
of holy hope. Thankes be to God.

Pray for vs holy mother of God,
That we may be made worthy the
promises of Christ. *See Antiphon.* **A**
great misterie of inheritance.

See Antiphon. Luc. 2.

Now thou doest dismis thy seruant
O Lord, according to thy word in
peace. *(tion.)*
because mine eyes haue seen thy salua-
tion which thou hast prepared before the
face of all peoples.

Light to the reuelation of the gentils,
and the glory of thy people Israel.

Lory to the Father, & to the Son, &c.
See Antiphon. A great misterie of inher-
itance, the wombe that never knew
man, is made the Temple of the holy
Ghost: hee is not poluted by taking
flesh of her: all nations shall come,
saying; glorie be to thee O Lord. *Lord*
haue mercie vpon vs. *Christ haue mer-*

cic vpon vs. Lord haue mercie vpon
vs. O Lord heare my praier. And
let my crie come vnto thee.

Let vs pray.

God which by the fruitfull virgi-
nity of the blesled virgin Mary,
hast giuen vnto mankind the rewards
of eternal saluation; Grant we beseech
thee, that we may perceave her to make
intercession for vs, by whom we haue
deserued to receiue the author of life,
our Lord Iesus Christ thy Son. Who
liueth and reigneth; God, with thee,
&c. Amen.

O Lord heare my praier. And
let my crie come vnto thee. Bleffe
we our Lord. Thankes be to God.

Our omnipotēt, & merci-
full Lord; the Eather, & the Son, & the
holy Ghost, bleffe & keep vs. Amen.

The dñe dñe is caried downe after the Ldnes,
which dñe downe after the Ldnes,
pag. 123. and the. The divine helpe,
and bid, Our father, alle Marie,
and true creed,

THE OFFICE OR SERVICE
FOR THE DEAD.

To be said wholly, with the Invita-
tory & three Nocturnes, and the Antiphon
dubbed, as well at Eucafong, as

at Matins, on the day of all faithful departed, & the day of the departure, and the yeres day of any one deceased, with one only praise, as followeth, & at Euensong the Psalme. **My soule praise**, is to be omitted, & at the Laudes the Psalm, **From the depths**, at other times of the year, the office is said, as it is noted.

AT EVENSONG, 15.

absolutely begun.

The Antiph. **I will please.**

The 114. Psalme.

I haue loued, because our Lord will
heare the voice of my praiser.
Because hee hath inclined his eare to
mee, and in my daies I will invocate.
The sorrowes of death haue compassed
me: & the perils of hell haue found me.
I haue found tribulation, and sorrow,
and invocated the name of our Lord.
O Lord, deliuere my soule; our Lord is
merciful & iust, & our God doth mercy.
Our Lord keepeth little ones; I was
humbled, and he hath deliuered me.

urne o my soule into thy rest; because
our Lord hath done good to thee.

because he hath deliuered my soule
from death ; mine eyes from teares, my
feete from sliding.

wil please our Lord in the countrie
of the living.

In the end of all the Righteous
shall be eternal rest giue vnto them o Lord, &
let perpetual light shine vnto them

I will please our Lord in
the countrie of the living.

The Anaph. Wo is me,

Hen I was in tribulatiō I cried
to our Lord, and he heard me.
Lord deliuier my soule from
vniusl lips; and from a deceitfull tongue.
what may bee giuen thee, or what
may be added vnto thee: to a deceitfull
tongue?

the sharpe arrowes of the mighty ;
with coales of desolation.

woe is to mee that my sojourning is

prolonged,

prolonged, I haue dwelt with the inhabitants, of Cedar : my soule hath beeene long a sojourner.

With them that hated peace, I was peaceable : when I spake to them, they impugned me without cause.

Eternal rest, as before.

¶ A nypn. Woe is me O Lord, that my abode is prolonged.

The Antiph Our Lord.

The 110. Psalme.

¶ Haue lifted vp mine eyes vnto the mountaines: from whence helpe shal come to me.

My helpe is from our Lord: who made heauen and earth.

Give bee not thy foot to be moued: neither doe he slumber that keepeth thee.

¶ Woe he shall not slumber: nor sleepe, that keepeth Israel.

Our Lord keepeth thee, our Lord is thy protection, vpon thy right hand.

By day the Son shal not burne thee: nor the Moone by night.

Our Lord doth keepe thee from all e-
uill: our Lord keepe thy soule,
Let our Lord keepe thy comming in,
and thy going out: from henceforth,
now and for euer.
Eternall rest.

The answr Our Lord doth keep thee
from all euill, our Lord can keepe thy
soule.

The Antiph. If thou O Lord

The 149. Psalme.

From the depths I haue cried to
thee, O Lord: Lord heare my
voice.
Let thine ears be intent; to the voice
of my petition.
If thou wilt obserue iniquities O Lord:
Lord who shall sustaine it?
Because with thee there is propitiati-
on: and for thy law I haue expected
thee O Lord.
My soule hath expected in his word:
my soule hath hoped in our Lord.
From the morrow watch eveth vntill
night: let Israel hope in our Lord.

Because

Because with our Lord there is mercie,
and with him plentiful redemption.

And he shall redeeme Israel; from all
his iniquities.

Eternall rest. The Antiph. If thou O
Lord obserue iniquities, O Lord who
shall be able to indure it?

The Antiph. The works.

The 127. Psalm.

I Will confesse to thee O Lord in my
whole heart: because thou hast heard
the words of my mouth,

In the sight of Angels I will sing to
thee: I will adore toward thy holy
Temple, and will confesse to thy name.
For thy mercy and thy truth: because
thou hast magnified aboue every thing
thy holy name.

In what day soever I shall inuocate
thee, heare me: thou wilt multiply
strength in my soule.

Let all the Kings of the earth O Lord,
confesse to thee: because they haue
heard all the words of thy mouth.

And let them sing in the waies of our

Lord ; because great is the glory of our Lord.

Because our Lord is high, and hee beholdeth low things : and high things he knoweth far off.

If I shall walke in the middest of tribulation, thou wilt quicken mee : and vpon the wrath of mine enemies thou hast extended thy hand, and thy right hand hath sauied mee.

Our Lord will repay for mee ; O Lord thy mercy is for euer : despise not the workes of thy hand.

Eternal rest. The Antiphon The workes of thy hands, despise not o Lord. v I heard a voice from heauen saying vnto me. p Blessed are the dead which die in our Lord. The Ans. Al that my father.

The song of the blessed virgin mary
Luke. 1.

My soule doth magnifie our Lord.
And my spirit hath rejoyced in God my saviour.

Because he hath regarded the humility of his hand made: for behold frō hence-

forth

forth al generatiōs shal call me blessed.
B ecause hee that is mighty, hath done
great things to mee : and holy is his
name.

A nd his mercie from generation vnto
generations ; to them that feare him.

H e hath shewed might in his arme : he
hath dispersed the proud in the conceit
of their heart

H ee hath deposed the mighty from
their seat : & hath exalted the humble.
T he hungry he hath filled with good
things : and the rich he hath sent away
emptie.

H e hath receiued Israel his childe ; be-
ing mindefull of his mercie.

A s hee spake to our fathers ; to Abra-
ham, and his seede for euer.

E ternall rest. The Antiphon. All that my
father giueth me, shall come vnto me,
and hee that commeth vnto mee , I
will not cast foorth. The prayers
here after set downe are to bee
said on the working daies kneeling.
O ur father, in secret. And lead vs

not into temptation; But deliuere vs from euill.

The 135. Psalm.

MY soule praise thou our Lord, I will praise our Lord in my life. I wil sing to my God as long as I shal bee. Put not confidence in Princes; in the sonnes of men, in whom there is no saluation.

This spirit shall goe forth, and he shall returne into his earth; in that day all their cogitations shall perish.

Blessed is he whose helper is the God of Iacob, his hope in our Lord his God; which made heauen and earth, the sea, and all things that are in them. Which keepeth truth for ever, doth judgement for them that suffer wrong, giueth food to the hungry.

Our Lord looseth the fettered; our Lord illuminateth the blind.

Our Lord lifteth vp the bruised: Our Lord loueth the iust-

Our Lord keepeth strangers, the pupil and widdow he will receiue; and the

waifes

waises of sinners he will destroy.
Our Lord shall raigne for euer, thy
God O Sion; in generation and genera-
tion.

Eternall rest. ¶ From the gate of
hell. ¶ Deliuer their soules O Lord.
¶ Let them rest in peace. ¶ Amen.
¶ O Lord heare my praier. ¶ And
let my crie come vnto thee.

Let vs pray.

O God which among thy Aposto-
like priests hast made thy seruants
to haue power by pontificall or Priest-
ly dignity; Grant wee beseech thee:
that they may also be ioyned vnto their
perpetuall societie.

O God the giuer of pardon, and the
louer of humaine saluation, we
beseech thy clemencie; that thou grant
the bretheren of our congregation,
kinsfolkes, & benefactors, whiche are
departed out of this world (blessed
Mary euer virgin making intercession
with all the saints) to come to the fel-
lowship of eternall blessednes.

God the creatour, and redeemer
of all the faithfull, giue vnto the
soules of thy seruants men, and wo-
men remission of all their sinnes: that
they maye godly supplications, they may
earne the pardon which they haue
swore to the world without end. Amen.
Eternal rest giue vnto them O Lord
and let perpetuall light shine vnto
them. Let them rest in peace. Amen.

AT MATINS.

The Indication following is said on
the day of the memorie of anthe dead,
and as often as theg. Nocturnes are
said as before in see page. 211. at o-
ther tyme it is obmyned, and is begun
as shalbe or the Matines of the No-
cturnes, and on evertys. Mornynge with the
Laudes is said in this order: On Mon-
day and Tuesday, the first Nocturne;
Tuesday and Friday, the second Noctur-
ne; Wednesday and Saturday, the
third Nocturne.

The Inuitatory. The King vnto whom
all things doe liue; come let vs adere,
and it is reported. The King.

The 94. psalme.

Come let vs rejoyce vnto our Lord
let vs make iubilation to God our
sauiour: let vs preuent his face, in con-
fession, and in Psalmes let vs make ju-
bilation vnto him.

The King vnto whom all things doe
liue, come let vs adore.

Because our Lord is a great God: and
a great King aboue all Gods: because
our Lord repelleth not his people: be-
cause in his hand are the endes of the
earth, and the heightes of the Moun-
taines be his.

Come let vs adore.

Because the sea is his, & he made it: &
his hands formed the drie land: come let
vs adore, & fal down before God: Actus
weepe before our Lord, that made vs.
Because he is the Lord, our God: we are
his people, and the sheep of his pasture.

The King, vnto whom all things do

hue,

line, come let vs adore.

To day if ye will heare his voices harden not your hearts; as in the prouocation, according to the day of temptation in the Wilderness: where your fathers tempted mee: prooued, and saw my workes.

Come let vs adore.

Forty yeares was I nigh vnto this generation: and said, they alwayes erre in heart: and they haue not knowen my waies, to whom I sware in my wrath, if they shall enter into my rest.

The King, vnto whom all things do lie, come let vs adore.

Eternall rest give vnto them O Lord, and let perpetuall light shine vnto them.

Come let vs adore.

The King, vnto whom all things do lie, Come let vs adore.

IN THE FIRST NOCTURNE,

On Monday, and Thursday.

The Antiph. Direct. Antiphon. Directio.

The 5. Psalme.

RECEIVE O Lord my words with
thine ears ; understand my
crie ; attend to the voice of my praier ; my
King, and my God.

Because I will pray to thee : O Lord
in the morning thou wilt heare my
voice.

In the morning I will stand by thee,
and will see : because thou art not a
God that willest iniquity.

Neither shall the malignant dwell
neare thee : neither shall the vauest a
bide before thine eyes.

I loue hatest all, that worke iniquitie :
thou willest destroy all, that speake
lies.

The bloody man , and deceitfull , out
Lord will abhorre : but I , in the multi
tude of thy mercies .

Will enter into thy house : I will adore

towards

towards thy holy Temple in thy feare.

Lord conduct me in thy justice: because
of mine enemies, direct my way in thy
sight.

because there is no truth in their
mouth: their heart is vaine.

their throat is an open sepulcher:
they did deceifedly with their tonges,
judge them o' God.

let them faile of their cogitations, ac-
cording to the multitude of their
pieties expell them; because they haue
provoked thee, o Lord.

and let all be glad, that hope in thee:
they shall reioyce for euery, and thou
shalt dwell in them.

and all that loue thy name, shall glory
in thee: because thou wilt blesse the
iust.

Lord as with a shield, of thy good wil;
thou hast crowned vs.

Eternall rest. The Antiph. Direct o
Lord God my way in thy sight.

The Antiph. Turne thee o Lord.

The 6. Psalme,

I Ord rebuke me not in thy fury: nor
chastice mee in thy wrath.

Haue mercy on me Lord, because I am
weake: heale mee Lord, because all my
bones be troubled.

And my soule is troubled exceedingly :
but thou Lord how long?

Turne thee o Lord, and deliuere my
soule : saue me for thy mercie.

Because there is not in death, that is
mindesful of thee ; and in hell who shall
confesse to thee?

I haue laboured in my fighing , I wil
every night v. i sh my bed ; I will wa-
ter my couch with teares.

Mine eye is troubled for fury : I haue
waxen olde among all mine enemies.

De part from me, all yethat worke ini-
quitie : because our Lord hath heard
the voice of my weeping.

Eur Lord hath heard my petition : our
Lord hath receiued my praier.

Let all my enemies be ashamed, & very
sore troubled: let them be conuerted, &

ashamed verie quickly.

Eternall rest. The Antiph. Turne thee.
O Lord and deliver my soule : because
that in death none is mindfull of thee
The Antiph Least peraduenture.

The 9. Psalme.

O Lord my God I hate hoped in
thee : saue me from all that persecute mee ; and deliver mee.

Least somtime hee as a Lion violently
take my soule ; whilst there is none to
redeeme nor to saue.

O Lord my God if I haue done this ; if
there be iniquitie in my hands.

I f̄t haue rendred to them that repaied
mee euils ; let mee worthily fall empty
from mine enemies.

Let the enemy persecute my soule, and
take it ; & tread downe my life in the
earth : & bring down my glory into dust.

Arise Lord in thy wrath : and be exal-
ted in the coasts of thine enemis.

And arise O Lord my God in the pre-
cept which thou hast commanded : & a
synagogue of peoples shal cōpasse thee.

And for st returne on high: our Lord iudgeth peoples.

Judge mee O Lord, according to my iustice: and according to mine innocencie vpon mee.

The wickednesse of sinners shall be consumed; and thou shalt direct the iust: which searchest the hearts and reynes O God.

My iust helpe is from our Lord: who saueth those that be right of heart.

God is a just judge, strong and patient: is he angry euery day?

Ynlesse you will be conuerted, he shal shake his sword: hee hath bent his bow, and prepared it.

And in it he hath prepared the vessels of death: he hath made his arrowes for them that burne.

Bchold hee hath bred with iniustice: he hath conceiued sorrow, & brought forth iniquity.

Hee hath opened a pit, and digged it vp: and hee is fallen into the ditch, which he made.

His sorrowe shall be turned vpon his head : and his iniquity shall descend vpon his crowne.

wil confess to our Lord according to his iudice : and will sing to the name of our Lord most high.

Eternal rest. The Ant. Least paradyng
tut hee may catch my soule as a Lion,
whiles there is none which may redeeme it, or which may saue it. From
the gates of hel, & deliuier o Lord their
soules Our fathers, wch. ym recet.

The trit. Lesson Job. 7.

Spare me o Lord for my daies are na-
thing. What is man, that thou mag-
aifiest him ? or why settest thou thy
hart toward him ? Thou doest visit him
early, and suddealy thou prouest him :
How long doest thou not spare mee :
nor suffer mee that I swallow my spit-
tle ? I have sinned, What shall I doe to
thee, O keeper of men ? why haest
thou set me contrary to thee, and I am
become burdenous to my selfe ? Why
doest thou not take away my sin , and

why

why doest thou not take away mine iniquity : behold now I shall sleepe in the dust : and if thou seeke me in the morning, I shall not be.

I beleue that my redeemer liueth, and that in the last day I shall rise from the earth : and in my flesh shal see God my sauaviour. Whom I my selfe shall see and not another, and mine eyes shal behold. And in my flesh I shal see God my sauaviour.

The Second Lesson. Icb. 16.

MY soule is weary of my life, I will let my speech passe against my selfe. I will speake in the bitternes of my soule ? I wil say to God : condemne me not; tell me why thou iudgeth mee so ? doth it seeme good to thee, if thou calumniate mee, and oppresse mee, the work of thy hands, and helpe the counsell of the impious ? Hast thou eyes of flesh : or as a man seeth, shalt thou also see ? Are thy daies as the daies of man , and are thy yeeres as the times of men : that thou seekest my

iniquitic, and searchest my sinne? And thou maist know that I haue done no impious thing, whereas there is no man, that can deliver out of thy hand.

¶ Thou which didest raise Lazarus stincking, from the graue: Thou O Lord giue them rest, and place of pardon. ¶ Which art to come to iudge the living, and the dead, and the world by fire. Thou O Lord giue them rest, and place of pardon.

The third Lesson Job 10.

¶ Hy hands O Lord haue made me, and framed mee wholy round about; and doest thou so suddenly cast me downe headlong? Remember, I beseech thee, that as Clay thou madest mee, and into dust thou wilt bring mee againe. Hast thou not as milke milked mee, and curded mee as cheese? With skin, and flesh thou hast clothed mee: with bones and sinewes thou hast compacted mee. Life and mercy thou hast giuen to mee, and thy visitation hath kept my spirit.

O Lord

R. O Lord when thou shalt come to
judge the earth, where shall I hide me
frō the face of thy wrath? for that I haue
sinned to much in my life. y. I do much
feare my mildeeds, & before thee I do
blush while thou comest to iudge, doe
not cōdemne me. For that I haue sinned
too much in my life. y. Eternall rest
giue vnto thē o Lord : & let perpetual
light shinc vnto them For that I haue
sinned to much in my life. At the Lau-
des as hereafter followeth, pag, 249.

AT THE II. NOCTVRNE,

For Tuesday and Friday.

The Antiph In place of pasture.

The xx. Psalme.

O Vr Lord ruleth mee, and nothing
shall be wanting to mee : in place
of pasture there he hath placed me.
Upon the water of refection,hee hath
branghit me vp : he hath conuerted my
soule.
He hath conducted me vpon the paths
of iustice, for his name.
For, although I shall walke in the mid-

deft of the shadow of death ? I will not
care euils; because thou art with me.
Thy Rod, and thy Staffe ; they haue
comforted mee

Thou haft prepared in my sight a Ta-
ble ; against them that trouble mee.

Thou haft fatted my head with Oyle ;
and my chalice inebriating, how goodly
is it.

And thy mercy shall follow mee: all the
daies of my life.

And that I may dwell in the house of
our Lord, in longitude of daies.

Eternall rest. The Antiphon In place of
Pasture, there he hath placed mee,

The Antiphon The offences,

The Antiphon The 14th Statute.

Othee O Lord I haue lifted vp my
soule ; my God in thee is my confi-
dence, let me not be ashamed.

Neither let mine enemies scorne mee ;
for all that expect thee, shal not be
confounded.

Let all be confounded , that doe yniust
things in vaine.

Lord shew mee thy waies; and teach
mee thy pathes.

Direct mee in thy truth and teach me,
because thou art God my sauour, and
thee haue I expected all the day.

Remember O Lord, thy commiserati-
ons and thy mercies; that are from the
beginning of the world.

The sinnes of my youth; and my igno-
rances, doe not remember.

According to thy mercy remember
thou me; for thy goodnesse O Lord.

Our Lord is sweet, and righteous; for
this cause hee will give a law to them
that sinne in the way.

He will direct the milde in iudgement;
he will teach the meeke his waies.

All the waies of our Lord be mercy
and truth; to them that seeke after his
testament, and his testimonies.

For thy name O Lord, thou wilt be
propitious to my sinne; for it is much.

Who is the man, that feareth our
Lord? he appointeth him a law in the
way, that he hath chosen.

His soule shall abide in good things :
and his seede shall inherit the land.

Our Lord is a firmament to them that
feare him: and his testament that it may
be made manifest vnto them.

Mine eies ar alwaies to our Lord: becaus
he will pluck my feet out of the snare.
haue respect to mee, and haue mercie
on mee, because I am alone, and poore.

The tribulations of my hart are multi-
plied: deliuer me from my necessities.
Free my humiliation, and my labour: &
forgiue all my sinnes.

Behold mine enemies, because they
are multiplied: and with vniust hatred,
hated mee.

keepe my soule, & deliuer mee: I shal
not be ashamed, because I haue hoped
in thee.

The innocent, & righteous haue clea-
ued to me: because I expected thee.

O deliuer Israel O God, out of all his tri-
bulations.

Eternall rest. The Ant. The offences
of my youth, & my ignorances remem-

ber not O Lord.

The Anuph I beleue to see.

The 26. Psalme.

O Vr Lord is my illumination , and
my saluation ; whom shal I feare ?
Our Lord is the protector of my life ;
of whom shall I be afraid ?

W hile's the harmefull approch vpon
me ; to eat my flesh .

M ine enemis that trouble me ; them-
selues are weakned and are falne .

I f Camps stand together against mee :
my heart shall not feare .

I f battell rise vp against me : in this will
I hope .

One thing I have asked of our Lord ,
this will I feeke for : that I may dwell
in the house of our Lord , all the daies
of my life .

I hat I may see the plasentnesse of our
Lord ; and visit his temple .

Because hee hath hid me in his taber-
nacle ; in the day of euils he hath protec-
ted me in the secret of his tabernacle .

In a rocke hee hath exalted mee : and

now

now hee hath exalted my head , ouer
my enemies .

haue gone round about , and haue im-
molated in his tabernacle an hoste of
iubilation . I will sing , and say a Psalme
to our Lord .

ear O Lord my voice , wherwith I
haue cried to thee , haue mercie on me ,
and heare me .

my hait hath said to thee , my face hath
sought thee out : thy face o Lord I will
seeke .

urne not away thy face from me : de-
cline not in wrath from thy seruant .

be thou my helper : forsake mee not
neither despise me , O God my sauour .

because my father & my mother haue
forlakē me : but our Lord hath takē me .

iue me a law O Lord in thy way : and
direct mee in the right path , because of
mine enemies .

deliver me not into the soules of them
that trouble mee : because vnjust wit-
nesses haue risen vp against mee , and
iniquitie hath lied to it selfe .

I beleue to see the good thinges of our
Lord, in the land of the living.

Expect our Lord, do manfully: & let thy
hart take courage; expect thou our Lord
ternall rest. The A And I believe to see.

Our Lord can set them with the prin-
cesses. ¶ With the princes of the peo-
ple. Our fathers, wholly in secret.

The A. Lesson. Job. 13.

Answer me, how great iniquities, &
sinnes I haue: my wicked deedes, &
my offences shew thou mee. Why hi-
dest thou thy face & thinkest me thyne
enemie? Against the leaf, that is violē-
ly taken with the windē, thou shewest
thy might, and persecut̄ drie stubble,
For thou writeſt bitternes against mee,
and wilt consume mee with the sinnes
of my youth. Thou haſt put my feete in
the stockes, and haſt obſerued all my
pathes, and haſt conſidered the ſteppes
of my feete. Who as rottennes am to
be consumed, and as a garment that is
eaten of the moth. ¶ O God be
mindfull of mee, for that my life is but

winde, nor the sight of man may behold mee. From the depthes I did
crie to thee; O Lord, O Lord heare my
voice. Not the sight of man may behold
me.

The 3 Lefson Job, 14.

Man born of woman, liuing a short
time, is replenished with many
miseries: who as a flower cometh forth
and is destroyed, & flieth as a shadow,
& neuer abideth in the same state. And
doest thou count it a worthy thing, to
open thine eyes vpon such an one: and
to bring him with thee into iudgment?
Who can make cleane him that is con-
ceiued of vncleane feed? Is it not thou
which only art? The daies of man are
short, the number of his Monthes is
with thee. Thou hast appointed his li-
mits, which cannot be passed. Depart a
little from him, that he may rest, vntill
his day wished for, doe come, euen as
the hired man. **W**o is me O Lord,
for that I haue sinned too much in my
life: O wretch what shal I do, whether

shal

shall I flie, but vnto thee, my God? haue
mercy on mee, whilest thou comest in
the later day. ¶ My soule is troubled
greatly: but thou O Lord succour it,
Haue mercy on me, whilest thou com-
est in the later day.

The 6. Lesson Job. 14.

VV Ho will grant me this, that in
hel thou protect me, and hide
me, till thy furie passe, and appoint me
a time, wherein thou wilt remember
mee? Shall man that is dead, thinkest
thou ling againe? all the daies, in which
I am now in warfare, I expect vntil my
change doe come Thou shalt call me &
I shall answer thee; to the worke of thy
hands, thou shalt reach thy right hand.
Thou indeed hast nubred my steps, but
thou wilt spare my sins. ¶ Remember
not O Lord my sins, whilest thou shalt
come to judge the world by fire. ¶
Direct O Lord my God, my way in thy
sight. Whilest thou shalt come to judge
the world by fire. ¶ Eternall rest giue
vnto them O Lord, and let perpetuall

light shine vnto them, whilſt thou comest to iudge the world by fire. As the Laudes, as beforeſt, followeth, pag. 248.

AT THE THIRD NOCTURNE

For wednesday and saturday.

The Antiphon May it please thee.

The 39. Psalme.

Bxpecting I expected our Lord, and he hath attended to me.
And he heard my praiers, and brought me out of the lake of milery, and from the myre of dragges.

And hath set my feete vpon a rocke: & hath directed my steppes.

And he hath put a new canticle into my mouth: a songe to our God.

Manie shall see, and shall feare: and they shall hope in our Lord.

Blessed is the man, whose hope is the name of our Lord: and hath not had regard to vanities, and false madnes.

Thou haest donne many, thy marueilous thinges O Lord my God: and in

thy

thy cogitations there is none that may
be like to thee.

I haue declared, and haue spoken: they
multiplied aboue number.

Sacrifice, and oblation thou wouldest
not; but eares thou hast perfited to me.
Holocaust, & for sinne thou didst not
require: then saide I, behold I come,
In the head of the booke it is written
of me, that I shold doe thy will; my
God I would, and thy lawe in the mid-
dest of my hart.

I haue declared thy iustice in the great
Church; loe I will not stay my lippes
Lord thou haest knownen it.

Thy iustice I haue not hid in my hart;
thy truth, & thy saluation I haue spoken.
I haue not hid thy mercie & thy truth,
from the great councel.

But thou O Lord, make not thy com-
miserations farre from me; the mercy, &
thy truth haue alwaies receaued mee.

Because euilles haue compassed mee,
which haue no number; mine iniqui-
ties haue ouertaken me, and I was not

able to see,

They are multiplied aboue the haires
of my head ; and my hart hath forsaken
mee.

It may please thee O Lord , to deliuere
mee : Lord haue respect to helpe mee.
Let them be confounded , and ashamed
together, that seeke my soule ; to
take it away.

Let them be turned backward , and be
ashamed that will me euils.

Let them forthwith receiue their con-
fusion ; that say to mee : well, well.

Let all that seeke thee reioyce , and be
glad upon thee ; and let them that loue
thy saluation say alwaies, our Lord be
magnified.

But I am a begger , and poore ; our
Lord is carefull of me.

Thou art my helper and my protector ;
my God, be not slacke Eternall rest.

The Antiph. May it please thce O Lord ,
to deliuere mee ; O Lord haue regard to
helpe me.

The Antiph Heale O Lord.

The 40. Psalme

Blessed is the man that vnderstandeth concerning the needy, and the poore ; in the euill day our Lord will deliver him.

Our Lord preserue him, and giue him life , and make him blessed in the land; and deliuer him not vnto the will of his enemie .

Our Lord helpe him vpon the bed of his sorrow : thou hast turned all his couch in his infirmitie .

I said : Lord haue mercy on me : heale my soule, because I haue sinned to thee. Mine enemies haue spoken euils vnto me, when shal he die; and his name perish ?

And if he came in to see, he spake vaine things: his heart hath gathered together iniquity to himselfe.

He went forth ; and spake together. All mine enemies whispered against mee : they did thinke euils to mee.

They haue determined an vnjust word against mee : shall not he that sleepeth

adde to rise againe.

For the man also of my peace, in
whom I hoped: who did eat my breads
hath greatly troden me vnder foote.

But thou O Lord, haue mercy vpon
me; and raise me vp againe; and I will
repay them.

In this I haue knowen, that thou woul-
dest mee; because mine enemie shal not
reioyce ouer mee.

But mee thou haest receaued because
of innocencie; & thou hast confirmed
me in thy sight for euer.

Blessed be our Lord the God of Israel:
from the beginning of the world, and
for euermore: Be it, be it.

Eternall rest. The Antiph. Heale O
Lord my soule, because I haue sinned
to thee. The Antiph. My soule hath
thirsted.

The 41. Psalme.

Ven as the hart desireth after the
fountaines of waters; so doth my
soule desire after thee, O God.

My soule hath thirsted after God the

strong

strong living ; when shall I come , and
appeare before the face of God ?

My teares haue bene breades vnto me
day and night ; whiles it is said to me
daily, where is thy God ?

These thinges haue I remembred , and
haue powted out my soule in mee ; be-
cause I shall passe into the place of a
marueilous tabernacle , euen to the
house of God .

In the voice of exultation , and confes-
sion ; the sound of one feasting ,

Why art thou sorowfull my soule ? and
why doest thou trouble mee ?

Hope in God , because yet I will con-
fesse to him ; the saluation of my coun-
tenance , and my God .

My soule is troubled toward my selfe ;
therefore will I be mindfull of thee
from the land of Jordan , and Hermo-
nijm from the little mountaine .

Depth calleth on depth , in the voice
of thy floud-gates .

If thy high thinges , and thy waues :
haue passed ouer me .

In the day our Lord hath commanded
his mercy; & in the night a song of him.
With mee, is praier to the God of my
life; I will say to God: Thou art my
defender.

Why haest thou forgotten mee, and
why goe I sorrowfull : whiles mine
enemy afflicceth mee?

Whiles my bones are broken; mine
enemies that trouble me, haue vpbrai-
ded mee.

Whiles they say day by day, where
is thy God, why art thou heauy, O my
soule? & why doest thou trouble me.

Hope in God, because yet will I co-
fesse to him; the saluation of my coun-
tenance, & my God. Eternal rest. The
A.M. My soule hath thirsted after God
the strong liuing; when shall I come,
& appeere before the face of our Lord,

* Deliuier not vnto beastis the soules
confessing to thee. * And in the end
forget not the soules of thy poore, Our
father, wholy in it ever.

The 7. Lesson Job. 17

MY spirit shall be extenuated; my daies shall be shortned, and the graue onely remaineth for mee. I haue not sinned; and mine eye abideth in bitternes. Deliuere me O Lord, and set me beside thee; and let any mans hand fight against mee. My daies haue passed, my cogitatiōs are dissipated, tormenting my hart; Night they haue turned into day, & againe after darknes I hope for light. If I shal expect, hel is my house and in darknes I haue made my bed. I haue said, to rottennes, thou art my father; my mother & my sister, to worms. Where is now then my expectation, & my patience? Thou O Lord art my God.

R. The feare of death doth trouble me. sinning daily, & not repenting; for that in hell there is no redēption, haue mercy vpon me O God, & saue me. O God in thy name saue me, & in thy force deliuere me. For that in hel there is no redēption, haue mercy vpon me O God & saue me.

The

The Office for the Dead.

The 8^e Lesson. Job. 19.

He flesh being consumed, my bone hath cleaved to my skin ; and there are left only lips about my teeth. Haue mercy vpon me, haue mercy vpon me , at the least you my freinds, because the hand of our Lord hath touched mee. Why doe you as God persecute me, & are filled with my flesh ? Who will grant mee, that my words maybe written ? Who will giue me, that they may be drawen in a booke, with Iron pen, and in plate of Lead , or else with steele might be grauen in Flint stone ? For I know that my redeemer liueth, and in the last day I shall rise out of the earth. And I shall be compassed againe with my skin, and in my flesh I shall see God my sauour : whom I my selfe shal see, and mine eyes shall behold , and none other : This my hope is laid vp in my bosome. O Lord judge me not according to my deede ; for I haue done no worthy thing in thy sight ; therefore I beseech thy maiesty, that thou O Lord

doc

doe blot out my iniquity. ¶ Wash me
O Lord yet more, from my iniustice &
from my sinne clese me. That thou O
God blot out my iniquity.

The g. Lelion lob. 10.

VVV Hy didest thou bring me forth
out of the matrice ? Who,
would God, I had beene consumed,
that e^ye might not see mee. I had been
as if I were not, transported from the
wombe to the graue. Shall not the
fewnesse of my daies be ended shortlie ?
Suffer me therefore, that I may a little
lament my sorrow, before I goe, and
returne not vnto the darke lande,
that is couered with the mist of death,
a land of miserie, and darknesse, where
is the shadow of death, and no order,
but euerlasting horror inhabiteth. ¶
Deliver me O Lord from the waies of
Hell, which haest broken the brasen
gates, and hast visited hel, & hast given
light to them, that they might behold
thee, which were in the paines of dark-
nes. ¶ Crying, & saying, thou art come

o our redeemer. Which were in paines
of darknesse. y. Eternall rest give to
them O Lord; and let perpetuall light
shine vnto them, which were in the
paunes of darknes.

And it is alwaies said in the working
day office.

The reponce following is only said on
the day of the dead, and when the three
Nocturnes are laid together as aboue in
the page 211.

R. Deliuer mee O Lord from eternall
death, in that fearful day, when as the
heauens are to be moued, & the earth:
whilst thou shalt come to iudge the
world by fire. y. I become trembling,
and doe feare: when the enquirie shall
come and the future anger. When as
the heauens are to be moued, and the
earth. y. That day, is the day of anger,
of calamity, and of misery, that great
day and very bitter. Whilst thou shalt
come to iudge the world by fire. y.
Eternall rest give to them O Lord, and
let perpetuall light shine vnto them.

Deliuer

Deliuer me o Lord from eternal death,
in that dreadfull day : when as the hea-
uens are to be moued and the earth,
whilst thou shalt come to iudge the
world by fire.

AT THE LAVDES.
The Antiph. To our Lord,

The 10. Psalme.

Hawe mercie on me O God; accor-
ding to thy great mercie,
And according to the multitude of thy
Commisserations , blot out my iniquitie.
W ash me more amply from my ini-
quitie: and cleanse me from my sinne.
Because I do know my iniquitie: and
my sinne is before me alwaies.

O thee only haue I sinned, & haue
done euill before thee: that thou maiest
be iustified in thy woordes, & maiest
ouercome when thou art iudged.

F or behold I was conceaned in iniqui-
ties : and my mother conceaued me in
sinnes.

F or behold thou hast loued truthe : the

vncertaine, and hidden thinges of thy
wisdome, thou haest made manifest to
mee.

I thou shalt sprincke me with hysope, &
I shall be cleansed : thou shalt wash me,
and I shal be made whiter then snowe.

To my hearing, thou shalt gaine ioy, &
gladnes : and the bones humbled, shal
reioyce.

Turne away thy face from my finnes:
and wipe away all my iniquities.

Create a cleane harte in me O God: and
renew a right spirit in my bowels.

Caste me not away from thy face: and
thy holy spirit take not from mee.

Render unto me the ioye of thy salua-
tion: and confirme me with the prin-
cipall spirit.

I will teach the vniust thy wayes: and
the impious shal be conuerted vnto
thee.

Deliver me from bloodes, O God, the
God of my saluation: and my tongue
shall exalt thy justice.

Lord, thou wilt open my lippes: & my
mouth

mouth shall shew forth thy praise.
because if thou wouldest haue had sacrifice, I had verely giuen it : with holocausts thou wilt not be delighted:
A sacrifice to God, is an afflicted spirit.
a contrite , and humble hart, O God,
thou wilt not despise.

Receale fauorably O Lord, in thy good will with Sion : that the walles of Ierusalem may be built vp.

Then shalt thou accept sacrifice of justice, oblations, & holocaustes : then shall they lay calues vpon thine altar.

Eternall rest. The Antiphon To our Lord shall reioyce the bones humbled.
The Antiphon Heare O Lord.

The 64. Psalme

A hymne O God becometh thee in Sion : and a vow shall be rendered to thee in Ierusalem.

Receive my praier: all flesh shall come to thee.

The wordes of the wicked haue preuailed vpon vs: and thou wilt be propitious to our impieties.

Blessed is he whome thou haest chosen and taken : he shall dwel in thy courses.

We shall be replenished in the goods of thy house : holy is thy temple, maruelous in equitie.

H ear vs O God our sauour: the hope of all the endes of the earth, and in the sea farre.

Preparing mountaines in thy strength girded with might : which troublest the depth of the sea, the sound of the waues thereof.

The Gentiles shall be troubled, and they that inhabit the borders shall be a fraide of thy signes : the out-goinges of the morning and euening thou shalt delight.

Thou haest visited the earth, and hast inebriated : thou haest multiplied to enrich it.

The riuers of God is replenished with waters : thou haest prepared their meat because so is the preparation thereof.

Inebriate her riuers, multiply her

fruites

fruites : in her dropps she shall reioyce
springing.

I loue wylt blesse the crowne of the
yeare of thy goodnes : and thy fieldes
shall be replenished with plentie.

The beautifull places of the desert
shall be fat : and the little hiles shall be
girded about with exultation.

The rammes of the sheepe are clothed,
& the valleis shal abounde with corne ;
they will crie , yea they will say an
Hymne.

Eternall rest.

The Antiph. Hear O Lord my prayer
all flesh shall come ynto thee

The Antiph. I he right hand,

The 61. Psalme

O God my God , to thee I watch ,
from the morning light.

My soule hath thirsted to thee ; my
flesh to thee very many waies.

In a desert land, and inacessable, and
without water, so in the holy haue I
appeared to thee ; that I might see thy
strength, and thy glorie.

Because thy mercy is better then lues ;
my lippes shall praise thee.

So will I bleisse thee in my life : and in
thy name I will lift vp my handes.

As with marrow and fatnes , let my
soule be filled : and my mouth shall
praise with lippes of exultation

If I have bene mindefull of thee vpon
my bedd, in the morning I will medite-
tate on thee : because thou haest bene
my helper.

And in the couert of thy winges I will
reioyce , my soule hath cleaved after
thee ; thy right hand hath receaved me.

But they in vaine haue fought my soule,
they shall enter into the inferior partes
of the earth ; they shal be deliuered into
the handes of the sworde, they shall be
the portions of foxes .

But the King shall reioyce in God, all
shal be praised, that sweare by him ; be-
cause the mouth is stopped of those
that speake wicked thinges.

The 66. Psalm.

God haue mercy vpon vs, & blesse
vs ; illuminat his countenance
vpon vs, and haue mercie on vs.

That wee may know thy way vpon
earth ; in all nations thy saluation.

Let peoples O God, confesse to thee ;
let all peoples confesse to thee.

Let nations be glad & rejoyce ; be-
cause thou iudgest peoples in equitie ,
& the nations in earth thou doest direct.

Let peoples O God , confesse to thee ,
let all peoples confesse to thee ; the earth
hath yealded her fruite.

God, our God blesse vs, God blesse vs ;
and let all the endes of the earth feare
him.

Eternall rest.

The Antiph. Thy right hand O Lord,
hath receaved mee. The Antiph. From
the gate of hell.

The song of Esaias.

Hauke said ; in the middest of my
daies shall I go to the gates of hell.
hauke sought the residue of my yeares ;

haue

haue said, I shall not see our Lord
God: in the land of the living.

I shall behold man no more; and the
inhabiter of rest.

My generation is taken away; and is
wrapped together from me, as the tente
of shepheardeſ.

My life is cut off, as by a weauer;
whiles I yet began, he cut me off; from
morning vntill night, thou wilt make
and end of mee.

I hoped vntill the morning; as a Lyon
so hath he broken all my bones.

From morning, vntill euening thou
wilt make an end of mee; as a yong
swallow, so will I crie, I will meditate
as a douse.

Mine eyes are weakned, looking vp
on high.

Lord I suffer violence, anſwere for
mee; what ſhall I ſay, or what ſhall he
anſwere mee, whereas himſelfe hath
done it?

I will recount to thee all my yeares: in
the bitterness of my ſoule.

Lord if mans life bee such, and the
life of my spirite in such thinges, thou
shalt chastise me, & shalt quicken mee ;
behold in peace is my bitternes most
bitter.

But thou haest deliuered my soule that
it shold not perish ; thou haest cast all
my sinnes behind thy backe.

Because hell shal not confesse to thee,
neither shall death praise thee : they
that go downe into the lake, shal not
expect thy truth.

The living, the living he shal confesse to
thee, as I also this day ; the father shall
make thy truth known to the children.

O Lord sau me ; and we shall sing our
Psalmes all the daies of our life in the
house of our Lord.

Eternall rest. The Antiphon. From the gate of hell
deliuere my soule O Lord. The Antiph.
Let euery spirit.

The 148. Psalme.

Praise ye our Lord from the hea-
uēs, praise ye him in the highplaces.

praise

praise ye him all his angels; praise ye
him all his hostes.

praise ye him Sunn, and Moone; praise
him all ye starres, and light.

praise him ye heauens of heauens; &
the waters that are aboue the heauens;
let them praise the name of our Lord.
because he said, and they were made;
he commanded and they were created.
He established them for euer, and for
euer and euer; he put a precept, and it
shall not passe.

praise our Lord from the earth; yee
dragons and all depthes.

fire, haile, snow, yse, spirit of stormes,
which doe his word.

Mountaines, and all little hilles; trees
that beare fruit, and all Cedars.

Beasts, and all cattell; serpents, and fe-
thered foules.

Kings of the earth, and all peoples;
princes, and all judges of the earth.

Yong men, and virgins, old, with yong,
let the praise the name of our Lord, be-
cause the name of him alone is exalted.

The confession of him aboue heauen
and earth ; & he hath exalted the horne
of his people.

An hymne to all his Saints, to the chil-
dren of Israel ; a people approaching vnto him.

The 149 Psalme.

Sing ye to our Lord a new song ; let
his praise be in the Church of Saints.
Let Israel be ioyfull in him , that made
him ; and let the children of Sion, re-
ioyce in their King.

Let them praise his name in quire ; on
timbrell, & psalter let them sing to him,
Because our Lord is well pleased in his
people ; and he will exalt the meeke
vnto saluation.

The Saints shall reioyce in glory ; they
shall be ioyfull in their beds.

The exultations of God in their throte ;
and two edged swords in their handes.

To doe revenge in the nations ; cha-
ffisements among the peoples.

To binde their kinges in fetters ; and
their nobles in iron manicles.

That they may doe in them the iudgement that is written; this glory is to all his Saints.

The 150. Psalme.

Praise ye our Lord in his holies; praise ye him in the firmament of his strength.

Praise ye him in his powers; praise ye him according to the multitude of his greatness.

Praise ye him in the sound of trumpet; praise ye him on psalter and harp.

Praise ye him on timbrell, and quire; praise ye him on stringes, and organ.

Praise ye him on well sounding cymballes; praise ye him on cymballes of jubilation; let euerie spirit praise our Lord.

Eternall rest,

The Antiph. Let euerie spirit praise our Lord. ¶ I heard a voice from heauē saying unto me. Blessed are the dead that die in our Lord.

The Antiph. I am.

The song of Zacharie Luk 1.

Blessed be our Lord God of Israel ;
because he hath visited & wrought
the redemption of his people.

And hath erected the horne of salua-
tion to vs: in the house of David his seruant.
As he spake by the mouth of his holy
prophets, that are from the beginning,
saluation from our enemies; and from
the hand of all that hate vs.

To worke mercie with our fathers;
and to remember his holy testament.

The othe, which he sware to Abraham
our father; that he would give to vs
that without feare beeing deliuered
from the hand of our enemies; we may
serue him.

In holinesse and Justice be fore him;
all our daies.

And thou childe, shalt be called the
prophet of the highest; for thou shalt
go before the face of our Lord to pre-
pare his waies.

To give knowledge of saluation to his
people, vnto remission of their sinnes.

Through the bowels of the mercie of our God, in which the orient, from on high hath visited vs.

To illuminate them that sit in darknes, and in the shadow of death; to direct our feete into the way of peace.

Eternall rest. The Antiphon. I am the resurrection & the life: he which belieueth in mee, although he were dead, yet shal he live; & euery one which liueth, & belieueth in me, shall not die for ever.

The prayers following are said on the woorking daies kneeling. O ur fa-ther, in secret. ¶ And lead vs not into temptation. ¶ But deliuer vs from euill.

The 69th Psalme; 1. 2. 3.
From the depthes I haue cried to thee O Lord; Lord heare my voice. Let thine ears be intent, unto the voice of my petition. If thou wilt obserue iniquities O Lord: Lord who shall susteyne it? For cause with thee there is propitiatiōn; & for thy law I haue expected thee O Lord.

My soule hath expected in his word:
my soule hath hoped in our Lord.

From the morning watch, euen vntill
night; let Israel hope in our Lord.

Because with our Lord their is mer-
cie; & with him plenifull redemption.
And he shall redeeme Israel; from all
his iniquities.

Eternal rest. ¶ From the gate of
hell. ¶ Deliver their soules o' Lord.
¶ Let them rest in peace. ¶ Amen.
¶ O Lord heare my prayer.

¶ And let my cry come vnto thee.

¶ Let vs pray.

O God which among the Aposto-
licke prietes, hast made thy ser-
uantes to haue power by pontificall or
priestly dignitie; Graunt we beseech
thee, that they may also be ioysed vnto
their perpetuall societie.

O God the giuer of pardon, & louer
of humaine saluation, wee beseech
thy clemencie: that thou graunt
the bretheren of our congregation,
kynsfolkes, & benefactors, which are

Ce 3 departed,

departed, out of this world, blessed Marie ever virgin, making intercession, withall thy saintes, to come to the fellowship of eternall blessednes.

O God the creator, & redemer of all the faithfull, giue vnto the soules of thy seruants men, & women, remission of all their sinnes ; that through godly supplications, they may obtaine the pardon which they haue alwaies wished for. Who liuest & reapest world without end. **Amen.** **v.** Eternall rest giue to them o Lord. **v.** And let perpetuall light shaine vnto them.

v. Let them rest in peace. **v.** Amen.

In the day of the conmemoration of all the dead, this prayer is said.

O God the creator and redeemer of all the faithfull, and in the end who liueth and reigneth, God, with God the Father, in the ynitie of the holy Ghoste, world without end. **v.** Amen. **v.** Eternall rest giue to them. &c. **v.** about.

A prayer, on the day that any person dieth, man or woman

A Biolue, o Lord we beseech thee, the soule of thy servant. N [either man or woman] that beeing dead to the world, hee may liue to thee; and what soever he or she hath comitted by frailty of the flesh in humain conuersation; take away by the pardon of thy most mercifull piety. Through our Lord.

A prayer for a deceased Bishop.

O God which among the Apostolik priestes haest made thy servant to haue power by pontificall dignitie; Graunt we beseech thee, that he also may be ioyned unto their perpetuall societie. Through our Lord.

Fol i p. I decaused the fatig prayer
of fayl, but in stead of
nitie, is fayl, prestly dignitie.

A prayer for ones father departed.

O God, which haest comaunded vs to honour our father, & mother: mildly haue mercy on the soule of my father, and forgiue his sinnes, & make

mee to see him in the ioye of eternal
brightnes. Through our Lord.

For ones mother departed, the same
prayer is also said, saying for the soule
of my father, the soule of my mother,
and her, in steede of his.

A prayer for father and mother

O God, which hast commanded vs,
to honor our father and mother,
mildly haue mercie on the soules of
my father & mother; and forgive them
their sinnes; & make me to see them in
the ioye of eternal brightnes. Through
our Lord.

A prayer for a deceased parent

O Neline & Lord thine eare vnto our
prayers, in the which we humble
beseech thy mercie; that the soule, of
thy seruant, which thou haest comau-
ded to departe out of this world, thou
wouldest settle in the region of peace &
light, and ordaine it to bee copartner
with thy saintes. Through our Lord.

A prayer

A prayer for a woman departed.

V V E beseech thee ô Lord for thy
pietie, haue mercy on the soule
of thy seruant: & beeinge delivered from
the contagions of mortalitie, restore
her vnto the portion of euerlasting sal-
uation. Through our Lord.

A prayer on the yeares day.

O God the Lord of pardons, give
vnto the soules of thy seruantes
departed, men, & women, whose yearly
day of departure we remeber, the feast of
refreshing, the blessednes of repose, & the
decerenes of light. Through our Lord.

If the yeares day be for one person
only, then the prayer is to be said for
one in the singular number.

A prayer for our bretheren,

foikes & benefactors dead.

O God the giver of pardon, as aboue
page 265.

A prayer for the dead in general.

O God the creator, and redeemer of
all the faithfull, give vnto the
soules of thy seruants, men & women,

remission

remission of al their sinnes, that through godly supplications they may obtain the pardon which they haue alwaies with-ed for, who liuest and reignest worlde withoute end. Amen.

THE GRADUAL PSALMES.

The fift five Psalmes are to be said without Glory to the Father, & in the end of the last Psalme is to be said Eternall rest.

Begin without any Antiphon.

The 119. Psalme.

When I was in tribulation I cried to our Lord, and he heard me. O Lord deliuer my soule from vnjust lipes ; & from a deceitful tougue. What may be giuen thee ; or what may be added vnto thee, to a deceitfull tongue ?

The sharpe arrowes of the mighty ; with

with coales of desolation.

Woe is vnto me, that my sojourning
is prolonged, I haue dwelt with the
inhabitants of Cedar : my soule hath
bene long a sojourner.

With them, that hated peace, I was
peaceable : when I spake to them, they
impugned me without cause.

The 120. Psalme,

I Haue lifted vp mine eies vnto the
mountaines : from whence helpe
shall come to mee.

My helpe is from our Lord ; who made
heauen and earth.

Giue he not thy foote to be moued :
neither do he sluber that keepeth thee,
Loe, he shall not slumber nor sleepe
that keepeth Israel.

Our Lord keepeth thee, our Lord is
thy protection ; vpon thy right hand.
By day the Sunne shall not burne thee:
nor the Moone by night.

Our Lord doth keepe thee from all e-
uill ; our Lord keepe thy soule.

Let our Lord keepe thy comming in

and

and thy going out : from henceforth
now and for euer.

The 16. Psalm.

I Rejoyced in these things, which
were said to mee : we shall goe into
the House of our Lord.

Our feet were standing, in thy courtes,
O Ierusalem.

Ierusalem which is built as a city whose
participation is together in it selfe.

or thither did the tribes ascend , the
tribes of our Lord : the testimony of Is-
rael, to confesse vnto the name of our
Lord.

Because seats sate there in iudgement :
seats vpon the house of Dauid

A ske yce the thinges that are for the
peace of Ierusalem : and abundance to
them that loue thee.

Peace be made in thy strength : and a
bundance in thy towers.

or my brethren, and my neighbours
sakes : I speake peace of thee.

or the house of our Lord God : I haue
sought good thinges to thee.

The 121. Psalm.

TO thee haue I lifted vp mine eies:
which dwellest in the heauens.

Behold, as the eyes of seruants : are on
the handes of their masters.

As the eyes of the hand-maide on the
handes of her mistresse: so are our eyes
to our Lord God, vntill he haue mercy
on vs.

Have mercy on vs, O Lord, haue mercy
on vs : because we are much repleni-
shed with contempt.

Because our soule is much repleni-
shed : reproch to them that abound,
and contempt to the proud.

The 133. Psalm.

Ve that our Lord was in vs, let Is-
rael now say: but that our Lorde
was in vs.

When men rose vp against vs : per-
haps they had swallowed vs alive.

When their fury was angry against vs :
perhaps water had swallowed vs

Our soule hath passed through a tor-
rent : perhaps our soule had passed

D d through

through an intolerable water.

BlesSED be our Lord : which hath not giuen vs for a prey vnto their teeth.

Our toule as a sparow, is deliuered : from the snare of the fowlers.

The snare is broken, & we are deliuered.

O ur helpe is in the Name of the Lord : who made heauen and earth.

Eternall rest give to them, o Lord : and let perpetuall light shine vnto them.

That done is to to be said kneeling,
Lord haue mercie vpon vs. Christe
haue mercy vpon vs. Lord haue mercy
vpon vs. Our father, in teeter. ¶ And
lead vs not into temptation. ¶ But de-
liuer vs from euill. ¶ From the gate
of hell. ¶ Deliuer their soules O Lord.
¶ Let them rest in peace. ¶ Amen.

O Lord heare my praier, ¶ And
let my crie come vnto thee.

Let vs pray.

A Bsoleue, we beseech thee, O Lord,
the soules of thy seruants, men,
& women, and of all faithfull departed,
from all bond of offences : that they

beeing

beeing raised vp, in the glorie of resurrection, may take comfort among thy saints & elect, through Christ our Lord.

Amen.

This priaier beeing ended, forthwith are laid other Gradeall Psalms, whiche follow, and in the end of euery one is to be said, **Glory to the Father, &c.**

The 154. Psalm.

They that trust in our Lord as mount Sion: he shall not be moued for euer, that dwelleth in Ierusalem.

Mountaines round about it ; and our Lord round about his people ; from henceforth, now, and for euer.

Because our Lord will not leue the rod of sinners vpon the lot of the iust ; that the iust reach not their handes to iniquity.

Doe well, O Lord, to the good : and right of heart.

But those that decline into obligati ons, our Lord will bring with them that worke iniquitie : peace vpon Israel. **Glory to the Father, & to the Son, &c.**

The 125, Psalme.

Vhen our Lord turned the captiuity of Sion : we were made as men comforted.

Then was our mouth replenished with ioy : and our tongue with exultation.

Then shall they say among the gentiles : our Lord hath done magnifically with them.

Our Lord hath done magnifically with vs : we are made ioyfull.

Turne our captivity, O Lord : as a torrent in the South.

They that sow in teares : shall reape in ioyfulness.

Going, they went, and wept : casting their seedes.

But comming they shall come with exultation, caryng their sheaves.

Glory to the Father, & to the Son, &c.

The 126, Psalme.

VNlesse our Lord build the house : they haue laboured in vaine that built it.

Vnlesse our Lord keepe the citty : he

watcheth

watcheth in vaine that keepeth it.

It is in vaine, for you to rise before light: rise ye after ye haue sitten, which eat the bread of sorow.

When he shall giue sleepe to his beloued: behould the inheritance of our Lord are children: the reward, the fruit of the wombe.

As arrowes in the hand of the mighty: so are the chidrē of them that are shakeē.

Blessed is the man that hath filled his desire of them: hee shall not be confounded when he shall speake to his enemies in the gate.

Glory to the Father, & to the Son, &c.

The 27 Psalme.

Blessed are all that feare our Lord: that walke in his wayes.

Because thou shalt eat the labours of thy hands: blessed art thou, and it shall be well with thee.

Thy wife as a fruitfull vine: in the sides of thy house.

Thy children as yong plantes of Olieue trees: round about thy table.

Behold, so shall the man bee blessed :
that feareth our Lord.

Our Lord out of Sion blesse thee ; and
that thou mayest see the good thinges
of Ierusalem, all the daies of thy life.
And that thou mayest see thy childrens
children ; peace vpon Israel.

Glory to the Father, & to the Son, &c.

The 118 Psalm.

Often haue they impugned me from
my youth ; let Israel now say.

Often haue they impugned me from
my youth ; but they haue not preuailed
against me.

Sinners haue builded vpon my backe,
they haue prolonged their iniquity.

Our iust Lord will cut the neckes of
sinners ; let them be confounded ; and
turned backward all that hate Sion.

Let them be made as hay in the tops
of houses ; which is withered, before
it be plucked vp,

W herof the reaper hath not filled his
hande : and hee that gathereth the
sheaues, his bosome.

End

And they said not that passed by, the blessing of our Lord be vpon you : we haue blessed you in the name of our Lord.

Glory to the Father, & to the Son, &c.

¶ That done is to be said kneeling,
Lord haue mercie vpon vs. Christ
haue mercie vpon vs. Lord haue mer-
cie vpon vs. Our father, in secret. ¶
And lead vs not into temptation. ¶ But
deliuer vs from euell. ¶ Be mindfull
of thy congregation. ¶ Which thou
haest possessed from the beginning.

¶ O Lord heare my praiser.

¶ And let my crie come vnto thee.

Let vs pray.

O God, whose propertie is alwaies
to haue mercy, & to spare, recease
our petition, that the tender mercie of
thy pietie may mildly absolue vs, and al
thy seruants, whome the chaine of
sinnes doth binde, through Christ our
Lord. ¶ Amen.

These are absolutely laid, as above,
the other gradual kinnes, which fol-

joy, and in the end of every psalme,
saye v. **Glorie to the Father, &c.**

The 139. Psalme.

Rom the depths I haue cried to thee
O Lord Lord heare my voice.

Let thine eares be intent : vnto the
voice of my petition.

It thou shalt obserue iniquities, O Lord:
Lord who shall iustaine it?

Because with thee there is propitiatiō: &
for thy law I haue expected thee, O Lord.

My soule hath expected in his word:
my soule hath hoped in our Lord.

From the morning watch, euera vntill
night : let israel hope in our Lord.

Because with our Lord there is mercy :
and with him plenteous redemption.

And he shall redeeme Israel : from all
his iniquities.

Glorie to the Father, & to the Son, &c.

The 140. Psalme.

The Orde my hart is not exalteſt: nei-
ther are mine eyes loftie.

Neither haue I walked in great matters,
nor in marueilous thinges aboue me.

If I was not humbly minded: but exalted my soule.

As the wained child is toward his mother: so retribution in my soule.

Let Isracl hope in our Lord: from henceforth, now, and for euer.

Glory to the Father, & to the Son, &c

The 103. Psalm.

Remember Dauid, O Lord, and all his meeknes.

As he sware to our Lord; vowed a vowe to the God of Iacob.

If I shall enter into the tabernacle of my house: If I shall ascend into the bed of my couch.

If I shall giue sleepe to mine eies; and flumbring to mine eie liddes.

And rest to my temples: vntill I finde a place for our Lord, a tabernacle for the God of Iacob.

Behold we haue heard of it in Ephrata: we haue found it in the fieldes of the woode.

We wil enter into his tabernacle: we wil adore in the place, where his feete stood.

Arise Lord into thy rest ; thou, and the
ark of thy sanctification.

Let thy priests be clothed with justice :
and let thy saints rejoyce.

For Dauid thy seruants sake ; turne not
away the face of thy Christ.

Our Lord hath sworne truth to Dauid,
and he will not disappoint it : of the frute
of thy womb I will set vpon thy seat
If thy children shall keepe my testa-
ment ; and these my testimonies, which
I will teach them.

Their children also, euen for euer, shall
sit vpon thy seat.

Because our Lord hath chosen Sion : he
hath chose it for an habitatiō to himself,
This is my rest for euer and euer : here
will I dwell, because I haue chosen it.

Blessing, I will blesse her widow : her
poore I will fill with breades.

Her priestes I will cloathc with salua-
tion : and her saintes shal rejoyce with
ioyfulness.

Thither will I bring foorth a hōrne to
Dauid : I haue prepared a lamp to my

Christe.

Christe.

His enemies I will clothe with confu-
sion : but vpon him shall my sanctifi-
cation florish.

Glory ro the Father, & to the Son, &c.

The 132. Psalme.

Behold how good, and how plea-
sant a thing it is: for bretheren to
dwell in one.

As ointment on the head, which
ranne downe vpon the beard, the beard
of Aron: which ranne downe vnto the
hemme of his garment.

As the dew of Hermon , which run-
neth downe vpon mount Sion.

Because there hath our Lorde com-
maunded blessing ; & life euen for euer
Glory to the Father, & to the Son, &c.

The 133. Psalme.

Ioe now blesse our Lord: all ye the
seruants of our Lord.

Whiche stand in the house of our Lord;
in the courtes of the house of our God.
In the nightes lift vp your handes v-

to the

to the holy places; and blesse ye our Lord.
Our Lord out of Sion blesse thee; who
made heauen and earth.

Glory to the Father, & to the Son, &c.

That done is to be said kneeling,
Lord haue mercie vpon vs, Christe
haue mercie vpon vs. Lord haue mer-
cie vpon vs. Our father, in leetnes-
s. And leade vs not into temptation
But deliuere vs from euyl. Make
safe thy seruants. Trusting in thee
my God. O Lord heare my praier.
And let my crie come vnto thee.

Let vs pray.

Tretche foorth, O Lorde, thy right
hand of heauenly helpe, vnto thy
seruants, men, and women: that they
may seeke after thee with all their hart,
and that they may deserue to obtaine,
those thinges they woorthely require
Through Christe our Lord.

Amen.

THE VII. PSALMES
ARE TO BE SAID WITH

the Litanyes kneeling.



The Antiphon. Remember nor.

The 6. Psalm.

I Ord rebuke mee not in thy fury;
not chastice me in thy wrath.

E e

Hauē

Hauē mercy on me Lord, because I am
weake : heale me Lord , because all my
bones be troubled.

And my soule is troubled exceedingly:
but thou Lord, how long?

Turne thee , O Lord , and deliuere my
soule : sauē me for thy mercy.

Because there is not in death , that is
mindfull of thee : and in hell, who shal
confesse to thee?

I haue laboured in my sighing , I will
every night wash my bed ; I will water
my couch with teares.

Mine eye is troubled for furie : I haue
waxen old among all mine enemies.

Depart from mee all ye that worke in-
iquitie : because our Lord hath heard
the voyce of my weeping.

Our Lord hath heard my petition ; our
Lord hath receaued my prayer.

Let all my enemies be ashamed , and
very sore troubled : let them be con-
uerted, and ashamed very quickly.

Glory to the Father, & to the Son , &c.
Euen as it was in the beginning , &c.

The 31. Psalme.

Blessed are they whose iniquities
Bare forgiuen: and whose sinnes be
couered.

Blessed is the man to, whome our Lord
hath not imputed sinne; neither is there
guyle in his spirit.

Because I held my peace, my bones are
inuerterated: whilst I cried all the day.
Because day & night thy hand is made
heavy vpon me: I am turned in my an-
guish, whilst the thorne is fastned.

I haue made my sinne knownen to thee:
and my injustice I haue not hid.

I saide: I will confess against mee my
injustice to our Lord: and thou haste
forgiuen the impiety of my sinne.

For this shall euery holy one pray to
thee: in time conuenient.

But yet in the floud of many waters,
they shall not approche to him.

Thou art my refuge from tribulation,
which hath compassed me: my exulta-
tion; deliuere me from them that com-
passle me.

I will giue thee vnderstanding, and will
iustruct thee in the way, that thou shalt
goe: I will fasten mine eyes vpon thee.
Doe not become as horse and mule:
which haue no vnderstanding.

In bit & bridle bind fast their cheekeſ.
that approche not to thee.

Many are the ſcourges of a ſinner: but
him that hopeth in our Lord, mercy
ſhall compaffe.

Be ioyfull in our Lord, and reioyce yee
juſtice, and glory all yee right of hart.

Glory to the Father, & to the Son, &c.

The 37. Psalme.

Lord rebuke me not in thy fury: nor
chaſtice me in thy wrath.
Because thy arrowes are fast ſticked in
mee: and thou haſt paſtened thy hand
upon mee.

There is no health in my flesh, at the
face of thy wrath: my bones haue no
peace, at the face of my finnes.

Because mine iniquities are gone ouer
my head: and as a heauy burden, are be-
come heauy vpon mee.

My soates are putrified and corrupted;
because of my foolishnes.

I am become miserable, and am made
crooked, euen to the end : I went sor-
rowfull al the day.

Because my loynes are filled with illus-
sions: & there is no health in my flesh.
I am afflicted, and am humbled excee-
dingly : I rored for the groning of my
hart.

Lord before thee is all my desire : and
my groning is not hid from thee.

My hart is troubled, my strength hath
forsaken mee : and the light cf mine
eyes, and the same is not with mee.

My freindes, and my neighbours haue
approched, and stood against me.

And they that were neere me, stood far
off: & they did violence, which sought
my soule.

And they that sought me euilles, spake
vanities: & meditated guyles all the day.

But I as one deaf, did not heare; and as
one dumb, not opening his mouth.

And I became as a man not hearing; &

not hauing reproofes in his mouth.

Ibecause in thee O Lord haue I hoped; thou wilt heare me ; O Lord my God.

Because I saide : Least sometimes my enimies reioyce ouer mee : and whilst my feete are moued , they speake great thinges vpon mee.

Because I am ready for scourges : and my sorow is in my sight alwaies.

Because I will declare my iniquity : and I wil thinke for my sone.

But mine enimies liue , and are confirmed ouer mee : and they are multiplied that hate me vniustly.

They that repay euill thinges for good, detracted from me : because I followed goodness.

Forsake me not , O Lord my God; depart not from me.

Attend vnto my helpe, ô Lord the God of my saluation.

Glory to the Father, & to the Son,&c.

The 50. Psalme.

HAUe mercy one me O God, according to thy great mercy.

And according to the multitude of thy commiserations, blot out myne iniquity Wash me more amply from myne iniquity: and clese me from my sinne.

Because I doe know myne iniquity: and my sinne is before me alwaies.

To thee only haue I sinned, and haue done euill before thee ; that thou mayest be justified in thy wordes, and mayest overcome when thou art iudged.

For behold I was conceaued in iniquities ; and my mother conceaued me in sinnes.

For behold thou hast loued truth; the vncertaine, and hidden thinges of thy wisdome, thou hast made manifest to mee.

Thou shalt sprinkle me with Isope, and shall be clesed ; thou shalt wash me, and I shall be made whiter then snow.

To my hearing, thou shalt give ioy and gladnes : and the bones humbled shall reioyce.

Turne away thy face from my sinnes: and wipe away all myne iniquities.

Create a cleane harte in me O God; and
renew a right spirit in my bowels.

Cast me not away from thy face; and
thy holy spirite take not from mee.

Render vnto me the ioye of thy salua-
tion: and confirme me with the princi-
pall spirit.

I will teach the vnjust thy waies; and
the impious shall becouerted vnto thee.
Deliver me from bloudes, O God , the
God of my salvation ; and my tongue
shall exalt thy justice.

Lord , thou wilt open my lippes ; and
my mouth shall shew forth thy praise.
Because if thou wouldest haue had sa-
crifice , I had verely giuen it ; with ho-
locasts thou wilt not be delighted.

A sacrifice to God is an afflicted spirit:
a contrite , and bembled hart , O God,
thou wilt not despise.

Shake fauorably , O Lord , in thy good
will with Sion: that the walles of Ieru-
salem may be built vp.

Then shalt thou accept sacrifice of
justice , oblations and holocaustes:

then

then shall they lay calues vpon thine altar.

Glory to the Father, & to the Son, &c,

The 101. Psalm.

O Lord heare my prayer: and let my crie come to thee.

Turne not away thy face from me : in what day soever I am in tribulation, incline thine eare to mee.

In what day soever I shall inuocate thee ; heare me speedely.

Because my dayes haue vanished as smoke : and my bones are withered as a dry burnt firebrand.

I am striken as grasse , and my hart is withered : because I haue forgotten to eat my bread.

or the voice of my groaning , my bone hath cleaved to my flesh.

I am become like a pellican of the wildernes I am become as a night crow in the house.

I haue watched, and am become as a sparow solitary in the house top.

All the day did mine enemies vpbraid

mee ; and they that praised mee, sware
against mee.

Because I did eate ashes as bread , and
mingled my drinke with weeping,
At the face of thy wrath and indigna-
tion ; because lifting me vp, thou haest:
thrown me downe.

My dayes haue declined as a shadow:
and I am withered as grasse.

But thou O Lord endurest foreuer ; &
thy memoriall in generation and ge-
neration.

Thou rising vp shalt haue mercy on
Sion : because it is time to haue mercy
on it,for the time is come.

Because the stones thereof haue plea-
sed thy seruants : and they shal haue pit-
tie on the earth thereof.

And the Gentiles shall feare thy name
O Lord : and all the kinges of the earth
thy glory.

Because our Lord hath built Sion : and
he shall be scene in his glory.

He hath had respect to the prayer of
the humble : and he hath not despised

their

their petition.

Let these thinges be written vnto another generation : and the people , that shall be created, shall praise our Lord.

Because he hath looked foorth from his high holy place : our Lord from heauen hath looken vpon the earth.

That he might heare the groninges of the fettered : that he might loose the children of them that are slaine.

That they may shew foorth the name of our Lord in Sion : and his praise in Ierusalem.

In the assémbling of the people together in one, & kinges to serue our Lord.

He answered them in the way of his strength : shew me the fewnes of my dayes.

Call me not back in the halfe of my dayes : thy yeares are vnto generation and generation.

In the beginning O Lord , thou did'st found the earth ; and the heauens are the workes of thy handes.

They shall perish , but thou art permanent;

nent : and they shall all waxe old as a garment.

And as a vesture thou shalt change them, and they shall bechanged : but thou art the selfe same , and thy yeares shall not faile.

The children of thy seruants shall inhabit: and their seede shall be directed for cuer.

Glory to the Father, & to the Son, &c,

The 139. Psalme,

From the depthe I haue cried to thee, O Lord ; Lord heare my voice. Let thine eares be intent , vnto the voice of my petition.

If thou shalt obserue iniquities , O Lord ; Lord who shall sustaine it ?

Isaiah Because with thee there is propitiatiōn ; and for thy law I haue expected thee O Lord.

My soule hath expected in his woord, my soule hath hoped in our Lord.

From the morning warch euē vntill night : let Israel hope in our Lord.

Because with our Lord there is mercy;

and

and with him plentifull redemption.
And he shall redeeme Israel from all
his iniquities.

Glory to the Father, & to the Son, &c.

The 142. Psalms.

I Ord heare my prayer , with thine
earnes receave my petition in thy
truth, heare me in thy justice.
And enter not into iudgment with thy
seruant; because no man liuing shall be
justified in thy sight.

Because the enemie hath persecuted
my soule ; he hath humbled my life in
the earth.

He bath set me in obscure places , as
the dead of the world ; and my spirit is
in anguish vpon me, with in me my hart
is troubled.

I was mindfull of old dayes, I haue me-
ditated in all thy workes; in the facts of
thy handes did I meditate.

I haue streched foorth my handes to
thee; my soule is as earth without wa-
ter vnto thee.

Hearc me quickly O Lord ; my spirit

hath fainted.

Turne not away thy face from mee ; &
I shall be like to them that descend into
the lake.

Make me heare thy mercy in the mor-
ning; because I haue hoped in thee.

Make the way knownen to me , wherin
I may walke ; because I haue lifted vp
my soule to thee.

Diliuer me from mine enemies ô Lord,
to thee haue I fled ; teache me to do thy
will, because thou art my God.

Thy good spirit will conduct me into
the right way ; for thy names sake O
Lord, thou wilt quicken me , in thine
equity.

Thou wilt bring forth my soule out of
tribulation ; and in thy mercy thou wilt
destroy mine enimies.

And thou wilt destroy all that afflict
my soule ; because I am thy seruant.

Glory to the Father, & to the Son, &c.

The Antiph. Remember not O Lord
our offences , or those of our parents;
neither take vengeance of our sinnes.

THE LITANIES.



Lord haue mercy on vs.

Christe haue mercy on vs.

Lord haue mercy on vs.

Christe heare vs.

Christe gratiouly heare vs.

God the Father of heauen, haue mercy
on vs.God the Sonne redeemer of the world,
haue mercy on vs.

God the holy Ghost, haue mercy on vs.

Holy Trinity on God, haue mercy on vs.

Holy Mary, pray for vs.

Holy mother of God pray.

Holy Virgin of virgins pray.

Saint Michael pray.

Saint Gabriel pray.

Saint Raphael. pray.

All ye holy Angels , and Archangels,
pray for vs.All ye holy orders of blessed spirits,
pray for vs.

Saint John Baptist, pray.

All holy Patriarches , and Prophets,
pray for vs.

Saint Peeter	pray.
Saint Paul	pray.
Saint Andrew	pray.
Saint James	pray.
Saint Iohn	pray.
Saint Thomas	pray.
Saint James	pray.
Saint Philip	pray.
Saint Bartholomew	pray.
Saint Mathew	pray.
Saint Simon	pray.
Saint Thadey	pray.
Saint Mathias	pray.
Saint Barnabie	pray.
Saint Luke	pray.
Saint Marke	pray.
All ye holy Apostles , & Euangelistes, pray for vs.	
All ye holy Disciples of our Lord, pray for vs.	
All holy Innocens	pray.
Saint Stephen	pray.
Saint Laurence	pray.
Saint Vincent	pray.
Saint Fabian & Sebastian , pray for vs.	

aint

Saint John and Paul,	pray.
Saint Cosme and Damian	pray.
Saint Geruaise and Protase	pray.
All ye holy Martirs	pray.
Saint Siluester	pray.
Saint Gregory	pray.
Saint Ambrose	pray.
saint Augustine	pray.
Saint Ierome	pray.
Saint Martin	pray.
Saint Nicolas	pray.
All ye holy Bishops , and confessors pray for vs.	
All holy Doctors	pray.
Saint Anthony	pray.
Saint Bennet	pray.
Saint Bernard	pray.
Saint Dominick	pray.
Saint Francis	pray.
All holy Priests and Leuytes , for vs.	pray
All holy Monckes and Eremittes, pray for vs.	
Saint Mary Magdalen	pray.
Saint Agatha	pray.

saint Lucie	pray.
saint Agnes	pray.
saint Cecilie	pray.
saint Catherine	pray.
Saint Anastatia	pray.
All holy virgins, and widowes ,	pray
for vs.	
All ye men ad women Saints of God,	
make intercession for vs.	
Be mercifull vnto vs ,	spare vs O Lord.
Be mercifull vnto vs ,	gratiouly heare
vs O Lord.	
From all euill,	O Lord deliuere vs.
From all sinne,	O Lord deliuere vs.
From all wrath,	O Lord deliuere vs.
From suddain , & vnfore seene death,	
O Lord deliuere vs.	
From the deceits of the deuile, O Lord	
deliuere vs.	
From wrath, hatred , and all ill will,O	
Lord deliuere vs.	
From the spirit of fornication, O Lord.	
From lightning, & tempeste , O Lord	
From euerlasting death, O Lord.	
By the mistery of thy holy incarnation,	
	O Lord

O Lord deliuēr vs.

By thy coming,

O Lord,

By thy Natiuity,

O Lord,

By thy baptisme, and holy fasting : O
Lord deliuēr vs.

By thy Cross and passion , O Lord de-
liuer vs.

By thy death, and buriall , O Lord de-
liuer vs,

By thy holy resurrection, O Lord.

By thy admirable ascention , O Lord
deliuēr vs.

By the coming of the holy Ghost the
paraclete, O Lord deliuēr vs.

In the day of iudgment , O Lord deli-
uer vs.

We sinners do beseech thee, heare vs.

That thou spare vs, we beseech thee.

That thou pardon vs, we beseech thee.

That thou wourſafe to bring vs to true
penance, we beseech thee, heare vs.

That thou wourſafe to governe & pte-
ſerue thy holy Churche , we beseech
thee heare vs.

That thou wourſafe to preferue our A-

postolike Prelat, & all Ecclesiastical orders, in holy religion, we beseech thee heare vs.

That thou voutsafe to humble the enemies of the holy Churche, we beseech thee heare vs.

That thou voutsafe to give peace and true concord vnto Christian kinges, & princes, we beseech thee heare vs.

That thou voutsafe to graunt peace and vniety to all Christian people, we beseech thee heare vs.

That thou voutsafe to comfort, and keepe vs in thy holy seruice, we beseech thee heare vs.

That thou lift vp our mindes vnto heauenly desires, we beseech thee heare vs.

That thou render eternal good thinges vnto our benefactors, we beseech thee heare vs.

That thou deliuer the soules of vs, our bretheren, kinsfolkes, and benefactors from eternal damnation, we beseech thee heare vs.

That thou youtsafe to giue and pre-
serue the frutes of the earth , we be-
seech thee heare vs.

That thou youtsafe to giue eternall
rest to all faithfull departed , we be-
seech thee heare vs.

That thou youtsafe to graunt our e-
quest, we beseech thee heare vs.

Sonne of God, we beseech thee
heare vs.-

Lambe of God, which takest away the
sinnes of the world, spare vs O Lord.

Lambe of God that takest away the
sinnes of the world , heare vs grati-
ously O Lord.

Lambe of God that takest away the
sinnes of the world, haue mercy on vs.

Christe heare vs. Christe gratiouly
heare vs. Lord haue mercy on vs.

Christe haue mercy on vs. Lord have
mercy on vs. Our Father, in secret.

And lead vs not into temptation.

But deliuer vs from euil.

The 69. Psalms.

O God intende vnto my helpe: Lord
make haste to help mee.

Let them be confounded , and be ashamed, that seeke my soule.

Let them be turned away backward: and be ashamed that will me euils.

Let them be turned away foorth with
ashamed, that say to me: VVell, well.

Let all that seeke thee rejoyce , and be glad in thee, and let them say alwaies:

O ur Lord be magnified: whic h use thy saluation.

But I am needy and poore : O God
helpe mee.

Thou art my helper , and my deliuerner:
O Lord be not slack.

Glory to the Father, &c to the Son, &c.

Sauue thy seruants. Trusting in thee
O my God. Be vnto vs **O** Lord a towre of strength. From the face of
the enimy. Let not the enemy preuaile against vs. Nor the sonne of
iniquity haue powre to hurt vs. **O** Lord deale not with vs according to

our sinnes. **R.** Nor yet reward vs according to our iniquities. **P.** Let vs pray for our chiefe Bishop N. **R.** Our Lord preserue him, and giue him life, & make him blessed on earth ; and deliuere him not vnto the will of his enimies.

P. Let vs pray for our benefactors.

R. O Lord for thy names sake, voursafe to reward with eternal life, all those by whome we haue receaued good. **P.** Let vs pray for the faithfull departed.

R. Eternall rest giue to them O Lord, & let perpetuall light shine vnto them.

P. Let them rest in peace. **R.** Amen.

P. For our bretheren absent. **R.** O my God sauе thy seruants, trusting in thee.

R. Send them helpe O Lord , from thy holy place. **P.** And our of Sion protect them. **P.** O Lord heare my prayer.

R. And let my crie come vnto thee.

P. Let vs pray.

O God , whose property is alwaies to haue mercy , and to spare ; receaue our petition : that the commis-

ration of thy piety may mildly absoluē
vs, and all thy seruantes , whome the
chaine of sinnes doth binde.

Heare gratiouly we beseech thee,
A O Lord the prayers of thy suppli-
ant, and pardon the sinnes of them that
confesse to thee: that thou beeing vnto
vs benigne mayest ia like manner giue
vs pardon and peace.

Show with clemency , O Lord, thy
vnspeakable mercy vnto vs : that
thou both acquitt vs of our sinnes, and
deliuer vs from the paines , which for
them we deserue.

O God which through sinne art of-
fended , and through penance pa-
cified : mercifully respect the prayers
of thy people making supplication to
thee : and turne away the scourges of
thy anger , which for our sinnes we de-
serue.

O Almighty and eternall God, have
mercy vpon thy seruant N. our
chiefe Bishop, and direct him according
to thy clemency into the way of euer-
lasting salvation: that thou condescen-
ding, he may desire thinges agreeable
to thy will, and with all his power may
perfect them.

O God , from whome are al holy
desires, rightfull counsels, and just
woorkes : give vnto thy seruants that
peace , which the world cannot giue:
that our hartes disposed to keepe thy
comauendements, and the feare of eni-
mies taken away ; the times through
thy protection may be peaceable.

B flame O Lord our reynes , and
hart, with the fire of thy holy spirit:
to the end thar we may serue thee,
with a chaste body , and please thee
with a cleane hart.

God the creator , and redeemer of
all the faithfull, give vnto the
soules of thy seruants, men and women,
million of al their sinnes: that through
earefull supplications , they may obtaine
the pardon which they haue alwaies
willed for.

Reuent, we beseech thee , O Lord,
our actions by thy grace assisting,
& in helping forward, prosecute them:
that euery prayer & worke of ours, may
begin alwaies from thee, & begun, may
by thee beended.

Almighty and everlasting God,
which hast as well powre ouer
the liuing, as the dead , and hast mercy
on all them, whome thou fore-knowest
shall be thine by faith , and worke , we
humbly beseech thee : that for whome
we haue determined to poure forth our
prayers, and whome this present world
as yet in flesh retaineth , or the world
to come hath taken vnto it, now being

deliuered from the body , all thy Saints
making for them intercession , through
the clemency of thy piety , they may
obtaine pardon of all their sinnes.

Through our Lord Iesus Christe thy
Sonne, who liueth and raigneth , God,
with thee , in the vnyt of the holy
Ghost, world without end. Amen.

O Lord heare my prayer.

And let my cry come vnto thee.

Our almighty and mercifull Lord
gratioufly heare vs. Amen.

And the soules of the faithfull
through the mercy of God , reste in
peace. Amen.

160636



THE OFFICE OF THE
HOLY CROSSE.



AT MATINS

A. By the signe of the Crosse, from our
enimies. R. Our God deliuers vs.

Sunday before the coming of all
Souls of the holy Crofse.

The Verte.

Hou O Lord wilt open my lippes.
And my mouth shall declare thy
praise. Incline vnto my aide O God.

O Lord make haste to helpe me.
Glory to the Father, & to the Sonne,
and to the holy Ghost.

Even as it was in the begining, & now,
and euer; & world without end. Amen.
Alleluia is not to be said, nor. Glorie
to thee O Lord.

The Hymne.

THe Fathers wisdome deepe , God
and man, both diuine ;
Is taken when darke howers , toward
new light encline;
His knownen disciples soone leaue him
without reliefes;
While him the lewes betray , sell and
afflict with griefe.

The Antiphon. O venerable Crofse,
which hast brought saluation to wret-
ches, by what praise shall I extoll thee;

for that thou haste perpared vnto vs
the heauenly life.

Wee adore thee O Christe , and we
blesse thee. R. For that by thy holy
Crosse thou haste redeemed the world.

Let vs pray.

O Lord Iesu Christ the sonne of the
liuing God, set thy passion , crosse,
and death betweene thy iudgment and
my soule , now , and in the houre of my
death, and voutsafe to graunt vnto me,
grace and mercy : to the liuing and the
dead,reste and pardon : to thy Church,
peace and concord & to vs sinners , life
and glory everlasting , who liuest and
raignest ; God with God the Father in
the vnity of the holy Ghost , world
without end. R. Amen.

AT THE PRIME.
By the signe of the Crosse, &c.

The Vede,
Incline vnto my aide O God.

R. O Lord make haste to helpe me,
Glory to the Father, & to the Son, &c.

The Hymne.

OVR Lord at the firſt houre to Pi-
late they preſent,
Aagainſt him many lies, falſe witneſſes
Inuent,
They hauing bounde his handes, with
buffets him torment,
And ſpit vpon Gods face, whence hea-
u'ly light iſ ſent.

The Antiph. O Victory of the Croſſe,
& admirable ſigne, cauſe vs to hold our
triumphe in the heauenly court.

v. VVe adore thee O Christe. The
prayer O Lord Iēſu Christe, as before.

AT THE THIRD HOURE.
By the ſigne of the Croſſe, &c.

The Veſte.

I Ncline vnto my aide O God.

O Lord make haſte to belpe me.
Glory to the Father, & to the Son, &c.

The Hymne.

AT the third houre they cry, let him
the Croſſe ſustaine,
And then with purple robes, they cloth
him with diſdaine.

His head pierc'd with a crowne where
in thatp thornes remaine ;
His shoulders beare the Crosse , vnto
the place of paine.

The Antiphon. The punishment of bloody death is condemned , whilst Christe vpon the Crosse , hath destroyed the bondes of our offences.

We adore thee O Christe,
O Lord Iesu Christe , as

AT THE SIXT HOURE
By the signe of the Crosse , &c.

The Verfe.

Ncline vnto my aide O God.
O Lord make baske to helpe me.
Glory to the Father, & to the Son, &c.

The Hymne.

Christ to the Crosse is nayl'd, at the
sixt houre of the day,
He hanging there with theues , is
thought as ill as they:
When he with torments faints , his
thirst with gall they stay:

The

The Lamb is thus despis'd , who wipes
all sinnes away.

The Antiphon. By a tree we were made
bondmen , and by the holy Croffe we
are set free : the frute of the tree sedu-
ced vs, the sonne of God redeemed vs.

Wee adore thee O Christe.

The prayere. O Lord Iesu Christe , as
before.

AT THE NINTH HOURE.

By the signe of the Croffe, &c.

The Verfe.

¶ Ncline vnto my aide O God.

O Lord make haste to help me.

Glory to the Father, & to the Son, &c.

The Hymne.

¶ At the ninth hour his life our
deare Lord Iesus ends,
And hauing Ely cry'd,his spirit to God
commends :

Then with a piercing launce , his side a
souldier rends:

The earth doth quake for feare , the
sunne no light forth sends.

The

The Antiph. O great worke of piety!
death then died , when life was dead
vpon the Crosse.

* VVe adore thee O Christe. The
prayer. O Lord Iesu Christe , as before

A T E V E N S O N G.
By the signe of the Grosse, &c.

The Verse.

I Ncline vnto my aide O God.
I e., O Lord make haste to helpe me.
Glory to the Father; & to the Son, &c.

The Hymne.

T Hey take him from the Crosse,
when darknesse neare doth grow:
Strength lurking in Gods minde , wor-
kes not to purword shew:
The medicine of our life, such death did
vndergoe:
Alas, the glorious crowne dejected, lies
full lowe.

The Antiph. O Blessed Crosse , which
only wast worthey to beare the value
of the world : sweete wood , sweete
nailes , bearing sweete waights : thou

only

only exceeds in highnes all the wood
of Cedar: vpon which the saluation of
the world did hange: on which Christe
did triumph, and death ouercame death
for euer.

The prayer O Lord Iesu Christe, as be-
fore. ¶ VVe adore thee O Christe.

AT COMPLINE.
¶ By the signe of the Croffe, &c.

The Verfe,

Couert vs O God our Sauiour.
R. And turne away thy wrath
from vs.

¶ Incline vnto my aide O God.

R. O Lord make haste to helpe me.

Glory to the Father, & to the Son, &c.

The Hymn.

AT Complines latest houre is yiel-
ded to the tombe
The noble corps of Christ, hope of the
life to come,
It is with splices balm'd : Scriptures ful-
filled are.

Let

Let this death be to me my minds continual care.

The Antiph. Sauve vs O Sauiour of the world, which by thy Crosse and Bloud hast redeemed vs, helpe vs wee beseech thee, O our God.

Wee adore thee O Christe.

Our prayer. O Lord Iesu Christe.

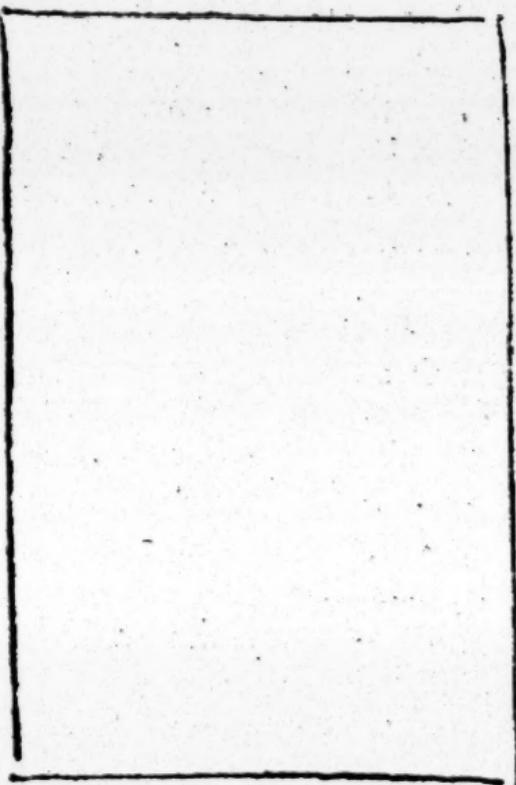
The Commendation.

Hese houtes canonical with sweete
deuotion deckt,
I vnto thee O Christe, for Godly ends
direct,
And as thy paines for me, were feruent
loues effect,
So I in deaths last pangs, solace from
thee expect.

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-0630-



THE OFFICE OF
THE HOLY GHOST.



AT MATINS.

¶ The grace of the holy Ghost lighten
our senses and hartes. ¶ Amen.

H h

And

And so is saide in the beginning of
all hours of the holy Ghost.

The Verfe

THOU O Lord wilt open my lippes.
I And my mouth shall declare thy
praise. **V.** Incline vnto my aide O God.
R. O Lord make haste to helpe me.
Clory to the Father, & to the Son, &c:
Amen. Alleluia.

From Septuaginta vnto Easter, instead
of Alleluia, is said: Praise be vnto
thee O Lord King of eternall glory.

The Hymne.

THe holy Spirits grace to vs (we
pray) may passe:
 Wherewith the virgin, chiefe of vir-
gins, shadow'd was.
 When her with ioyfull newes the An-
gell doth salute,
 The word is now made flesh, the vir-
gin beareth fruite.

The Antiphon Come O holy Ghost, re-
plenish the hartes of thy faithfull: and
kindle in them the fire of thy loue.
V. Send foorth thy spirit; and they shall

be

be created. **A.** And thou shalt renew
the face of the earth.

et vs pray.

VE beseech thee O Lord, that
the vertue of the holy spirit
may be present vnto vs : the which
may mildly both purge our hartes, and
also defend vs from all aduersities,
through our Lord, &c.

AT THE PRIME.

G. The grace of the holy Ghost, &c.

The Verfe.

Mcline vnto my aide O God.

RO Lord make haste to helpe me.

Glorie to the Father, & to the Son, &c.

The kyngene.

Mary holy maide, our Sauiour
tooke his birth,

Was crucified, was dead & buried in
the earth.

Him his disciples saw, when he from
death did rise,

Who after in their sight, was lifted to
the skies.

The Antiphon. Come O holy Ghost,
 v Send foorth thy spirit. The Prayer
 e beseech thee, as before.

AT THE THIRD HOURE.

The grace of the holy Ghost, &c.
 The Verte.

Ncline vnto my aide O God.
 O Lord make haste to helpe me.
 Glory to the Father, & to the Son,

The Hymne.

God from his heau'ly throne, sen-
 ding his holy Ghost,
 Th' Apostles comforted, at sacred Pen-
 ticonst:
 And then with fiery tongues, he did
 inflame their harts,
 Nor could them Orphans leue, when
 he from them departs.

The Antiphon. Come O holy Ghost,
 v Send foorth thy spirit. The prayer
 e beseech thee, as before.

AT THE SIXT HOURS.
¶ The grace of the holy Ghost, &c.

The Verla.

Ncline vnto my aide O God.
O Lord make haste to helpe me.
Glory to the Father, & to the Son, &c.

The Hymne.

Hen they that seaū'nfold grace re-
ceau'd, which God bestowes,
Whereby all languages, into their
knowledge flowes.
To all the climes of th'earth, they went
abrode:
And th'vniuersall faith, in theyr true
preaching shew'd.

The Antiphon Come O holy Ghost.
Send foorth thy spirit, we praye
we beseech thee as before.

AT THE NINTH HOURS.
¶ The grace of the holy Ghost, &c.

The Verla.

Ncline vnto my aide O God.
O Lord make haste to helpe me.
Glory to the Father, & to the Son, &c.

The Hymne.

TO him the blessed name of Paraclete we giue,
Gods gift, firme charitie, welle, by
whose stremes we liue,
Spirituall ointment, Fire, with holy
heate inflamed.
Th'waited sev'nfold grace, which the
free gift is named.

The Antiphon Come O holy Ghost.

Send foorth thy spirit. The prayer
we beseech thee, as before.

AT EVENSONG.

For The grace of the holy Ghost, &c.

The Verdict.

Turne vnto my aide O God.

And O Lord make haste to helpe me.
Glory to the Father, & to the Son, &c.

The Hymne.

Tunger of Gods right hand, diuine
spirituall might,
From daungers and from harmes, defend
and free vs quite;
Vs nourish, and protect and cherish

with

with thy winges,
That hellish fiends against vs, worke
no hurtfull things.

The Antick Come O holy Ghost,
Send foorth thy spirit. The prayer.
We beseech thee, as before.

AT COMPLINE:

X. The grace of the holy Ghost, &c.

The Verie.

C Onuert vs O God our Sauiour.

C And turne away thy wrath
from vs.

Incline vnto my aide O God.

O Lord make haste to helpe me.

C lory to the Father, & to the Son, &c.

The Hymne.

H He Spirit Paraclet, for vs strong
helpe prouides,

Our fearefull wandring steps, t'illumi-
nate and guide,

That when at the last day, God comes
to censure all,

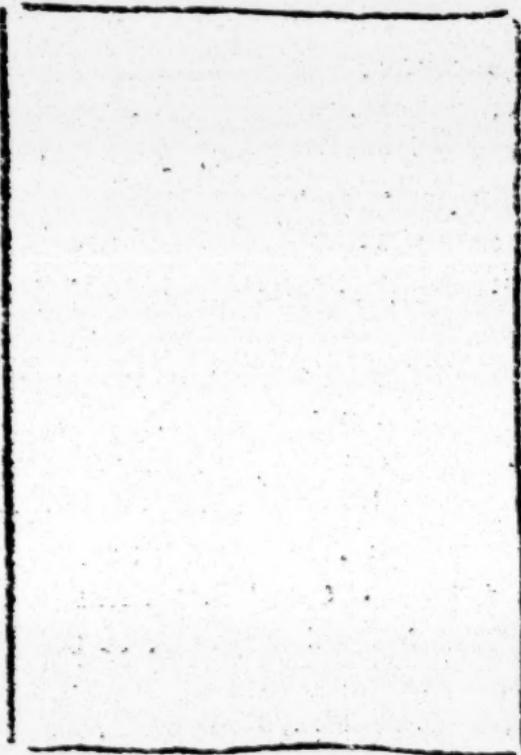
He would our trembling soules, vnto
his right hand call.

¶ Antiphon. Come O holy Ghost,
Send foorth thy spirit. The prayer
e beseech thee, as before,
¶ The Commendation.

T Hese houres canonically, devoutly
I intend,
To thee (O Holy Ghost) for a religi-
ous end,
That thou mayst to our soules, thine
inspiration giue,
And that in heau'ns bright realm, we
may for euer liue.



A D A Y L Y E X-
E R C I S E.



When thou risest in the morning, ar-
ming thy self with the Signe of the
Crosse, say;

In the name of the Father, & of the Sonne, and of the holy Ghost. That dooeth
thy handes ioyned before thy bosome
say, Amen Blessed be the holy, and yndeuided Trinity, now & euer, & world
without end. Our Father, &c. I aile
Mary, &c. I beleue in God, &c.

Confesse vnto Almighty God, to blessed
Mary euer virgin, to blessed Michael the Archangel, to blessed John
Baptist, to the holy Apostles Peeter and
Paul, & to all saintes; that I haue sinned
exceedingly, in thought, woord, and
deede, by my default, by my default, by
my most grieuous default, therefore I
beseech the blessed Mary euer virgin,
blessed Michael the Archangel, blessed
John Baptist, the holy Apostles Peeter
and Paul, and all Saintes, to pray for
me vnto our Lord God.

Almighty God haue mercy on vs,
& all our sinnes beeing forgiuen,
bring vs vnto everlasting life. Amen.
The Almighty & mercifull Lord giue
vnto vs pardon, absolution, & remission

of all our saines. Amen. Voutsafe O
Lord to keep vs this day without sinne
Be mercifull vnto vs O Lord, be merci-
full vnto vs: let thy mercy o Lord be on
vs, euen as we haue hoped in thee. O
Lord heare my prayer, and let my cry
come vnto thee.

A prayer.

O Lord God almighty, which hast
caused vs to come vnto the begin-
ning of this day: saue vs this day by thy
power, to the end that this day we fall
into no sinne, but that euer our wordes
may proceed, our thoughtes & workes
may be directed, to execute thy iustice,
through our Lord Iesus Christe; Amen.

A prayer.

V outsafe O Lord God. King of hea-
uen and earth, to direct and sancti-
fie, rule & gouerne this day, our hartes
and bodies, our fences, speeches, and
our deedes, in thy law, & in the workes
of thy commaundemens: that here,
and euer, O Saviour of the world, we
may deserue to be safe and free, thou-

assisting

assisting vs, who liueste and raignest,
world without end, Amen.

O Angel of God, which art my keeper, illuminate, garde, rule, and governe by thy supernall piety, me this day committed vnto thee. Amen.

The blessing Our Lord blesse vs, and defend vs from all euill, & bring vs vnto eternal lite & the soules of the fauful, through the mercy of God, rest in peace, Amen.

When at morning, noon tide, and
euening, the ligie of the falme

THe Angel of God declared vnto Mary, and shd conceaued of the holy Ghost. Haile Mary, &c. Behold the hand maid of our Lord, be it vnto me according to thy woord. Haile Mary, &c. And the woord was made flesh, and dwelt in vs. Haile Mary. &c.

A prayer.

VVE beseech thee O Lord, poure forth thy grace into our mindes: that we which knew the incarnation

of

of Christ thy sonne, the Angel declaring it, may be brought by his passion and Crosse, vnto the glory of resurrection. Through the same Christ our Lord. Amen. The soules of the fauful through the mercy of God rest in peace. Amen.

Before the beginning of any office.

A prayer.

Reuent we beseech thee, O Lord, our actions, by thy spirit assisting vs, & in helping forward prosecute them; that all our prayer and woork, may begin alwaies from thee, and begun, by thee, may be ended. Through Christe our Lord. Amen.

After the office, A prayer.

Accept, O most clement God, by the prayers and merits of blessed Mary ever a virgin, & of all saintes men & women; the office of our seruice, and if we haue done any thing praisle woorthy, thou beeing mercifull regard it; & what is don negligently, clemetly pardō. Who liuest and raignest God in perfect Trinitie, world without end, Amen.

In going foorth of thy house, say.
 Shew me O Lord thy waies, and
 teach me thy pathes. Direct my steps
 according to thy word, to the end that
 no iniustice do rule ouer me. Make per-
 fect my goings in thy pathes, that my
 steps be not moued.

Enteringe into the Church.

O Lord in the multitude of thy mer-
 cies I will enter into thy house, I will
 adore at thy holy Temple, & wil con-
 fesse vnto thy name.

In sprinckling of holy water.

Thou shalt sprinkle me O Lord with
 lsope, & I shal be cleſed: thou shalt wash
 me, & I shal be made whiter then snow.

Vnto the holy Sacraement of the

Eucharist A prayer.

All haile true body borne of the
 virgin Mary, that verely suffered, and
 was offred vpon the crosse for man:
 whose side being pearced, there flow-
 wed out water with blood: graunt that
 we may taste thee in the triall of death.
 O sweet, O pitiful, O Iesu the loane of

Mary,

Mary, haue mercy on me, Amen.

A prayer before Masse.

O Most clement Father of mercies,
and God of all consolation, who
hast bestowed not only once, thy only
begotten sonne vpon the crosse, for our
recouery, but wouldest that his obla-
tion most acceptable vnto thee, should
dayly be renewed in thy Church, to re-
new in vs the fruite thereof: graunt vs
we beseech thee so attentiuely, reueret-
ly, and louingly to be present at this so
admirable & most holome mistery of
thy pietie, that we may be able mosle
effectually to attaine the participation
thereof. Through the same Lord.

The blessing before mase, or
focular persons.

Blesse ye. *R.* Blesse ye. *R.* No prayer.

Blesse vs O Lord, & these thy giftes
which we are to receave of thy bounte.
Through Christe our Lord. *R.* Amen.

Grace after mase.

Blesse we our Lord. *R.* Thanks be to
God.

The prayer.

Agene thee thankes, O Almighty
God, for al thy benefis: which haest &
raignest world without end. Amen.
Lord haue mercy on vs. Christe haue
mercy on vs. Lord haue mercy on vs.
Our Father in Heauen. ¶ And lead vs
not into temptation, ¶ But deliuer vs
from euill.

The name of our Lord be blessed.
¶ Fro this time forth, & for euer more

Let vs pray.

¶ Outsafe, O Lord, to render to all
our benefactors, for thy names
sake, life everlasting. Amen. ¶ And
the soules of the faithfull through the
mercy of God, rest in peace. Amen.

Amen. ¶ Agene to thyne armynge these
with the figure of the Crofesse, say,
¶ In the name of the Father, and of the
Sonne, & of the holy Ghost. Then thy
handes joined before thy breit say, Amen. Blessed be the holy, & vndeuided
Trinity, now, & euer, & world without

end.

end. Our Father. H aile Mary. I believe. With I confess, &c. as before.

The Psalms.

Aker of all we thee intreat,
Before the joyfull light descend,
That thou with wonted mercy greate,
Vs, as our keeper wouldest defend.

Let idle dreames be far away,
And vaine illusions of the night,
Represse our foe, least that he may,
Our bodies to foule lust incite.

Let this, O Father graunted be,
Through our deare Sauiours bound-
lesse merit,

who doth for cuer live with thee,
Togeaither with the holy spirit. Amen.

Sau vs O Lord wak.ing, & keepe vs
sleeping: that we may wake in Christ,
and rest in peace

Keepe vs O Lord, as the apple of the
eye: and protect vs vnder the shadow
of thy winges.

Voutsafe O Lord to keepe vs this night
without sinne.

Haue mercy on vs Lord, haue mercy on

The prayer.

We giue thee thankes, O Almighty God, for al thy benefits: which liuest & reignest world without end. Amen
 Lord haue mercy on vs. Christe haue mercy on vs. Lord haue mercy on vs.
 Our Father in heauen. And lead vs not into temptation. But deliuer vs from euill.

The name of our Lord be blessed.
 Frō this time forth; & for euer more

Let vs pray.

Outsafe, O Lord, to render to all our benefactors, for thy names sake, life everlasting. Amen. And the soules of the faithfull through the mercy of God, rest in peace. Amen.

Upon us a spetiale keep, arminge us with the signe of the Crofes, say,

In the name of the Father, and of the Sonne; & of the holy Ghost. Then thy handes myned before thy breit say, Amen. Blessed be the holy, & vndeuided Trinity, now, & euer, & world without

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Our bodies to foule lust incite.

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Through our deare Sauours bound-
lesse merit,

wh^o doth for cuer liue with thee,
Togeaither with the holy spirit. Amen.

Saue vs O Lord wak^{ng}, & keepe vs
sleeping: that we may wake in Christ,
and rest in peace

Keepe vs O Lord, as the apple of the
eye: and protect vs vnder the shadow
of thy winges.

Voutsafe O Lord to keepe vs this night
without sinne.

Hau^e mercy on vs Lord, hau^e mercy on

vs. Let thy mercy O Lord come on vs,
euen as we haue trusted in thee.

O Lord heare my prayer, & let my cry
come vnto thee.

The prayer.

VI sit we beseech thee O Lord, this
habitation, & repel far from it all
snares of the enemy : Let thy holy An-
gels dwell therein , which may keepe
vs in peace, & thy blessing be on vs for
euer. Through our Lord Iesus Christ.
Amen. O Angel of God, which art my
guardian, lighten, guard, rule, and go-
uerne me this night, committed vnto
thee, by the supernall pietie. Amen.

The blessing. The almighty and merci-
full Lord, the father, & the sonne, & the
holy Ghost, blesse & keepe vs. Amen.

A PREPARATORY PRAIER.

before sacramental confession.

Maker of heauen and earth, king
of kinges, and Lord of Lordes,
who hast made mee of nothing vnto
thy Image & similitude, and hast redee-
med me with thy owne pretious bloud.

whome

whome I a sinner am not worthy to
name, nor call vpō, nor yet to think of
in hart. I meekly beseech thee, & hum-
bly pray thee, that thou wouldest re-
spect with clemency me thy wicked ser-
vant, and haue mercy on me, which
ookeſt pity on the woman of Canaan,
and Mary Magdalen: who sparedn the
publican, and the thief hanging on the
Croſſe. To thee I confesse, O moſt louing
father, my ſinnes, which O Lord it I will,
I cannot hide from thee. Spare me O
Christ, whome I haue lately much offe-
ded in thinking, ſpeaking, & doing: and
in al meanes, in which I a fraile man &
a ſinner might offend, through my de-
fault, through my default, through my
moſt grievous default. Therfore O Lord
I beseech thy clemency, which eameſt
downe from heauen for my ſaluation,
which lifted vp David from the fall of
ſinne, ſpare me O Lord, ſpare me O
Christe, which ſparediſt Peeter denying
thee. Thou art my creator, & my redee-
mer, my Lord, & my Sauiour, my king,

& my God, Thou art my hope, and my trust, my stay, & my help, my consola-
tion, & my fortitude, my defence, & my
delivererice, my life, my salutition and
my resurrection, my light, & my desire,
my aid, & my patronage: I beseech and
pray thee helpe me, and I shall be safe:
govern me, and defend me: comforte,
& console me: confirme, and glad me:
enlighte me and visit me. Raise me be-
ing dead, because I am thy creature and
woork. O Lord despise me not, for that
I am thy servant and vassall, & although
euill, although unworthy and a sinner,
yet such as I am, whether good or euil,
alwaies I am thine. Vnto whom shall
I fly, except I goo to thee? If thou cast
me off, who will receave me? If thou
despise me, who will behold me? reac-
knowlede me therefore, though vn-
worthy returning vnto thee, though I
be vile and vncleane. For if I am vile
and vncleane, thou canst clese me: if I
be blinde, thou canst enlighten me: if I
be feble, thou canst heale me: if I be

dead and buried, thou canst revive me,
because thy mercy is greater then my
iniquity: greater is thy pietie, then my
impietie: more thou canst pardon, then
I commit: & more thou canst forgive,
then I a sinner offend. Therefore O
Lord despise me not, nor yet take heede
vnto the multitude of my iniquities:
but according to the multitude, of thy
comiserations haue mercy on me, & be
pittifull to me a most great sinner. Say
to my soule, I am thy saluation, who
said'st, I will not the death of a sinner,
but rather that he be conuerted & liue:
turne me O Lord vnto thee, and do not
extend thine ire against me. I beseech
thee o most clement father, for thy mer-
cy, I bow down & earnestly pray thee,
that thou direct me vnto a good end, &
vnto true penāce pure cōfession, & wor-
thy satisfaction, of all my sinnes. Amen.

A prayer before sacramental cōfession.

R Eceause my confession O most be-
ninge and most clement Lord Je-
su Christ, the only hope of the salua-

ca of my soule, and giue vnto me. (I
beseech thee) contrition of harte, and
teares to mine eyes, that I may be-
waile dayes and nights all my negligenc-
es with humilitie and puritie of hart.
Let my prayer O Lord, approche neare
in thy sight; If thou shalt be angry a-
gainst me, what helper may I seek? who
will haue mercy vpon mine iniquities?
Remember me O Lord, who did'st call
the woman of Canaan & the publicā to
repentāce, & did'st receaue Peeter wee-
ping. O Lord my God, accept my pray-
ers, ô Good iesu, saviour of the world,
which gauest thy selfe to the death
of the crosse, that thou mightest saue
sinners, regard me a wretched sinner,
calling vp thy name, & take not heed
to to my wickednes, that thou forget
thy goodnes, And if I haue committed
ought whereby thou maiest condemne
me, yet thou hast not lost that whereby
thou art wont to saue. Spare me there-
fore ô Lord which art my Saviour, and
take mercy on my sinful soule. Lose the

bands

bands thereof, heale the woundes. O Lord Iesu, I desire thee, I seeke thee, I wil thee: shew me thy face, and I shal be safe. Send foorth therfore O most louing Lord, through the merits of the most pure, and immaculate euer virgin Mary thy mother, and thy saints, thy light, and thy truth into my soul, which may shew vnto me truly al my defects, which it behoueth me to confesse, and which may helpe and teach me to expresse them fully and with contrite hart. Who liuest and raignest.

A Prayer after confession.

I Besech thee ô Lord let this my cōfession be grateful & acceptable to thee, by the merits of blessed Mary thy mother, euer a virgin, and of all saintes: & what soeuer hath now bin wāting vnto me, and at other times, of the sufficiency of contrition, of the purity, & integrity of confession, let thy piety, and mercy supply; and according to the same vout safe to account me more fully and perfectly absoluued in heauen. Who liuest.

A PRAY.

A PRAYER BEFORE RECEIVING HOLY COMMUNION.

Most benigne Lord Jesu Christ,
A sinner presuming nothing on
mine owne merits, but trusting on thy
mercy and goodnes, do Ieare, and trem-
ble to haue access to the table of
thy most sweet banquett. For I haue a
baet, and abody spotted with many
crimes: a mino, and tongue, not warely
guarded. Therefore, O benign deity,
O dreadfull maiestie, I a wretch, holden
in these streights, haue recourse vnto
thee the fountaine of mercy, I hasten
to thee to be healed: I fly vnder thy
protection, and he whome I cannot en-
dure a iudge, I hope to haue a Sauour.
To thee O Lord, I shew my woundes:
to thee I discouer my shame. I know
my sinnes to be many and greate, for
which I feare, I trust in thy mercies,
which are without number. Looke
down vpon me with the eyes of thy
mercy, O Lord Jesu Christ, eternall king
God and man, crucified for man. Hearc-

me

me gratiouly hoping in thee : haue
mercy on me, full of wretchednes and
sinnes, thou that wilt never restrain the
fountaine of thy pittie to flow. All haile
healthfull sacrifice, offered on the tree
of the crosse for me, and all mankinde.
All haile O noble and pretious blood.
gessing out of the woundes of my
Lord Iesus Christ crucified, and washing
away the sinnes of the whole world.
Remember O Lord thy creature, which
thou haste redeemed with thy blood: it
repenteth me that I haue sinned, I desire
to amend that which I haue done. Take
away then from me, O most clement fa-
ther, al mine iniquities, & offences, that
purified in minde and body, I may de-
serue worthely to taste the holies of
holies: and graunt that this holy tasting
of thy body & blood which I vnworthy
intend to receave, may be remission of
my sinns, perfect purgatiō of my crimes,
driving away of filthy cogitations, and
a reengendring of good thoughts, and
also holesome efficacie of workes plea-

sing to thee, and withall a most firme protection of soule and body, against the wyles of my enemies. Amen.

Another prayer of S. Thomas of Aquine before receiuing

the B. Sacrament.

A Lmighty and eternal God; behold I come to the sacrament of thy only begotten Sonne, our Lord Iesus Christe. I repaire as one being sick, vnto the phisitian of life; as one yncleane, vnto the fountaine of mercy; as one blinde, to the light of perpetual brightnes; as one poore and needy, to the Lord of heauen and earth. I beseech therefore the abundance of thy infinit bounty, that thou wouldest voutsafe to cure my infirmitie, to wash my filthe, to lighten my blindenes, to enrich my pouertie, to clothe my nakednes: that I may receave thee the bread of Angels, King ofkinges, Lord of Lordes, with so great reuerence and humility, with so great contrition and devotion, with so great purity & faith,

with

with such purpose & intent, as is expedient for the health of my soule, graunt me I beseech thee, not only to receiue the sacrament of our Lords body, and blood, but also the thing & vertue therof. O God most meeke, graunt me so to take the body of thy only begotten sonn our Lord Iesu Christe, which hee tooke of the virgin Mary, that I may deserue to be incorporated to his mysticall body, and accounted among the members thereof. O most louing father, graunt me for euer with open face to behold thy beloued sonne, whome now couered in this way-fare, I intend to receiue. Who together with thee, &c.

A PRAIER AFTER RECEIVING THE SACRAMENT BY S. THOMAS OF AQUINAS.

I Give thee thanks O holy Lord, father almighty, eternall God, which hast vs safed to replenish me a sinner thy vnworthy seruant, through no me-

rits of mine, but by the only voutsafing
of thy mercy with the pretious body &
blood of thy Sonne, our Lord Iesus
Christe; and I beseech thee, that this
holy receiuing, may not be to me as a
guilt vnto punishment, but as a whel-
some intercession vnto pardon. Let it be
to me an armour of faith, and a shielde of
good wil. Let it be a riddance of all my
vices, a driver out of concupisence and
lust, an encrease of charity, patience,
humility, and obedience: a firm defence
against the wyles of all enimies, aswell
visible as invisiblie: a perfect quieting of
my motions aswel carnall, as spirituall:
a firm cleauing vnto thee one & true God:
and a happy contumation of my end: &
I beseech thee that thou wilt voutsale to
bring me a sinner vnto that vnspeakable
feast, where thou with thy sonne & the
holy Ghost, art a true light to thy saints,
a compleat fulnes, an euerlasting glad-
nes, an absolute joy, and a perfect felici-
ty. Through Christ our Lord;

Another, saynynge after recyding me.

H. Say by R. Bonham.

Earce through, O sweet Lord Iesu,
the marow, & bowels of my soule,
with the most sweet and most holosome
woōd of thy loue, with thy true, cleere,
and apostolique most holy charity, that
my soule may languish and melt euer by
the only loue and desire of thee: let it
couet thee, & haue a longing desire af-
ter thy courtes: let it desire to be diſfol-
ued, & to be with thee. Graunt, that my
soule may hunger after thee, the bread
of Angels, the foode of holy soules, our
daily supersubſtantiall bread, hauing all
sweetnes, & fauour, & all delight of wel
ſmelling: let my hart alwaies hunger &
eat thee, on whom the Angels desire to
looke, & let the bowels of my soule, be
replenished with the sweetnes of thy
taste: let it alwaies thirst after thee, the
fountaine of life, the fountaine of wiſ-
dom & knowledge, the fountaine of e-
ternall light, the riuere of pleasure, the
plentifullnes of the house of God: let it

alwaies earnestly couet thee, seeke thee,
& finde thee: let it tend to thee, come to
thee, think on thee, speake of thee, and
work all things vnto the laude & glory
of thy name, with humility, and discre-
tion, with loue and delight, with facili-
ty and affection, with perseuerance vnto
the end: & thou alone be alwaies my
hope, my whole confidence, my riches,
my delight, my plesantnes, my glad-
nes, my rest and tranquility, my peace,
my wel smelling, my odor, my sweet-
nes, my meat, my foode, my refuge, my
help, my wisdom, my portion, my pos-
session, my treasure, in the which my
minde and hart is alwaies fixed, and
firme and immoueably rooted. Amen.

Another prayer after receyving
the Blcied Sacrament.

O Lord Iesu Christe, I humbly beseech thy vnspeakable mercy that
this sacrament of thy body and blood,
which I vnworthy haue receiued, may

be to me a purging of offences, a fortitude against frailties, a fortresse against the perills of the world; an obtaining of pardon, a stablishment of grace, a medecine of life, a memory of thy passion, a nourishment against weaknes, costage of my pilgrimage. Let it guyde me going, reduce me wandering, receue me returning again, vphold me stumbling, lift me vp falling, and perteuering bring me into glory. O bigneit God, let the most blessed presence of thy body and blood so alter the taste of my hart, that besides thee at any time it feele no sweetnes, it loue no fairnes, it seeke no vnlawful loue, it desire no consolation, it admit no delectation at any time, it care for no honor, it feare no crueltie. Wholiuest & raignest, God, with God the Father, in the vnyt of the holy Ghost, world without end. Amen.

SYNDRY PRAYERS

OR MEDITATIONS OF

the Passion of our Lord.

A prayer of the particular articles
of the passion of the Passion.

O God which for the redemption
of the world, wouldest be borne,
circumcised, reproched of the
lewes, betraied of Iudas the traitor by a
kisse, tyed in bands as an innocent lamb
led vnto sacrifice, & in the sight of An-
nas, Caiphas, Pilate, & Herod vnseemly
presented, accused by false witnes, tor-
mented by whipping and vpbraidinges,
defiled with spittings, crowned with
thornes, buffeted, smitten with a reede,
couer'd on the face, stripped of clothes,
fastened to the croſſe with nailes, lifted
vpō the croſſe, reputed among theueſ,
giuen to drinke gall and vineger, and
wouded with a speare: thou O Lord by
these most holy paines, which I am vn-
worthy ſinner doe reverently remem-

ber,

ber, and by thy holy crosse & death, deliver me from the paines of hel, & voul-
safe to bringe me where thou brought-
est the thiete with thee crucified, who
with the Father and holy Ghoste, liuest
& raignest world without end. Amen.

An other prayer

O Lord Iesu Christ in whose pow-
er all thinges are put, and there
is none that may resist thy will, who
voutsafedst to be borne, to dye, and to
rise againe: by the mystery of thy most
sacred body, and by thy hue woundes,
and by the effusion of thy most preti-
ous blood, haue mercy on vs, euen as
thou knowest it to be necessary for our
soules and bodies: deliver vs from the
temptation of the devil, and from all
thinges in which thou knowest vs to
be distressed, and keep and strengthen
vs to the end, in thy seruice, and giue
vs to vs true amendment, space of right
repentance, and forgiveness of all our
sinnes after death: make vs brethren,
sisters, friends, and enemies, one to loue

an other, and withall faintes to rejoyce without end in thy kingdome : who liuest and raignest, God, with God the Father, and the holy Ghoste, world without end, Amen.

A prayer vnto thine woundes
of Christ.

Beseech thee O Lord Iesu, by those thy health-bringing woundes, which thou sufferedst vpon the crosse for our saluation, out of the which flowed that pretious blood, wherewith we are redeemed: wound this my sinful soule, for which thou also youtsafedst to dye, wound it with the firy & most forcible weapon of thy abundant charity. Pearce my hart with the dart of thy loue, that my soule may say to thee, I am wounded with thy charity: in such sort that from the same wound of thy loue, most abundant teares may flow from me day & night. Strike O Lord, strike I beseech thee this my most hard hart, with the holy and forcible prick of thy loue, & pearce it more deeply, into the inner

parts with thy mighty force, who liuest
and reignest world without end. Amen.

Godly meditations of the passion
of Christ.

O Lord Iesu Christe, I adore thee
hanging on the crosse, wearing a
crownc of thornes on thy head : I be-
seech thee, that thy crosse may deliuere
me from the stryking Angel. Amen.
Our father. Halle Mary.

O Lord Iesu Christe, I adore thee
wounded vpon the crosse, being giuen
gal & vineger to drink : I beseech thee,
that thy woundes may be a remedy to
my soule, Amen.

Our father. Halle Mary.

O Lord Iesu Christe, I beseech thee
for that bitternes, which thou endurdest
vpon the crosse for me most wretched,
especiallly in that houre, when thy most
noble soule departed from thy blessed
body, haue mercy on my soule at the
going foorth thereof, and bring it to
life euerlasting. Amen.

Our father. Haille Mary,
O Lord Iesu Christe, I adore thee
descending vnto hel, and deliuering the
captiues. I beseech thee suffer me not
to enter in thither. Amen.

Our father. Haille Mary,
O Lord Iesu Christe, I adore thee ri-
sing from the dead, ascending to the
heauens, and sitting at the righthead of
thy father; I beseech thee that I may
deserue to follow thee thither, and to
be presented before thee. Amen.

Our father. Haille Mary,
O Lord Iesu Christe, the good sheep-
beard, preserue the just, and the sin-
ners, haue mercy on all faint soul, and be
mercifull vnto me a sinner. Amen.

Our father. Haille Mary,
O Lord Iesu Christe, I adore thee laid
in the sepulchre, embalmed with myrrhe
and spices. I beseech thee, that thy death
may be my life. Amen. And this also
is Our father. Haille Mary.

Of the few words, which Christ
spake hanging on the croſſe.

A prayer.

O Lord Iefu Christ, ſonne of the li-
ving God, which hanging vpon
the croſſe ſaidſt: father forgiue them,
for they know not what they doe: grāt,
that I for the loue of thee, may pardon
all that do me harme, And thou which
ſaidſt vnto the theef, this day thou ſhalt
be with me in paradise: graunt me ſo
to liue, that in the hower of my death
thou maieſt ſay to me: this day ſhalt
thou be with me in paradise. And thou
which ſaidſt vnto thy mother, O womā
behold thy ſonne: and foorthwith to
the diſciple, behold thy mother: graunt
that thy loue, and thy true charity may
aſſociate me vnto thy mother. And thou
which ſaidiſt: Ely, Ely, Iamaſabæthani,
that iſ to ſay, my God, my God, why
haſte thou forſaken me? graunt me to
ſay in all my tribulation, and anguifh:
my father, my Lord, haue mercy on me
a ſinner, and help me my king, and my

God : which didest redeeme me with thy pretious blood. And thou which said'st I thirst, graunt that I may alwais thirst after thee the fountaine of liuing water. And thou which said'st : father into thy handes I commend my spirit, receiue me returning vnto thee. And thou which said'st, It is ended, graunt that I may deserue to heare that most sweet voice of thine, to wit : come my louer, my deare, my spouse, come that thou maiest ascend with me my angels and saintes to banquet in my kingdom, to be made merry & to dwel with me, world without end, Amen.

Salutations to all the parsonys of Christ, & recommendation of himselfe to them.

All haile O head of our Lord and sauiour Iesu Christ dreadful to all powers, crowned for vs with thorne, and smitten with a reede. All haile O most beautiful face of our Sauiour Iesu Christe, spit at and buffeted for vs. All haile O most benigne eyes of our Lord and sauiour Iesu Christe, bedwed for

vs with teares. All haile O honny flowing mouth, and throate most sweete of our Lord Iesu Christ, made for vs to drinck gall & vineger. All haile O most noble eares of our Lord & Sauiour Iesu Christ , vexed with contumelies and vpbraidings for vs. All haile O humble neck of Iesu Christe buffeted for vs, & most holy back whipped for vs. Al haile O most venerable handes and armes of our Lord Iesu Christ, stretched vpon the crosse for vs. All haile O most meeke breast of our Lord and Sauiour Iesu Christ, much troubled for vs at thy pa sion. All haile O most glorious side of our Lord Iesu Christ, pearced through with the speare of a soldier for vs. All haile O sacred knees of mercy of our Lord and sauior Iesu Christe, bowed for vs in thy prayers. All haile (O feete to be adored) of our Lord and sauior Iesu Christ, fastened with nailes for vs. All haile O whole body of Iesu Christ, hanged on the Crosse, wounded, dead and buried for vs. All haile o most pre-

tious blood of our Lord and sauiour Iesu Christ, powred out for ys. All haile O most holy soule of our Lord Iesu Christe, recommended vpon the Crofle for vs into the handes of the fathir. In the same recomendation, I recommend to thee this day, and dayly, my soule, my life, my hart, & body, all my senses and actes, all my freinds & benefactors, my sonnes and kinstolkes, the soules of my parents, bretheren, sisters and of all my freinds and enemies : that thou voutlase to protect, deliuer and defend vs from all the assaultes of our enemies visible, and inuisible, now and for euermore. Amen.

A PRAYER TO THE BLES. sed virgin Mary.

I Beseech thee O holy Lady Mary,
I mother of God most ful of pittie, the
daughter of the highest king, mother
most glorious, mother of orphans, the
consolation of the desolate, the way of
them that go astray, the safty of all that
trust in thee, a virgin before childe-

bearing

bearing: a virgin in childe bearing, and
a virgin after childe bearing, the toun-
taine of mercy, the fountaine of health
& grace, the fountaine of consolation &
pardō, the fountaine of piety & gladnes,
the fountaine of life and forgiuenes. By
that holy vnspeakable gladnes, by the
which thy spirit did rejoyce in that ho-
wer, wherin the sonne of God was vn-
to thee by the Angel Gabriel declared
and conceaued; And by that holy vns-
peakable humilitie, in which thou
didst answere the Archangel Gabriel:
behold the handmaide of our Lord, be
it vnto me according vnto thy woord:
and by that deuine misterie, which the
holy ghost as then did worke in thee:
and by that vnspeakable grace, pittie,
mercy, loue, and humility by the which
thy sonne our Lord Iesus Christe came
downeto take humane flesh in thy most
venerable wombe: & by the most glo-
rious ioyes, which thou hadst of thy
sonne our Lord Iesus Christe: and by
that holy and most great compassion,

and most bitter grief of thy hart, which thou hadst when as thou didst behold thy sonne our Lord Iesu Christ, made naked before the crosse, and lifted vp vpon the same, hanging, crucified, wounded, thirsting, & the most bitter drinck of galle & vineger put vnto his mouth. Thou heardst him crie Ely, and didst see him die. And by those fwe woundes of the same thy sonne, and by the sore shrinking together of thy inward parts, through the extreme griefe of his wounds, & by the sorrow which thou hadst when thou didst behold him wounded. And by the fountaines of his blood: and by all his passion, and sorrow of thy hart, & by the fountaines of thy teares, that thou wouldest come with all the Saintes and elect of God, & hasten vnto my helpe, and my councell, in all my prayers, and petions, in all my distresses and necessities. As also in all those things, wherein I am to doe any thing, speake, or thinck, all the dayes & nightes, howers, and moments of my

life.

life. And obtaine for me thy seruant of
thy beloued sonn our Lord Iesus Christ,
the accomplishment of al vertues, with
all mercy, and consolation, all councell
and aide, all benediction and sanctifica-
tion, all saluation, peace and prosperity,
all ioy and gladnes: also abundance of
all spirituall good things, and sufficien-
cy of corporall, and grace of the holy
ghost, which may wel dispose me in all
thinges, & may guard my soule, gouern
and protect my body, stir vp my minde,
order my manners, appreue my actes,
suggest holy cogitations, pardon my e-
uils past, amend things present, & mo-
derate thinges to come: bestow on me
an honest, and chast life, grant me faith,
hope, and charity: make me firmly to
believe the articles of the faith, and to
obserue the precepts of the law: rule &
protect the senses of my body, & euer-
more deliver me from mortall sinnes,
and defend me to my liues end: that he
may gratiouly and meekly heare, and
receive this prayer and giue me life e-

Recalling Hēre & make intercession
for me, most sweet virgin Mary mother
of God, and mercy. Amen.

Another prayer to the said virgin, and
her deare sonne John the Evangelist.

Unto you, and for euer blessed,
singular and incomparable virgin
Mary mother of God, most gratefull
temple of God, the sacrifice of the holy
ghost, the gate of the kingdō of heauē,
by whome next vnto God the whole
world liveth. Incline O mother of mer-
cy, the eares of thy pitty vnto my un-
worthy supplications, and be pittifull to
me a most wretched sinner, and be v-
nto me a mercifull helpe in all thinges.
O most blessed John, the familiar and
freind of Christe, which of the same
Lord Iesus Christe was chosen a vir-
gin, and among the rest more beloued,
aboue all instructed in the heauenly
misteries, for thou wast made a most
worthy Apostle and Evangelist: thee
also I call vpon with Mary, mother of
the same Lord Iesus Christ our saviour,

that

that thou wouldest voutsafe to asford
me thy aide with hers. O ye two celef-
tialliewels, Mary, and Iohn. Oye two
lights diuinely, shining before God,
chase away by your bright beames, the
cloudes of my offences. For you are
those two in whome the only begotten
sonne of God, for the merit of most
sincere virginitie, hanging vpon the
crosse, confirmed the priuilege of his
Ioue; saying thus to the one of you: wo-
man, behold thy sonne: and then vnto
the other: behold thy mother. In the
sweetnes therefore of this most sacred
Ioue, through which by our Lords
owne mouth, as mother and sonne, you
were ioyned in one, I amost wretched
sinner, recomend this day to you both,
my body and soule: that at all houers
and momentes, inwardly and outward-
ly, you would voutsafe to be vnto me
firme guardians, & before God devout
intercessors: aske earnestly for me, I be-
seech you, health of body and soule.
Pricure I beseech you, pricure by your

glorious

All the paines with me deuide.

Let my teares with thine be flowing
While I liue compassion shewing,
With him on the Crosse opprest.

Bear the crosse with thee remaining
To beare part of thy complainidg:
I most willingly request.

Maid, in tame all maids excelling,
Be not harsh my prayers repelling,
But let me with thee complaine.

Let my mind Christ's death stil carry:
In my hart th'impression tarry,
Of his Crosse and bitter paine.

Let me with his strokes be wōūded,
With this Crosse my fense cōfounded,
For thy Sonnes beloued sake.

Thus inflam'd with hote affection,
Virgin graunt me thy protection.
When all soules their iudgement take.

Let me with the Crosse be tended,
With the death of Christ defended,
And still cherisht w th his grace.

Wy ben my body yelds to dying,
Let my soule to heau'n flying,
There obtaine a glorious place. Amen.

¶ The sworde of sorrow, hath passed
through thy soule. ¶ That cogitations
may be reuealed out of many harts.

A prayer.

V V E beseech thee, O Lord Iesu
Chrme, that the blessed vir-
gin Mary thy mother, may be a meane
for vs with thy clemencie, now and at
the houre of our death, through whose
most sacred soule at the houre of thy
passion, a sworde of sorrow did passe:
through thee O Iesu Christe Saviour of
the world: who with the Father and
holy Ghost, liuest and raignest world
without end. Amen.

A RECOMENDATION
vnto the virgin Mary.

O My Lady holy Mary, I recomend
my selfe into thy blessed trust, and
singuler custody, & into the bosome of
thy mercy, this day, and dayly, and in
the houre of my death, as also my soule
and my body: and I yeild vnto thee all

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my hope & consolation, all my distresses and miseries, my life, and the end thereof, that by thy most holy intercession, and by thy merits, all my workes may be directed and disposed, according to thy, and thy sonnes wil. Amen.

An other prayer unto the virgin.

O Mary mother of God & gratiouse virgin, the true comforter of all desolate persons crying to thee, by that great ioy wherby thou tookest comfort when thou didst know our Lord Iesus inpassibly, to haue risen from death the third day, be a comforter to my soule: and voutsafe to helpe me with the same thy & Gods only begotten sonn, in that last day, when I shall rise againe with body and soule, and shall yeeld account of all my doinges, to the end that I may be able by thee o pittifull mother & virgin, to auoid the sentence of perpetuall damnation, & happily come to eternall joyes, with all the elect of God. Amen.

A P R A I E R O F S. G R E G O R Y
the Pope which is in the end of the
exposition of the seauen p[er]petuall
tentall Psalms.

O Good Iesu, the woord of the father, the brightnes of fatherly glory, whome angels desire to behold, teach me to do thy will, that guided by thy good spirit, I may come vnto that blessed cittie: where there is euerlasting day, and of all one spirit: where there is certaine security, and secure eternitny, and eternall tranquility, & quiet felicity, and happy sweetnes, and sweet pleaseynesse: where thou with the father and the holy Ghoste, liuest and raignest world without end. Amme.

A prayer vnto Iesu.

O Good Iesu, O most benigne Iesu,
O sweetest Iesu, O Iesu the Sonne
of the virgin Mary, full of mercy and
pitty: O sweet Iesu according to thy
great mercy, haue mercy vpon me. O
most clement Iesu, I humbly beseech
thee by that pretious blood, which

M m z thou

thou wouldest shed for sinners, that thou wash away all my iniquities, and respect me wretched and vnworthy, humbly crauing pardon and calling on this holy name Iefu. O name of Iefu, sweet name, O name of Iefu, name delectable, O name of Iefu name comfortable: for what is Iefus, but a saviour? therefore Ietu for thy holy name, be to me a Iefus, and save me: suffer me not to be damned, whome thou hast created of nothing. O good Iefu, let not my iniquitie be my destruction, whome thy almighty goodness hath made. O sweet Iefu, acknowledge that which is thine, and wipe away that which is strange to thee. O most benigne Iefu, have mercy on me, while thine is to take mercy: condemn me not in the time of judgment, for what vnitie may be in my blood, while I shal descend into eternal corruption? The dead, O Lord Iefu, shall not praise thee, neither all they that goe down into hell. O most louing Iefu, O Iefu, most desired, O most kest Iefu. O

Iefu,

Iesu, Iesu, Iesu, let me enter into the number of thy elect: O Iesu the saluation of those that beleue in thee. O Iesu the comfort of such as fly to thee: O Iesu the sweet remission of al sinnes: O Iesu, the sonn of the virgin Mary, poure into me grace, willdome, charitie, charitie, & humility, that I may perfectly loue thee, laud thee, enjoy thee, serue thee, and glory in thee, and all, which call on thy name, which is Iesu. Amen.

A prayer of St. Thomas of Aquino.

Raunt vnto me O mercifull God,
I ardently to desire such thinges as
are pleasing to thee, prudently to search
them, truly to acknowledge, perfectly
to accomplish them vnto the praise and
glory of thy name. Order my stafe, and
whatsoever thou requirest that I shall
do, grant me to know it. And gime me
to execute it as behoueth, and is expe-
dient for my soule: grant me o Lord my
God, that I faile not betwixt prosperi-
ty and aduersitie; that in the former I
benotto much puffed vp, nor in the

later to much depressed: that I joy or sorrow of nothing, but that which leadeth vnto thee, or leadeth away from thee. That I couet to please none, or feare to displease any, but thee. Let all transitory thinges O Lord, become vile vnto me, and let all thinges that are thine be deere vnto me for thy sake, & thou O God aboue all. Let that joy be wearisō to me, which is without thee: and let me not desire any thing that is out of thee. Let that labur delight me O Lord, which is for thee: and let all eale be tedious to mee, which is without thee. Graunt me O Lord often aptly to direct my hart, & in my fainting by sorowing to bethinck me with purpose of amendment. Make me O Lord God obedient without contradiction, poore without quareleng, chaste without corruption: patient without murmuration, humble without faining: mery without dissolution: sad without deicction: ripe without vnpleasantnes, quick without lightnes: fearefull with-

out

out desperation: true without dooblenes: woorking good thinges without presumption: to correct my neighbour without highnes of minde: & to edify him in woord and example, without dissimulation. Giue me O Lord God, a watchfull hart, that no curious cogitation may lead me away from thee. Giue me a noble hart, that no vnworthy affectiō draw me downward. Give me an upright hart, which no sinister intentiō may draw downe away. Giue me an invincible hart, which no tribulation may ouercome. Giue me a free hart, which no peruers and violent affection may make chalenge vnto. Grant me O Lord my God, an vnderstanding knowing thee: a diligence seeking thee: a wisdomē that may finde thee out: a conuersatiō pleasing thee: a perseuerance faithfully expecting thee: and a confidence finally imbracing thee: to be pearced with thy paines through penance: to vse thy benefites in this waifare by grace, and at the length by glory to enjoy thy

joyes in thy country, who with, &c.

Another prayer of S. Thomas of

Aquin before death

O Vulpesnable creator, which forth
of the treasur of thy wisedome hast
pointed out thre hierarchies of An-
gels, and placed them by a wonderfull
order aboue the syly reauē, & haſt moſt
ſeemely diſtributed the partes of the
world. Then, I ſay, which art called the
true tourcaine of light & wiſdome, and
the higheft beginning, vouchafe to poure
upon the darknes of my underſtanding
by the which I was borne, the doble
flame of thy brightnes remouing from
me darknes, that is to ſay, ſiuer and ig-
norance. Thou which makeſt cleuent
the tonges of them that want vttrance
Inſtruct my tongue, and powre into my
breath the grace of thy blifſing. Give me
quickeſſe of underſtanding, capacity of
retayning, ſubtilty of interpreting, fa-
cility of learning, and copious grace of
speaking, gyde my going in, direct my
going forward, & accomplish my going
forth.

forth. Through Christ our Lord Amen.

A Prayer in affliction.

O Most sweete Lord Iesu Christ, the true God, who frō the bosome of the highest almighty father was sent into the world to release sinnes, to redeme the afflicted, to deliuer the imprisoned, to gather together the dispersed, to reduce strangers into their country, to haue mercy on the contrite in hart, to comfort the sorowfull and moerning: vouchsafe O Lord Iesu Christ to absolve, and deliuer me thy seruant out of the affliction, and tribulation in which I am put: and thou O Lord which from God the father almighty hast receaued mankinde in asmuch as he is man, into thy gard: and hast of thy pitty by thy cruel passion, after a wonderfull manner purchased paradise vnto vs with thy pretious blood, & hast made peace between the Angels and men, thou O Lord Iesu Christ, vouchsafe to establish, & confirm concord and peace, between me and my enemies, and to shew thy grace vpon

me:

me: and to poure vpon me thy mercy, and voutsafe to extinguish & mittigate all hatred and anger of my enemies, which they haue against me: as thou tookest away the anger and hatred of Esau, which he had against his brother Iacob: euen so O Lord Iesu Christe voutsafe to stretch ouer me thy seruant, thy arme, & thy grace, and to deliuere me from all that hate me. And thou O Lord Iesu Christe, as thou did'st deliuere Abraham from the handes of the Chaldees, and his sonne Iсаак from being offered in sacrifice with the ram, & Iacob from the hand of Esau his brother, and Joseph from the handes of his bretheren, Noe by the ark from the flud, & Lot from the cittie of Sodom: and thy seruants Moises, and Aaron, & the people of Israel from the hand of Pharo, and from the bondage of Egyp: king Dauid from the hand of Saul, and Goliath the Giant: Susanna from false crime and testimony: Judith from the hand of Holofernes: Daniel from the

den

den of lions, the three children Sidrach,
Misach, and Abdenago, from the four-
nace of burning fire, Ionas from the
whales belly, and the daughter of the
woman of Canaan which was termen-
ted by the deuil: and Adam from the
deepe pit of hell, by thy most pretious
blood: and Peeter from the sea, & Paul
from his bands: even so O most sweet
Lord Iesu Christe sonne of the living
God, voutsafe to deliuere me thy seruant
from al my enemies, and to come spe-
cely to my helpe, by thy holy benefits,
by thy holy incarnation, which thou
tookeſt as man, of the virgin Mary, by
thy holy nativity, by thy hunger, by thy
thirst, by thy colde, by thy heates, by
thy labors and afflictions, by thy spit-
tings, and buffets, by the whips, by the
nailes, by the launce, by the thorny
crownē, by the drinking of gall and vi-
neger, by the most cruel death of the
crosse, by the ſeaue words which han-
ging on the crosse thou ſpakeſt, to wit,
to God the father almighty: forgive
them

them for they know not what they do.
Thou said'st O Lord to the thiefe han-
ging on the croffe : Amen, Amen, I say
vnto thee, this day thou shalt be with
me in paradice. Thou said'st O Lord
vnto thy father : Ely, Ely, I am a bache-
thani, which is interpreted : my God,
my God, why hast thou forsaken me ?
Thou said'st O Lord vnto thy mother,
woman behold thy sonne : then vnto
the disciple : behold thy mother : shew-
ing thy selfe to haue care of thy friends.
Thou said'st O Lord, I thirst, to wit,
the saluation of holy soules, which
were in limbo, and in desiring ours.
Thou said'st O Lord to thy father, into
thy handes I commend my spirit; Thou
said'st O Lord : it is finished, signifying
thy labors and sorrowes now to be en-
ded, which thou tookeſt vpon thee for
vs sinners. For theſe therefore I be-
ſeech thee, O Lord Iefu Christ our re-
deemer, that thou keepe me thy seruant
from the malignant enemy, and from
all danger here in this present world, &

in that to come. Defend me by thy descending into hell, by thy holy resurrection, and the often comforting thy disciples, by thy admirable ascension, by the coming of the holy Ghost the comforter, by the day offearfull judgement: by all these heare me O Lord. And by all thy benefits, and also for all thy benefits bestowed on me thy servant: for that thou hast made me of nothing, thou hast produced me and perfectly guyded me vnto thy holy faith, & hast fore-shielded me against the temptations of the devil, promissing eternall life. For these and all other, which eie hath not seene, nor ear heaid, nor hath ascended in the hart of man: I beseech thee O sweetest Lord Iesu Christe, that thou wouldest voutsafe to deliuer me thy servant now & cuer, from all perils of body and soule, for thy pitty & mercy sake, and after the course of this life, voutsafe to bring me, vnto thee the living and true God, Who liuest and reignest world without end. Amen.

A PSALM IN TRI-
bulation.

Ethat dwelleth in the help of the highest: shall abide in the protection of the God of heauen.

Ce shall say to our Lord, thou art my protector: and my refuge, my God I will hope in him.

Recaule he shall deliuer me from the snare of the hunters:and from the hard woord.

With his shoulders shall be ouershadow thee: and vnder his winges thou shalt hope.

With a shield shall his truth compasse thee: thou shalt not be afraid of the feare in the night.

Of the arrow flying in the day, of busines walking in the dark: of incursion and the mid-day deuil.

A thousand shall fall on thy side, and ten thousand on thy right hand: and vnto thee it shall not aproche.

But thou shalt consider with thine eyes: and shalt see the reward of sinners.

Because

Because thou O Lord art my hope :
thou hast made the highest thy refuge.
There shall no euill come to thee : and
the scourge shall not aproche to thy
tabernacle.

Because he hath giuen his angels
charge ouer thee, that they keepe thee
in all thy wayes.

In their handes they shall beare thee:
least perhaps thou hurt thy foot against
a stone.

Vpon the aspe and the basilisk thou
shalt walke : and thou shalt tread vpon
the lyon and the dragon.

Because he hath hoped in me, I will
deliuer him, I wil protect him, because
he hath knownen my name.

He hath cried to me, and I will heare
him: with him I am in tribulation , I
will deliuer him, and will glorify him.

With length of dayes I will replenish
him ; & I will shew him my saluation.

Glory to the Father, & to the Son, &c
As it was in the beginning, &c.

A Prayer.

O God, which despisest not the wailing of the contrite, nor contemnest the plight of thē that mourne, attend vnto the prayers which wee powre out vnto thee in our tribulation, and clemently heare them: that what souuer diuelish, or humaine conterties doe woork against vs, it may be brought to nothing, and dashed, by the aduite of thy pietie: so as beeing hurt by no aduersities, but deliuereſt from all tribulation and distresse, we may yeeld thankes to thee in thy Churche. Forgiue O Lord our sinnes, & beslow on vs thy mercy, which we pray, that thou respect our humility, dissolve our bondes, blot out our offences, behold our tribulation, repell our aduersity: and graunting the effect of our petition, thou maicſt gratiouſly heare thy ſuppliants, through our Lord.

THE CONFESSION OF

ARTHEMISIUS

VHosoever will be sauued: it is
needfull before all thinges,
that he hold the Catholique faith.

The which vnles each one shall keepe
whole: and inuiolate: he shall with-
out doubt eternally perish.

And this is the Catholique faith, that
we worship one God in Trinity: and
Trinity in vnitie.

Neither confounding the persons: nor
yet seperating the substance.

For there is one person of the father,
an other of the sonne: an other of the
holy Ghoste.

But the Godhed of the Father, and of
the Sonne, and of the holy Ghoste, is
one: equall glory, coeternall maiestie:
such as the father is, such is the sonn:
such is the holy ghoste.

Ihe father increase, the Sonn increase;
the holy ghoste increase.

The father immeasurable, the sonne
immeasurable: the holy gholt immea-
surable.

The Father eternall, the sonne eternall:
the holy ghoste eternall.

And yet not three eternals: but one
eternal.

Like as there are not three increate,
nor three immeasurable; but one in-
creat, and one immeasurable.

Euen so the father almighty, the sonne
almighty, the holy ghoste almighty.

And yet not three almightyies; but one
mighty.

So the father is God, the sonne God;
and the holy ghoste God.

And yet there is not three Gods; but
there is one God.

So the father is Lord, the sonne Lord;
and the holy ghoste Lord.

And yet there are not three Lordes,
but there is one Lord.

For that euen as we are compelled by
christian verity to acknowledge each
person severally to be God, and Lord;

euen

even so we are forbidden by catholick religion, to say there are three Gods or Lordes.

The father is made of none; neither created, nor begotten.

The sonne is of the father alone; neither made, nor created, but begotten.

The holy ghost of the father, and the sonne; not made, nor created, nor begotten, but proceeding.

There is therfore one father, not three fathers; one sonne, not three sonnes; one holy ghost, not three holy ghostes,

And yet in this Trinity nothing is before, nor after: nothing greater, or lesser: but the whole three persons are coeternal, and coequal.

So as throughout all, as is abouesaid; the vnytyn in Trinity, and the Trinity in Vnity is to be worshiped.

He therefore that will be sauued; let him so thinke of the Trinity.

But necessary it is vnto eternall salvation; that he faithfully beleue the incarnation also of our Lord Iesu Christ.

The right faith therefore is, that we believe and confess; that our Lord Iesus Christ, the Sonne of God, is God & man, God he is of the substance of the father begotten before all worldes: and man of the substance of his mother, borne in the world.

A perfect God, & perfect man: of a reasonable soule, & humane flesh subsisting, Equal to the father according to Godhead: less than the father according to manhood.

Who although he be God and man: yet not two, but he is one Christ.

One, not by confection of God head into flesh: but by taking of manhood into God.

One, altogether, not by confusion of substance: but by unity of person.

One like as the reasonable soule, and flesh is one man: so God and man, is one Christ.

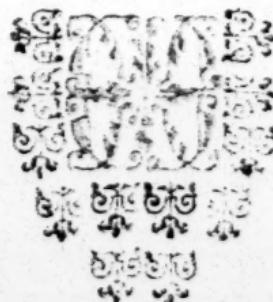
Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen, sitteth at the right hand of God the Father almighty: from thence he shall come to judge the quick and the dead.

At whose comming all men are to rise with their bodies: and are to render account of their owne deedes.

And they which haue donne good, shall go into life everlasting: but they which haue donne euill, into everlasting fire.

This is the Catholique faith, which vntesse every one shal faithfully and firmly beleue, he cannot be faued.



THE

THE PASSION OF
OVR LORD IESVS CHRIST,
according to Mathew.
Chap. 26.

A T that time Iesus saide to his
disciples. You know that after
two dayes shall be Pasche, and the

fonne

sonne of man shall be deliuered to be crucified. Then were gathered together the cheef Priestes and ancientes of the people into the court of the high priest, who was called Caiphas: & they cōsulted how they might by some wile apprehend Iesus, and kil him. But they said, not on the festiuall day, least perhaps there might be a tumult among the people. And when Iesus was in Bethania in the house of Simon the leper, there came to him a woman hauing an alabaster-box of pretious ointment, & powred it out vpon his head as he sat at the table. And the disciples seeing it, had indignation saying, whereto is this waste? for this might haue bin sold for much, and giuen to the poore. And Iesus knowing it, said to them: why do you molest this woman? for she hath wrought a good worke vpon me. For the poore you haue alwaies with you: but me you haue not alwaies. For she in powring this ointment vpon my body: hath donne it to burie me. Amen I

say to

say to you, wherefore this Gospell shall be preached in the whole world, that also which she hath donne, shal be reported for a memorie of her. Then went one of the twelue, which was called Iudas Iscarioth, to the cheefe Priestes, and said to them, what wil you giue me, & I wil deliuere him vnto you? But they apointed vnto him thirty peces of siluer. And from thence forth he sought opportunity to betray him. And the first day of the azymes the disciples came to Iesus, saying; where wilt thou that we prepare for thee to eare the Pasche? But Iesus said, go into the cittie to a certaine man: and say to him, the maister saith, my time is at hand, with thee doe I make the Pasche with my disciples. And the disciples did as Iesus appointed them, and they prepared the Pasche. But when it was euening, he sat downe with his twelve disciples. And whyle they were eating, he said: Amen, I say vnto you, that one of you shall betray me. And they being

very

very sad , began euery one to say : Is it I
Lord ? Bud he answering said he that
dippeth his hand vwith me in the dish,
he shall betray me . The sonne of man
indeed goeth as it is written of him:
but woe be to that man , by whome
the sonne of man shal bee betrayed . It
were good for him , if that man had
nor binn berne . And Judas that betra-
yed him answering , said : Is it I Rabbi ?
He saith to him : Thou haste saied . And
whiles they were at supper , Iesus
tooke bread , and blessed , and brake ;
and he gaue to his disciples , and said :
Take yee , and eat ; this is my body .
And takingh the chalice , he gaue than-
kes ; and gaue to them , sayng ; Drincke
yee all of this : For this is my blood of
the neuw Testamēt which shal be shed
for many vnto remission , of sinnes . And
I say vnto you , I will not drincke from
hence foorth of this fruit of the vine ,
vntill that day when I shal drincke it
with you new in the kindgome of my
father . And an hymne being said , they

went foorth vnto Mount Oliuet. Then Jesus saith to them : Al you shall be scandalised in me in this night. For it is written : I will strike the Pastour, and the sheepe of the flock shall bee dispersed. But after I shall bee risen againe : I will goe before you into Galilee. And Peeter answering , saide to him : Although all shall bee scandalized in thee , I will never bee scandalized. Jesus said to him : Amen ; I say to thee , that in this night , before the cocke crow , thou shalt deny mee thrise. Peeter saith to him : Yea though I shoulde dy with thee , I will not deny, thee. Likewise also said all the Disciples. Then Jesus cometh with them into a village called Gethsemani , & he saide to his Disciples : Sit you here till I goe yonder , and pray. And taking to him Peeter and the two sonnes of Zebedee , he began to waxe sorowfull and to be sad . Then he saith to them : My soule is sorowfull euен vnto death : Stay here , and watch with me. And be-

ing

ing gone forward a little, he fell vpon his face, praying, and saying : My father, if it be possible, let this chalice passe from mee : neuerthelesse not as I will, but as thou. And he commeth to his Disciples , and findeth them sleeping, and he saith to Peeter: Euen so ? could you not watch one houre with me ? VVatch yee, & pray that yee enter not into tentation. The spirit indeed is prompt, but the flesh weake. Againe the second time he went, and prayed, saying : My father, if this chalice may not passe, but I must drinke it, thy will be done. And he commeth againe, and findeth them sleeping : for their eyes were become heauy. And leauing them he went againe: and he Praied the third time, saying the self fame woord. Then he commeth to his Disciples , & saith to them: Sleep yee now anh take rest : behold the houre approacheth, and the sonne of man shall be betrayed into the hands of sinners. Rise, let vs goe : behold he approacheth that

shall betray me. As he yet spake, behold Iudas one of the twelue came, and with him a greate multitude with sywordes and clubbes, sent from the cheefe Priestes & the auncients of the people. And he that bettrayed him, gaue them a signe, saying: VVhom soeuer I shall kisse, that is he, hold him. And forthvvith comming to Iesus, he said: Haile Rabbi. and he kissed him.

And Iesus said to him: Freind, vwhere-to art thou come? Then they drevv neere; and laid hands on Iesus, & held him. And behold one of them that vvere vwith Iesus, stretching foorth his hand, drevv out his syword; and striking the seruant of the high Priest, cut off his eare. Then Iesus saith to him: Returne thy syword in to his place; for al that take the syword, shal perish vwith the syword. Thinkest thou that I cannot aske my father; and he vvil give me presently more then twelue legions of angels? Howv then shall the Scriptures befulfilled, that so it must be donne?

In that houre Iesus said to the multitudes : You are come out as, it vvere to a theefe vvit swordes and clubbes to apprehend me ; I sat dayly vwith you teacgng in the temple ; and you laied no handes on mee. And all this vwas donne ; that the Scriptures of the Prophets might be fulfilled. Then the Disciples all leauing him , fled. But they taking hold of Iesus led him to Caiphas the high Priest , vwhere the Scribes & auncients vvere assembled. And Peeter followved him a farr off, euен to the court of the high Priest. And going in he sat vwith the servantes, that he might see the end. And the cheefe Priestes and the vvhole councell sought false vvitnes against Jesus that they might put him to death : and they found not , vwheras many false vvitnes-ses had come in. And last of all there came two fals witnesses ; and they sayd: This man said : I am able to destroy the temple of God , & after three daies to reedifie it. And the high Priest ri-

sing vp , said to him : Answerest thou nothing to the thinges which these do testifie against thee ? But Jesusheld his peace . And the high Priest said to him : I adjure thee by the liuing God , that thou tell vs if thou be Christe the sonne of God . Jesus said to him : Thou haest saide . Neuerthelesse I say to you , hereafter you shall see the sonne of man sitting on the right hand of the power of God , & comming in the cloudes of heauen . Then the high Priest rent his garments , saying : He hath blasphemed , what neede wee witnesses any further ? behold , now yee haue heard the blasphemie , how thinke you ? But they answering said : He is guilty of death . Then did they spit on his face , & bufeted him , and other smote his face with the palmes of their hands , saying , Prophesie vnto vs ô Christe , who is he that strooke thee ? But Peeter sat without in the court : and there came to him one wench , saying : thou also waste with Iesus the Galilean .

But

But he denied before them all , saying : I wot not what thou sayest . And as he went out of the gate , an other wench saw him , and she saith to them that were there : And this fellow also was with Iesus the Nazarite . And againe he denied with an oath , that I know not the man . And after a little they came that stood by , and sayd to Peeter : Surely thou also art of them , for even thy speach doth bewray thee . Then he began to curse and to sweare that he knew not the man . And incontinent the cocke crew . And Peeter remembred the word of Iesus which he had said , before the cocke crow thou shal deny me thrise . And going foorth , he wept bitterly . And when morning was come , all the cheef Priests & auncients of the people , consulted togeather against Iesus , that they might put him to death . And they brought him bound & deliured him to Pontius Pilate the President . Then Iudas that betrayed him , seeing that he was condem-

ned repenting him, returned the thir-
tie siluer peeces to the cheefe Priests &
auncients, saying, I haue sinned, be-
traying iust blood: But they said, vwhat
is that to vs? loke thouv to it. And
casting dovvne the siluer peeces in the
temple, hee departed: and vvent and
hanged himselfe vvith an halter. And
the cheefe Priests hauing taken the sil-
uer peeces, sayd, it is not lawfull to
cast them into the corbana, because it
is the prize of blood. And after they
had consulted together, they bought
with them the potters field, to be a
burying place for strangers. For this
cause that field vvas called Haceldama,
that is, the field of blood, euen to
this present day. Then vvas fulfilled
thatvwhich vvas spoken by Ieremy the
Prophet, saying, and they tocke the
thythy peeces of siluer, the price of the
prized, vwhome they did prize of the
children of Israel; and they gaue them
into the potters field; as our Lord did
appoint to me. And Iesus stood before

the

the president , and the president asked him , saying , art thou the Kingh of the Jewes ? Iesus saith to him , thou saiest . And when he was accused of the cheeſe Priestes & auncients , he answered nothing . Then Pilate saith to him : Doest thou not heare how great testimonies they alleage against thee ? And he anſwered him not to any word ; so that the president did maruel exceedingly . And vpon the ſolemne day the president had accuſtomed to release vnto the people one prisoner whom they would . And he had then a notorious prisoner , that was called Barabbas . They therefore being gathered togeather , Pilate ſaid : VVhōme wil you that I release to you , Barabbas , or Iesus that is called Christ ? For he knew that for enuy they had deliured him . And as he was ſitting in place of iudgement , his wife ſent vnto him ſayingh : Haue thou nothing to doe with that iuft man , for I haue ſuffered many thinges this day in my ſleepe for him . But the cheef Priests &

aunci-

auncients , perswaded the people , that they shoule aske Barabbas , and make Jesuſ away . And the president anſwering , ſaid to them : whether will you of the two to be released vnto you ? But they ſaide , Barabbas . Pilate ſaith to them : what ſhall I doe then with Jeſus that is called Christe ? They ſay all : Let him be crucified . The president ſaid to them : why what euill hath he donne ? But they cried the more , ſaying : Let him be crucified . And Pilate , ſeeing that he nothing preuailed , but rather tumult was toward , taking wa-ter , he washed his handes before the people , ſaying : I am innocent of the blood of this just man : looke you to it . And the whole people anſwering , ſaid : His blood be vpon vs , and vpon our children . Then he released to them Barabbas , and having ſcourged Jeſus , deliuered him vnto them for to be crucified . Then the Presidents ſouldiers taking Jeſus into the Palace , gathered together vnto him the whole band :

and

and stripping him , put a scarlet cloke about him , and plating a crowne of thornes, put it vpon his head , & a reed in his richt hande. And bowing the knee before him , they mocked him , saying: Haile King of the Jewes. And spitting vpon him, they tooke the reed, and smote his head. And after they had mocked him , they took off the cloke from him , and put on him his owne garments , & led him away to crucifie him. And in going they found a man of Cyrcne, named Simon : him they forced to take vp his Crosse. And they came into the place that is called Golgotha , which is , the place of Caluary. And they gaue him wine to drink mingled with gal. And when he had ras- ted , he would not drinke. And after they had crucified him , they deuided his garments , casting lottes : that it might be fulfilled which was spoken by the Prophet, saying : They deuided my garments among them , and vpon my vesture they did cast lottes. And they

sat & watched him. And they put ouer his head his cause writem, This is Iesus the kingh of the Iewes. Then were crucified with him two theeues ; one on the richt hand , & one on the left. And they that passed by , blaspheme dhim, wagging their heades, and saying: Vah, thou that destroiest the temple of God and in three daies doest redifie it ; sauē thine owne self ; if thou be the sonne of God , come downe from the Crosse. In like maner also the cheefe Priestes, with the Scribes and auncients mocking, taide: He sauēd others; himselfe he cannot save; if he be the King of Israel, let him now come downe from the Crosse , and wee will beleue him. He trusted in God ; let him now deliuē him if he wil ; for he said , That I am the sonne of God. And the selfe same thing the theeues also that were crucified with him , reproched him withall. And frō the sixt hourc, there was darknesse made vpon the whole earth, vntil the ninthe hourc: & about the ninth

houre

houre, Iesus cried vwith a mighty voice saying: Eli, Eli, lamma sabæthani? that is, My God, my God why hast thou forsaken me? And certaine that stood there and heard, saide: He calleth Elias. And incontinent one of them running, took a sponge & filled it vwith vineger: & put it on a reed, & gaue him to drinck. And other said: Let be, let vs see vwhether Elias com to deliuier him. And Iesus againe crying with a mighty voice, yielded vp the ghost. And behold the veile of the temple was rent in two peeces, from the top euен to the bottom , and the earth did quake , and the rockes were rent, & the graues vvere opened: & many bodies of the saints that had slept, rose. And they going foorth out of the graues after his resurrection , came into the holy cittie ; and appeared to many. And the Centurion and they that were with him watching Iesus, having seene the earth quake & the thinges that were done were sore afraid, saying: In deed this was the sonne of God. And there

were there many womē a far off, which had followed Jesus from Galilee , ministering vnto him : among whom was Mary Magdalen , and Mary the mother of James and Joseph , & the mother of the sonnes of Zebedee . And when it was euening, there came a certaine rich man of Arimathæa, named Joseph, who also himselfe was Disciple to Jesus. He went to Pilate , & asked the body of Jesus. Then Pilate commaunded that the body shoulde be deliuered. And Joseph taking the body , wrapt it in a cleane sindon , and laid it in his owne new monument , which he had hewed out in a rock. And he rolled a great stone to the doore of the monument , and went his way. And there was there Mary Magdalen , and the other Mary, sitting ouer against the sepulchre.

And the next day , which is after the Phariseue, the cheefe Priestes and the Pharises came togeather to Pilate, saying: Sir , we haue remembred, that the seducer saide yet liuing: After

three daies I swill rise againe. Commaund therefore the sepulchre to be kep vntill the third day : lest perhapps his Disciples come, and steale him, and say to the people : He is risen from the dead . and the last error shall be worse then the first. Pilate said to them : You haue a gard : goe , gard it as you know. And they departing, made the sepulchre sure : sealing vp the stonē , with watchmen,



THE PASSION OF
OVR LORD JESUS CHRIST,
according to Marcke.
Chap. 14.



AT that time the Pasche was and Azimes after two daies: and the cheefe Priestes and the Scribes sought

hovv

how they minght by some wise lay han-
des on Iesus, and kill him. But they sai-
de: Not on the festival day, least there
might be a tumult of the people. And
vwhen he vvas at Bethania in the house
of Simon the Leper, and sat at meat,
there came a womā hauing an alabaster
box of ointment, of pretious spik nard;
and breaking the alabaster box, she
povvred it out vpon his head. But the-
re vvere certaine thad had indignation
vwithin themselues, and said: Where to
is this vvaste of ointmēt made? For this
oinmēt might haue beene sould for mo-
re then three hundred pence, and giuen
to the poore. And they murmured a-
gainst her. But JESUS said: Let her alo-
ne, vwhy doe you molest her? She bath
vrought a good vvorck vpō me; for the
poore you haue alvvayes vwith you: and
vwhen you wil, you may do them good:
but mee you haue not alvvaiés. That
vwhich she had, she hath done: she hath
preuented to anoint my body to the
buriall: Amen. I say to you, VVherefo-

euer this Gospell shall be preached in
the whole world, that also which she
hath done, shall be told for a memorie
of her. And Judas Iscarioth one of the
twelue went his way to the cheefe
Priestes, for to betray him to them.
VVho hearingit, were glad: and they
promised him that they would give him
money. And he sought how, he might
betray him conueniently. And the first
day of the azimes when they sacrificed
the Pasche, the Disciples say to him:
whether wilt thou that we goe, & pre-
pare for thee to eate the Pasche? And
he sendeth two of his Disciples, & saith
to them: Goe ye into the citie:and there
shall meet you a man caring a pitcher of
water, follow him; and whither soeuer
he entereth, say to the master of the
house, that the maister saith: VVhere is
my refectorie, where I may eat the Pas-
che with my disciples? And he will shew
you a greet chamber adorned:and there
prepare for vs. And his Disciples went
their wayes and came into the citie:and

they

they found as he had told them, & they prepared the Pasche. And when euen was come, he cometh with the twelue. And when they were sitting at the table and eating, Jesus said : Amen I say to you , that one of you shall betray mee, he that eateth with me. But they began to be sad , and to say to him severally : Is it I ? VVho said to them , one of the twelue , he that dippeth with me his hand in the dish. And the sonne of man indeed goeth , as it is written of him, but woe to that man by whome the sonne of man shall be betrayed: It were good for him if that man had not bine borne. And whiles they were eating, Jesus took bread: and blessing brake, & gaue to them , and said : Take , this is my body. And taking the chalice, giuing thankes he gaue to them , and they all dranke of it. And he said to them: This is my bloud of the new testament , that shall be shed for many. Amen I say to you , that now I will not drinke of the frute of the vine vntill that day when

shall drinke it nevv in the kingdom of God. And an hymne being said , they went foorth into Mont Olivet. And Jesus saith to them : You shall all be scandalized in me this night : for it is written: I vvil strike the Pastor, & the sheepe shall be dispersed. But after that I n. all be risen againe, I vvil goe before you in to Galilee. And Peeter sayde to him : Although all shall be scandalized, yet not I. And Jesus saith to him: Amen I say to thee , that thou this day in this night, before the cock crowv twise, shalt thrise deny me. But he spake more vehemently: Although I shoule die together vwith thee, I vvil not denie thee. And in like maner also saide they all. And they come into a farme place cal led Gethsemany. And he saith to his Disciples: Sit you here, vntil I pray. And he taketh Peeter and James and John vwith him: and he began to feare and to be heauy. And he saith to the: My soule is sorovvfull euен vnto death: stay here, and wach. And when he vvas gone for-

ward a little, he fel flat vpō the ground: and he prayed that if it might be, the houre might passe from him; & he said: **Abba, Father,** all thinges are possible to thee, transferr this chalice from me: but not that whiche I wil, but that which thou. And he commeth, and findeth them sleeping. And he saith to Peeter: **Simon slepest thou?** couldst thou not vwatch one houre? Vwatch ye, and pray that you enter not into temptation. The spirit in deede is prompt, but the flesh infirme. And going avvay againe, he prayed, saing the selfe same vword. And returning, againe he foud them a sleepe (for their eyes were heauy) and they vvisste not vvat they shoulde ansyvere him. And he commeth the third time, and saith to them: **Sleepe yee now, and take rest, it suffiseth,** the houre is come: behold the Sonne of man shall be betrayed into the handes of sinners. **A rise, let vs goe:** behold he that shall betray me is at hand. And as he vvas yet speaking, commeth Iudas Iscariote

on

one of the twelue , and with him a great multitude and swoordes and clabbes , from the cheefe Priestes and the Scribes , and the Auncients. And the betrayer of him had giuen them a signe , saying : VVhome soever I shall kisse; it is he, lay hold on him , and leade him warily. And when hee was come; immediatly going to him , se saith: Rabbi . and hee kisst him. But they laide handes vpon him ; and held him. And one certaine man of the statidors about , drawing out a sworde , smote the seruant of the cheefe Prieste , and cut off his eare. And Jesus ausweringh , saide to them : As to a theefe are you come out with swordes and clabbes to apprehend me ? I was dayly with you in the temple teaching, and you did not lay handes on me. But, that the Scriptu- res may be fulfilled. Then his Disci- ples leauing him , all fled. And a cer- taine yong man followed him , clothed with lindon vpon the bare: and they tooke him. But hee casting of the sio-

don, fled from them naked. And they brought Jesus to the cheefe Priest: and all the Priestes and the Scribes and the Auncients assembled togeather. And Peeter followed him a far off, euen in vnto the courte of the high Priest: and hee sat with the seruants at the fier, and warmed himselfe. And the cheefe Priests and all the councel, sought testimonie against Jesus, that they might put him to death, nether founde they. For many spake false witnes against him: and the testimonies were not conuenient. And certaine rising vp, bare false witnes against him, saying: That we heard him say: I wil dissolve this temple made with hande, and in threes daies wil I build another not made with hande. And their testimonie was not conuenient. And the high Priest rising vp into the middest, asked Jesus, saying: Answerest thou nothing to these things that are objected to thee of these? But hee held his peace and answered nothing. Againe the high Priest

asked

asked him, saide to him: Art thou Christ the sonne of the blessed God? And Jesus saith to him: I am. And you shall see the Sonne of man sittinh on the right hand of powver, and comming with the cloudes of heaven. And the high Priest renting his garments saith: VVhat neede we witnessses any further? You haue heard blasphemie, how thinke you? VVho all condemned him to be guilty of death. And certaine began to spit vpon him, and to couer his face, and to beat him with buffets, and to say vnto him: Prophecie. And the seruante gaue him blowves. And whem Peeter vvas in the courte beneath, there commeh one of the vvonenseruants of the high Priest. And vvhene shee had seene Peeter vvarmig himself, beholding him, shee saith: And thou vvaiste vwith Iesus of Nazareth. But he denied, saying: Neither knowy I, neither wot I, what thou saiest. And he vvent foorth before the court: and the cocke crevve. And againe a vvench

seeing

seeing him , began to say to the standers about, that this fellow is of them. But he denied againe. And after a while againe they that stood by , saide to Peeter : Verely thou art of them, for thou art also a Galilæan. But he began to curse and to sweare , that I know not this man whome you speake of. And immediatly the cocke crewe againe. And Peeter remembred the woord that Iesus had sayd vnto him: Before the cocke crow twise, thou shalt thrise deny me. And he began to weep. And foorthwith in the morning the cheefe Priestes with the auncients and the Scribes an the whole councell, consulting to geather , binding Jesus led and deliuered him to Pilate. And Pilate asked him , art thou the King of the Jewes? But he answering , saide to him: Thou saiest. And the cheefe Priestes accused him in many thinges. And Pilate againe asked him, saying: Answerest thou noting ? see in how many thinges they accuse thee. But

Iesus answered nothing more, so that Pilate marueled. And vpon the festiuall day, hee was wont to release vnto them one of the prisoners whome soever they had demaunded. And there was one called Barabbas, which was put in prison with seditious persons, who in a sedition had committed murther. And when the multitude was come vp, they began tho requyre according as alwayes hee did vnto them. And Pilate answered them and saide: Will you that I release to you the King of the Jewes? For hee knew that the cheefe Priestes for enuy had deliuered him. But the cheefe Priestes moued the people, that hee should release Barabbas rather to them. And Pilate againe answering, saide to them, what will you then that I doe to the King of the Jewes: But they againe cried: Crucifie him. And Pilate saide to them: VVhy, what euill hath he donne? But they cried the more: Crucifie him. And Pilate willing to satisfie the pe-

ple, released to them Barabbas , and deliuered Jesus , hauing whipped him for to be Crucified . And the souldiars led him into the court of the Palace , and they call together the whole band : And they clothe him in purple , and platting a crowne of thornes , they put it vpon him . And they began to salute him , Haile King of the Iewes . And they smote his head with a reede : and they did spit on him , and bowing the knees , they adored him . And after they had mocked him , they striped him of the purple , and put on him his owne garments , and they lead him foorth to crucifie him . And they forced a certaine man that passed by , Simon a Cyrenian comming from the countrie , the father of Alexander and Rufus , to take vp his crosse . And they bring him into the place Golgotha , which being interpreted is : The place of Caluarie . And they gaue him to drinke wine mingled with myrrh : and he tooke it not . And crucising him

they deuided his garments , casting lottes vpon them , who should take which. And it was the thirde houre, and they crucified him. And the title of his cause was superscribed , King of the Jewes. And with him they crucifie two theeuues ; one on the right hand , another on the left. And the Scripture was fulfilled that said : And with the wicked he was reputed: And they that passed by , blasphemed him, wagging their heades , and saying : Vah he that destroith the Temple , and in three dayes buildeth it : saue thy selfe , comming downe from the crosse. In like manner also the cheefe Priests mocking , saide with the Scribes one to an other : He saueth others , himselfe he can not saueth. Let Christe the King of Israell come downe now from the crosse : that we may see and beleue. And they that were crucified with him , railed at him. And when it was the sixt houre , there was made darkeenes vpon the whole earth vntill the

ninth hourē. And at the ninth hourē, Iesus cried out with a mightie voice, saying : Eloi, Eloi lamma sabacthani ? Which is being interpreted, My God, my God , why haste thou forsaken me ? And certaine of the standers about hearing , sayde: Behold , he calleth Elias. And one running and filling a spunge with vineger , and putting it about a reede , gaue him drinke , saying : Let be , let vs see if Elias come to take him downe. And JESUS putting foorth a mightie voice , gaue vp the ghoste. And the veile of the Temple was rend in two, from the toppe to the bottome. And the Centurion that stooode ouer againste him , seeing that so crying he had giuen vp the ghoste , said : In deede this man was the sonne of God. And there were also women looking on a farr off: among whome was Mary Magdalene , and Mary the mother of Iames the lesse & of Joseph, and Solome : and when he was in Galilee, they folowed him, and ministred

to him , and many other women taht
came vp togeather with him to Hieru-
salem.

And when euening was now come
(because it was the Parasceue,
which is the Sabbath eue)came Joseph
of Arimathæa a noble senatour , who
himselfe also was exspecting the king-
dome of God:and hee w^t in bouldly to
Pilate , and asked the body of Iesus. But
Pilate marueled if hee were now dead.
And sending for the Centurion , asked
him if hee were now dead. And when
hee vnderstood by the Centurion , hee
gau^e the body to Ioseph. And Ioseph
bying sindon , and taking him downe
wrapped him in the sindon , and laide
him in a monument , that was hewed
out of a rocke. And hee tolled a stone
to the doore of the monument,



THE PASSION OF
OVR LORD JESUS

Christ, according to S. Luke.
Chap. 22.



AT that time the festiuall day of the azymes approached, which is called Pasche: and the cheefe Priestes

and the Scribes sought how they might kill Jesus: but they feared the people. And Satan entered into Judas that was surnamed Iscariot, one of the twelue. And hee went , and talked with the cheefe Priests and the magistrates, how he might berray him to them. And they were glad , & bargained to giue him mony. And he promised. And he sought oportunity to betray him a parte from the multitudes. And the day of the azymes came , wherin it was necessarie that the Pasche should be killed. And he sent Peeter and John, saying : Goe and prepare vs the Pasche that we may eate. But they saide : Where wilt thou that we prepare it? And he saide to them: Behold as you enter into the cittie , there shall meeete you a man carying a pitcher of water:follow him in to the house into which he entereth, and you shall say to the good ma of the house:the master saith to thee: VVhere is the inne where I may eat the Pasche with my Disciples? And he will shew you a great refectory

adorned:

adorned, and there prepare. And they going, found as he saide to them, and prepared the Pasche. And when the houre was come, he sate downe, & the twelue Apostles with him. And he said to them: With desire I haue desired to eat this Pasche with you before I suffer. For I say to you, that from this time I wil not eate, till it be fulfilled in the kingdom of God. And taking the chalice hee gaue thankes, and saied: Take, and deuide among you, for I say to you that I will not drinke of the generation of the vine, til the kingdom of God doe come. And taking breade hee gaue thankes, & brake and gaue to them, saying: This is my body which is giue for you. Doe this for a commemoration of me. In like manner the chalice also, after he had supped, saying: This is the chalice the new Testamēt in my blood, which shall be shed for you. But yet behold, the hand of him that betrayeth me, is with me on the table. And the sonne of man indeed goeth accor-

ding

dingh to that which is determined. But yet woe to that man by whom hee shall be betrayed. And they began to question among themselves , which of them it should be that shoulde doe this. And there fel also a contentiō between them which of them seemed to be greater. And he said to them , the kinges of the gentiles ouer-rule them : and they that haue power vpon them , are called beneficiall. But you not so : but he that is the greater among you, let him become as the yonger : and he that is the leader, as the waiter. For which is greater , hee that sitteth at the table , or he that ministreth ? Is not he that sitteth ? But I am in the middle of you as he that ministreth: and you are they that haue remained with me in my temptations. And I dispose to you , as my father disposed to me, a kingdom , that you may eat & drink vpon my table in my kingdom , and may sit vpon thrones , judging the twelue tribes of Israel. And our Lord said : Simon, Simon, behold Satan

hath

hath required to haue you for to sift as wheat: but I haue prayed for thee, that thy faith faile not: and thou once conuered, confirm thy bretherē. VVho said to him: Lord, with thee I am ready to go both into prison & vnto death. And he said: I say to thee, Peeter the cocke shall not crow to day, till thou denie thrice that thou knowest me. And he saide to them: whem I sent you without purse & skrip & shooes, did you lack any thing? But they said: Nothing. He saide therefore vnto them: but now he that hath a purse, let him take it, likewise also a skripp: and he that hath not, let him sell his coat, and buy a sword. For I say to you, that yet this that is in written, must be fufilled in me, and with the wicked was he reputed. For those things, that are concerning me, haue an end. But they saide: Lord lo two swordes heere. But he saide to them: It is ynough. And going foorth hee w^et according^{bysse} to his custome into Mount-oliuet. And his discipiles also followed him. And when he

was

was come to the place he said to them: Pray least ye enter into temptation. And hee was pulled away from thē a stones cast : and kneeling he prayed , saying: Father, if thou wilt , transfert this chalice from me. But yet not my wil , but thine be donne. And there appeared to him an angell from heauen, strengthening him. And being in an agony , he prayed the longer. And his fwead became as drops of bloud trickling downe vpon the earth. And whē he was risen vp from prayer , and was como to his Disciples , he found them sleeping for pensitenes. And he said to them: VVhy sleepe you ? arise, pray, least you enter into temptation. As he was yet speaking, beholde a multitude: and he that was called Iudas , one of the twelue, went before them , and aproched Iesus, for to kisse him. And Iesus said to him : Iudas with a kisse doest thou betray the sonne of man ? And they that were about him , seeing what would be , said to him: Lord, shall we stricke

with

with the sword? And one of them smote the servant of the high Priest: & cut off his right ear. But Jesus answering, said, suffer ye thus far. And when hee had touched his eare, hee healed him. And Jesus said to them that were come unto him, the cheef Priests, & magistrates of the temple, & auncients, as it were to a theefe are you come forth with swoordes & clubbes? when I was daily with you in the temple, you did not lay handes vpon me, but this is your hower, & the power of darknes. And apprehending him, they led him to the high Priests howses: but Peeter followed a far off. And a fire being kindled in the middes of the court, and they sitting about it, Peeter was in the middes of them. Whom when a certain wench saw sitting at the light, and had beheld him, she said, this fellow was also with him. But he denied him, saying, woman, I know him not. And after a while another man seeing him, said, and thou art of them. But Peeter said, O man I am

not. And after the space as it were of one houer, a certaine other man affirmed, saying, verely this fellow also was with him; for he is also a Galilæan. And Peeter said, man I know not what thou saiest. And incōtinēt as he was yet speaking, the cocke crew. And our Lord tunninge looked on Peeter. And Peeter remembred the word of our Lord, as he said, that before the cocke crow, thou shalt thrise deny me. And Peter going foorth a doores, wept bitterly. And the mē that held him, mocked him, beating him. And they did blinde-fold him, & smote his face. And they asked him saying, prophecy, who is it that smote thee? And blaspheming, many other thinges they said against him. And when it was day, there assembled the ancients of the people & cheefe Priests & Scribes, & they brought him into their councell, saying, if thou bee Christ, tel vs. And he said to them, if I tel you, you will not beleue me: if also I aske you wil, not answere me, nor demisse me. But

from

from henceforth the sonne of man
shal be sittynge on the right hand of the
power of God And they al said, art thou
then the sonn of God? Who said, you
say that I am. But they said, what neede
we testimony any further; for our selues
haue heard of his owne mouth, And all
the multitude of the rising vp, led him to
Pilate. And they begā to accuse him, say-
ing, We haue found this man subuerting
our nation, & prohibiting to giue tri-
buts to Cesar, & laying that he is Christ
the king. And Pilate asked him, saying,
art thou the king of the Iewes? But he
answering said, thou saiest. And Pilate
said to the cheef Priests & multitudes, I
find no cause in this man. But they were
more earnest, saying, he stirreth the peo-
ple teaching throughout all Iewry, be-
ginnynge from Galilee, even hither. But
Pilate hearing Galilee, asked if the man
were of Galilee. And whe he vnderstood
that he was of Herods iurisdiction, he sent
him back to Herod who was also him-
self at Hierusalem in those daies. And

Herod seeing Iesus was very glad, for he
was desirous a long time to see him, for
because he heard many thinges of him :
& he hoped to see some signe wrought
by him. And hee asked him in many
wordes. But he answered him nothing.
And there stood the cheef Priests & the
Scribes constantly accusing him. And Her-
rod with his army set him at naught : &
he mocked him putting on him a white
garmēt, & sent him back to Pilate. And
Herod & Pilate were made friends that
day, for before they were enimis one to
an other. And Pilat calling together the
cheef Priests & magistrates, & the peo-
ple, said to thē, you haue presented vnto
me this man, as auerting the people, and
behold I examining him before you,
haue foud no cause in this man of those
thinges wherin you accuse him. No, not
Herod neither, for I sent you to him, &
behold, nothing worthy of death is
donn to him. I will chaste him therefore
and dismiss him. And he of necessity had to
release vnto thē vpon the feast day, onc.

But

But the whole multitude together cried out, saying, dispatch him, and release vs Barabbas Who was for a certaine sedition made in the city & murthe , cast into prison And Pilate againe spake to them, desirous to release Iesus. But they cried againe, saying crucifie, crucifie him. And he the third time said to thē, why, what euill hath this man donne ? I finde no cause of death in him I will correct him therefore & let him goe. But they were instant with lowd voices requiring that he might be crucified And their voices preuailed And Pilate adiudged their petition to be donn. And he released vnto them him that for murther and sedition had bin cast into prison, whom they demanded: but Iesus he deliuered to their pleasure. And when they led him, they took one Simon of Cirene comming frō the contry: & they laid the crosse vpon him to carie after Iesus. And there followed him a great multitude of people, & of women which bewailed & lameled him But Iesus turning to them, said,

daughters of Hierusalē, weepe not vpō me, but weepe vpon your selues, and vpō your children. For behold the daies shall come, wherin they will say, blessed are the barren, and the wombes that haue not borne, and the pappes that haue not giuen suck. Then shall they begin to say to the mountaines, fall vpon vs, and to the hilles, couer vs. For if in the green wood they do these thinges, in the drie what shal be dōne? And there were led also other two malefactors with him, to be executed. And after they came to the place which is called Caluary, there they crucified him: and the theeues one on the right hand, & the other on the left. And Iesus said, Father, forgiue them, for they know not what they doe. But they deuiding his garments, did cast lottes. And the people stood expecting, & the princes with them derided him saying, oþers he hath saued, let him sauе himselfe, if this be Christe, the elect of God. And the foaldiers also mocked

him

him, comming to him, & offering him
vineger, saying, if thou be the king of
the Iewes, sauē thy self. And there was
also a superscription written ouer him
in greek, and latin, & hebreu letters:
This is the king of the Iewes. And one
of those theeues that were hanged,
blasphemed him, saying, if thou be
Christe, sauē thy self, and vs. But the
other answering, rebuked him, saying,
neither doest thou feare God, wheras
thou art in the same damnation. And
we indeed iustly, for we receive wor-
thy of our dæings: but this man hath
donne no euill. And hee said to Iesus,
Lord remembre mee, when thou shalt
come into thy kingdom. And Iesus
said to him, Amen I saie to thee: this
day thou shalt bee with me in paradise.
And it was almost the sixt houre: and
there was made darknes vpon the whole
earth vntill the ninth houre. And the
sonne was darkened: and the veile of
the temple was rent in the middes. And
Iesus crying with a lowd voice, said, fa-

ther, into thy handes I commend my spirit; And saying this, he gaue vp the ghost. And the Centurion seeing that which was donne, glorified God saying, indeed this man was iust. And all the multitude of them that were present together at that sight, & saw the things that were don, returned knocking their brevis. And all his acquaintaunce stood a far of: & the women that had followed him from Galilee, seeing these thinges.

And behold a man named Joseph, which was a senator, a good man & a iust, he had not consented to their councel & doings, of Arimathia a citie of Iewie, who also him self expected the kingdom of God. This man came to Pilate, & asked the body of Iesus. And taking it down, wrapped it in sindon, & laid him in a monumēt hewed of stone, wherin never yet any man had bin laid;

THE PASSION OF
OVR LORD IESVS

Credit, according to John.

Chap. 18.

AT that time Iesus wē foorth with
his disciples beyond the torrent

Cedron,

Cedron, where was a garden, into the which he entered & his disciples. And Iudas also that betrayed him, knew the place, because Iesus had often resorted thither, togeather with his disciples. Iudas therefore, hauing receiuied the band of men, and of the cheef Priests and the Pharises, ministers, commeth thither with lanternes and torches, and weapons. Iesus therefore knowing all thinges that shold come vpō him, went foorth and said to them, whom seeke yee? they answered him, Iesus of Nazareth. Iesus saith to them, I am hee. And Iudas also that betrayed him, stode with them. As soone therefore as hee said to them, I am hee: they went backward, and fell to the ground. Againe therfore he asked the, whom seeke yee? And they sayd, Iesus of Nazareth. Iesus answered, I haue told you, that I am hee: if therefore you seek me, let these goe their waies. That the woord might be fulfilled which he saide, that of them whome thou hast giuen me, I haue not

lost

lest any. Simon Peeter therfore hauing
a swoord drew it out : & smote the ser-
uant of the high Priest : and cut off his
right eare. And the name of the seruant
was Malchus. Iesus therefore saide to
Peeter, put vp thy sword into thy scab-
bard, The chalice which my father hath
giuen me , shall not I drincke it ? The
band therfore & the Tribune, and the
ministers of the Iewes, apprehēded Ie-
sus, and bound him : and they brought
him to Annas first, for he was father in
lawe to Caiphas, who was the highe
Priest of that yeare. And Caiphas was
he that had giuen councel to the Iewes,
that it is expedient that one man die
for the people. And Simon Peeter fol-
lowed Iesus, & an other disciple. And
that disciple was knowen to the high
Priest, and went in with Iesus into the
court of the high Priest. But Peeter
stood at the doore without. The other
disciple therefore that was knowen to
the high Priest, went foorth and spake
to the porters, and brought in Peeter.

The

The wench therfore that was portres,
faith to Peeter, art not thou also of this
mans disciples ? He saith to her, I am
not. And the seruants and ministers
stood at a fyre of coles, because it was
cold, & warmed themselues. And with
them was Peeter also standing, & war-
ming himselfe. The high Priest there-
fore asked Iesus of his dltciples, &c of
his doctrine. Iesus answered him, I
haue openly spokē to the world : I haue
alwaies taught in the sinagogue, and in
the temple whether at the lewes ~~or~~ before
together and in secret I haue sp̄oken
nothing. Why askest thou me? ask thē
that haue heard what I haue spoken vñ-
to thē: behold they know what things
I haue said, When hee had saied these
thinges, one of the ministers standing
by, gaue Iesus a blow, saying answē-
rest thou the highe ^t riest to ? Iesus an-
swered him, if I haue spoken ill, giue
teymone of euill : but it well, why
strikest thou me? And Annas sent him
bound to Caiphas the high Priest And

Simon

Simon Peeter was standing, & warming himselfe. They said therefore to him, art not thou also of his disciples? He denied & said I am not. One of the servants of the high Priest saith to him; his colin whose eare Peeter did cut off, did not I see thee in the gardē with him; Again therfore Peeter denied: soerth-with the cocke crow. They therefore bring Iesus frō Caiphas into the palace. And it was morning: & they went not in into the palace, that they might not be contaminated, but that they might eat the Pasche. Pilate therfore went forth to them without, & said, what accusation bring you against this man? They answered and said to him, if hee were not a malefactor, we would not haue deluered him vp to thee. Pilate therefore said to them, take him you, and according to your lawe judge him. The Jewes therfore said to him, it is not lawful for vs to kill any man. I haue the woord of Iesus mght bee fulfilled which hee said, signifying what death

hee should die . Pilate therefore went into the palace againe, & called Iesus ; & said to him, art thou the king of the Iewes ? Iesus answereſ, saileſt thou this of thy felte, or haue oþers told it thee of me ? Pilate answered, why, am I a Iew ? Thy nation & the cheefe Priests haue deliuereſ thee vp to mee : what haſt thou donne ? Iesus answereſ, my kingdome is not of this world ; if my kingdome were of this world, my minſters verily would ſtrive that I ſhould not bee deliuereſ to the Iewes , but now my kingdome is not from hence . Pilate therefore ſaid to him , Art thou a king then ? Iesus answereſ, thou fayſt, that I am a king . For this was I borne, & for this came I into the world that I ſhould giue testimony to the truth . Every on that is of the truth, heareth my voice . Pilate ſaith to him, what is truth ? And when he had ſaid this, he went foorth againe to the Iewes , and ſaith to them, I finde no cauſe in him . But you haue a cuſtome that I ſhould

release

release one to you in the Pasche: will
you therefore that I release vnto you
the king of the Jewes? They all there-
fore cried againe, saying, Not him, but
Barabbas. And Barabbas was a theefe.
Then therfore Pilate tooke Iesus, and
scourged him. And the foaldiers plat-
ting a crowne of thornes; put it vpon
his head: & they put about him a pur-
ple garment. And they came to him, &
said, Haile king of the Jewes, and they
gave him blowes. Pilate went foorth
againe, & saith to them, Behold I bring
him foorth vnto you, that you may
know that I finde no cause in him. Ie-
sus therefore went foorth carying the
crowne of thornes, and the purple ve-
stiment. And hee saith to them, lo the
man. When the cheef Priests therfore
and the minifters had seen him, they
cried , saying, crucifie, crucifie him.
Pilate saith to them; take him you, and
crucify him, for I finde no cause in him.
The Jewes answered him, we haue a
law: & according to that law hee ought

to die, because he hath made himselfe
the sonne of God. When Pilate there-
fore had heard this saying, bee feared
more. And hee entered into the palace
againe: and he saith to Iesus, whence art
thou? But Iesus gaue him no answere.
Pilate therefore saith to him, speakest
thou not to me? knowest thou not that
I haue power to crucifie thee, and I
haue power to release thee? Iesus an-
swered, thou shouldest not haue any
power against me, vntille it were giuen
thee from aboue. Therefore hee that
hath betrayed me to thee, hath the grea-
ter sinne. From thenceforth Pilate
sought to release him. But the Iewes
cryed, saying, if thou release this man
thou art not Cefars freind; every one
that maketh himself a king, speaketh
against Cesar. But Pilate when he had
heard these wordes, brought foorth Ie-
sus: & he sat in the iugdgmēt seat, in the
place that is called Litholfrotos, and in
Hebrew Gabbatha. And it was the Pa-
rasceue of pasche, about the sixt hour,

and

and he saith to the Lewes, lo your king.
But they cryed, away, away with him,
crucifie him. Pilate saith to them, shall
I crucifie your king? The cheete Priest
answered, we haue noe king, but Cesar.
Then therfore bee deliuered him vnto
them for to bee crucified. And they
took Iesus & led him foorth. And bea-
ring his owne crosse, hee went foorth
into that which is called the place of
Caluarie, in hebreu Golgotha. Where
they crucified him, and with him two
others, on the one side & on the other,
and in the middes Iesus. And Pilate
wrote a title also : and hee put it vpon
the crosse. And it was written, Iesus of
Nazareth the king of the Lewes. This
title therefore many of the Lewes did
read, because the place where Iesus
was crucified was nigh to the citie. &
it was written in hebreu, in greek, &
in latin. The cheet priests therefore of
the Lewes said to Pilate, write not, the
king of the Lewes, but that hee said, I
am king of the Lewes. Pilate answered.

that which I haue written, I haue written. The souldiers therefore when they had crucified him, tooke his garments (and they made fower parts, to euery souldier a part) and his coate. And his coate was without seame, wrought from the top throughout. They said therefore one to an other; let vs not cut it, but let vs cast lots for it, whose it shall be, That the scripture might be fulfilled saying, they haue parted my garments among them: & vpon my yesture they haue cast lots. And the souldiers did these things. And there stood beside the croffe of Iesus, his mother and his mothers sister, Mary of Cephas, and Mary Magdalen. When Iesus therefore had seen his mother and the disciple standing whom hee loued, hee saith to his mother: woman behold thy sonne. After that, hee saith to the disciple, behold thy mother. And from that houre the disciple took her to his owne. Afterward Iesus knowing that al thinges were now coniurmate, that

the tempering of bee tufted, he saith I thirst. A vessel therefore fioode there full of vineger, & they putting a sponge fulke of vinegar about his lip, offered it to his mouth. Iesus therefore when he had taken the vineger, said, it is consummiate. And bowing his head, hee gaue vp the ghost. The iewes therefore (because it was the Parasceue) that the bodies might not remaine vpon the crosse on the sabbath (for that was a great sabbath day) they desired Pilate that their legges might be broke, and they might bee taken away. The souldiers therefor came: and of the first indeed they brake the legges, and of the other that was crucified with him. But after they were come to Iesus, whē they saw that he was dead, they did not broke his legges, but one of the souldiers with a spear opened his side, & incontinent there came oþerth blood and water. And he that saw it, hath giuen testimony: & his testmony is true. And he knoweth that he saith true, that you also

may belieue. For these things were don that the scripture might be fulfilled, you shall not break a bone of him. And againe an other scripture saith, they shal look on him whom they pearced.

AND after these thinges, Ioseph of Arimathia (because hee was a disciple of Iesus, but secret for feare of the Iewes) desired Pilate that he might take away the body of Iesus. And Pilate permitted. Hee came therefore, and took away the body of Iesus. Nicodemus also came, he that at the first came to Iesus by night, bringing a mixture of myrrhe and aloes, about an hundredth poundes. They tooke therefore the body of Iesus, and bound it in linnen clothes with the spicces, as the maner is with the Iewes to bury. And there was in the place where hee was crucified a garden: and in the garden a new monument, wherein no man yet had bin laid. There therefore became of the Parasceue of the Iewes, they laid Iesus, because the monument was hard by

THE ANTIPHONAL
VERSES, AND PRAYERS

Of the principal days in the
whole yea.

The Antiphon on the Natiuitie of
our Lord.

This day Christ was borne: this day
our Sauiour did appear this day, the
Angels sing in earth, the Archangels are
glad: this day the iuste rejoyce, laying:
glorie be to God on high, Alleluia.
Our Lord hath made knowen, Alle-
luia. His saluation, Alleluia.

The prayer.

Graunt we beseech thee O almighty
God: that the new nativity by
flesh of thy onely begotten, may set vs
free, whom the old bōdage doth keepe
vnder the yoke of sinne. Through the
same Lorde. In the vnyt of the holy
Ghost.

The Antiphon on the feare of S. Ste-
phen the first Martir.

Deuout men buried Stephen, and

made

made great lamentation over him.

Stephen did see the heauens open.
He did see and entred in: blessed is
the man to whom the heauens shall ly
open.

Raunt vs we beseech thee o Lord,
to imitate that which we reue
rence, that we may learne also to loue
our enemies: for that we celebrinize his
birth day, which knew to pray euuen for
his persecutors to our Lorde Iesus
Caristie thy sonnes Who with; &c.

The Antiphon on the feast of S. Iohn

The Apostle & Evangelist.

This is that Iohn, which at supper
did leane vpon the breſt of our Lord:
blessed is that Apostle, to whome are
reuealed the celeſtiall ſecrets. Greatly
is blessed Iohn to be honored: Who
at supper leaned vpon the breſt of our
Lord.

The prayer
Lord that art benigne, glorifie thy
church: that it being lightened by
the doctrine of blessed Iohn the Apostle
and Evangelist, may attaine to eter-

nall rewardes. Through our Lord.

The Antiphon on the Epiphany.

(of our Lord.)

We celebrate this holy day adorned
with three miracles: this day the star
did conduct the sages unto the crib:
this day at the mariage, wine was made
of water: this day Christe would bee
baptised of Iohn in Jordane, that hee
might saue vs; Alleluia. The kinges
of Tharsus & the Iles shall offer giftes.

The kings of Arabians & Saba, shal
bring presents. The prayer.

God which vpon this day didst
reueale thy only begotten sonne to
the gentiles, a star being their guide:
graunt merciful: that we which now by
feith have knownen thee, may finally be
brought to behold the couetenanc of thy
highnes. Through the same our Lord.

The antiphon on the first Monday
in Lent.

Behold now the acceptable time:
behold now the day of health: let vs
therfore on these daies, yield our selues

as the seruants of God, in much patience, in fasting, in watching, and in vntayned charitie. ¶ God hath given his Angels charge ouer thee. ¶ That they keep thee in thy wayes.

A prayer

¶ God which doest purifie thy church by the yearly obseruation of the time of Lent; graunt vnto thy family, that what it goeth about to obtaine of thee by abstinence, it may execute the same by good works. Through our Lord.

The Antiphon. on Palm-sunday.
It is indeed written: I will smite the shepheard and the shoope of the flock shall be dispersed: but after I shall rise againe, I wil go before you into Galilee: there shal you see me, saith our Lord. ¶ Deluer me O Lord from the euil man. ¶ And from the wicked man set me free.

The prayer

¶ Almighty eternall God, which for example of humilitie for man kinde to follow, caused our saviour to

take

take flesh, and to mount the croſſe,
graunt mercifull that we may deſerue
to haue the iñſtructions of his patience,
and alio the fellow ſhip of his reu‐
tation. I through the fame, &c.

The Ante-chor on easter day

And they beholding, did ſee the
ſtone rolled away for it was very great,
Alleluia. Rejoice for the verie is faiſt
This is the day which our Lord hath
made, let vs rejoyce and be glad therin.

The braver

God which this day haest opened
unto vs by thy only begotten,
the entrance of eternitie, death being
overcome: our defiers, which thou by
preveting doest further, vourteſt by al‐
ſiting to prosecute. Through the fame.

The alſcription on the day of our
Lord's ascencion

O king of glorie, O Lord of powers,
which this day as a triumphant victor
didit ascend aboue all heauens, leue
vs not, as orphanes, but ſend the pro‐
mife of thy father vpon vs the ſpirit of

T t truthe.

truthe, alleluia. ¶ Our Lord in heauen,
Alleluia, ¶ Hath prepared his seat,
Alleluia. ¶ The prayer.

Graunt we beseech thee, o almighty
God: that we which doe be-
leeue thy only begotten sonne our re-
deemer, to haue ascended vnto the hea-
nens as this day: may our selues also in
minde, inhabit the heauenly mansions.
Through the same Lord.

The Antiphon on Whitsunday
This day are compleat the dayes of
Pentecost, Alleluia: this day the holy
Ghost appeared to the disciples in fyre,
and bestowed on them the giftes of
graces; sent them into the wholie world
to preach & testifie: that he which shall
believe, and shall be baptised, shall bee
saued, Alleluia. ¶ The Apostles did
speak with diuerstongues, Alleluia.

The wonderfull woorkes of God,
Alleluia. ¶ The prayer.

Graunt we beseech thee, o almighty
God: which on this day, haest
taught the harts of the faithful by
the enlightening of the holy Ghost.

graunt to vs in the same spirit to sauour
the thinges that are right, and alwayes
to be glad of his consideracion. Through
our Lord in the vnitie of the same.

Thee almighty god wee do make our
praise, honor, holie triunitie. To thee

Thee God the Father vnbegotten,
thee the Sonne only begotten, thee
the holy Ghost the comforter, the holy
and undeuided Trinitie, with all hart,
and voice, we confesse praise and tlesiess
to thee be glory world without end.

Blessed art thou O Lord in the firm-
ament of heaven. Both praise wort-
thy, and glorious for ever.

Almighty euerlasting God, which
haest given to thy seruants, in
confession of the true faith, to acknow-
ledge the glorie of the eternal Trinity,
and in power of maiestie to adore the
vnitie: we beseech thee, that through
the firmnes of the same faith, we may
ever be defended from all aduersities.
Through our Lord.

unto the Antiphon on the birth day
of the blessed John Baptist.

The childe which is borne vnto vs,
is more then a Prophet: for this is hee
of whome our Sauiour saith. Among
those that are borne of women, a grea-
ter hath not risen then Iohn Baptiste.
This childe is great before our Lord
For the hand of God is with him.

Antiphon on the birth day of the blessed John Baptist.

O God which haest made this day
honorable vnto vs, in the nativitie
of blessed Iohn: giue vnto thy peo-
ple, the grace of spirituall joyes: and
direct the mindes of all faithfull into
the way of euerlasting saluation.
Through our Lord.

*The Antiphon on the feasts of the
Apostles Peeter & Paul.*

This day Simon Peeter did ascend
vnto the tree of the croise, Alleluya.
This day the key bearer of the kingdō
of heauen rejoycing, went vnto Christ.
This day Paul the Apostle the light of
the worlde, bowing his heade, was

crowned with martirdom for the name
of Christe, Alleluia. They haue
shewed foorth the woorkes of God.
¶ And haue vnderstood his deedes.

The Antiphon. The oration of the day.
¶ O God, which haest consecrated
this present day in the martyrdō
of thy Apostles Peter and Paul: graunt
vnto thy Church to follow in al things
their commandement, by whome it
received the beginning of religion.
Through our Lord.

The Antiphon on the feast of S.

Laurence the Martyr.

Blessed Laurence, whyle being laid
on the gridiron hec was broiled; laid
vnto the most wicked tyrant: it is now
enough, turne, and eat: for the goodes
of the Church, which thow requirest,
the handes of the poore haue caried
vp into the heauenly treasure. ¶ Lau-
rence the deacon hath wrought a good
worke. Who by the signe of the
Crosse gaue sight to the blinde.

¶ We beseeche thee, O almighty God, to remeche the flames
of our vices, which haest given power
to blessed Laurence, to ouercome the
burning heates of his tormentes.

Through our Lord Jesu Christ.

The Antiphon or antefeast of the deca-

cation of the world. The Archangel Michael.

¶ Most glorious prince Michael the
Archangel; bee mindful of vs,
heere, and every where, alwayes pray
for vs to the sonne of God, alleluia,
alleluia. ¶ In the sight of Angels I
will sing vnto thee, my God, ¶ I will
adore vnto thy holy temple, and con-
fesse thy name.

The playnlyng of the God which by a maruelous order
disposseth the seruices of Angels,
and men: graunt mercifull, that by
whome alwayes seruing thee in heauen
thou art attended: our life by them may
be defended in earth; Through our Lord

The Antiphon on the feast of St. James.
O how glorious is that kingdom in

them which shall sancte reioyce with
Christe! clothed with white robes they
follow the Lamb whither soever he
shall goe. The saints shall reioyce in
glorie. They shall be glad in their
beds.

(The prayer)

Almighty eternall God, I which
haest granted vs to worship the
merites of all thy saints vnder one so-
lemnity. wee beseech thee, that thou
wilt giue vs through multiplied inter-
cessors, the desired abundance of thy
mericulnes towardes vs. Through our
Lord.

The soules of saintes reioyce in the
heauens, who haue followed the steps
of Christe: and because for the loue of
him they haue shed their bloud, therfore
they reioyce with Christ without end.
The saintes shall reioyce in glory.
They shall be glad in their beds.

Ee beseech the O Lord, that
the feasts of the blessed mar-

gyn and also Bishops. N. and I may
prote^{ct} you; and the reverable prayer of
them, may recommend vs. Through
our Lord, and his sonne Christ. And then
when he shal be made fit for a con-
secration being a bishop.

Our Lord hath loued him, and ador-
ned him, and hath clothed him with a
robe of glorie, and hath crowned him
at the gates of paradise. ¶ Our Lord
hath guided the iust through the right
wayes. ¶ And shewed to him the
kingdome of God.

The prayer.

Raunt we beseech thee, O Al-
mighty God : that the venerable
solemnite of thy blessed confessor &
Bishop, may encrease in vs both devo-
tion, and iauation. Through our Lord

Come o spouse of Christe, receive
the crowne, which our Lord hath pre-
pared for thee for euer. ¶ By thy beau-
tie and thy comeliness. ¶ Intend, pros-

perously

peroufly procced, and raigne.

O God which among other the miracles of thy power, haest bestowed the victorie of martirdom euuen on the fraile sexe : graunt mercifullly, that we which worship the birth day of the blessed virgin & thy martyr may by her examples go to thee. Through our Lord.

The adoration of the Lamb
desirousness of our
O how dreadful is this place : verely it is no other thinge then the howse of God, & the gate of heauen. Holines b: commeth thy howse O Lord. In the length of daies.

O God which renewest vnto vs euerie yeare the day of consecratio of this holy temple, and presentest vs in health alwaies to these holy misteries, hear the prayers of thy people, & graunt that wholouer entereth this temple to aske benifts, may rejoyce to haue obtained them all, Through our Lord.

PRAYERS AND PREGNURES

TIONS TO BE SAID AF-

The LXXXVII. The Lord is my
fame. O God Incline thy selfe vnto
my ayd, as before. K. I. C. v. 1. 1. 1.

Said, O Lord haue mercy vpon me.
R. Heale my soule, because I haue
sinned to thee. R. Turne vnto vs
Lord, oh how long. R. And bee thou
intreatable ouer thy seruants. R. Let
thy mercy O Lord light vpon vs. R. E-
uen as we haue hoped in thee. R. Let
thy Priests be clothed with iustice.
And let thy saints reioyce. R. O Lord
saue the king. R. And heare vs on that
day whereon we shall call vpon thee.
R. Saue thy people O Lord, and blesse
thine inheritance. R. And gourne them,
and extol them for euermore. R. Be
mindful of thy congregatiō. R. Which
thou haest possessed fro the beginning.
R. Let peace bee made in thy power.

And

P. And abundance in thy towers.

v. Let vs pray for the fafhful departed.

v. Eternall rest giue vnto them o Lord,
and let perpetual light shine vnto them.

v. Leſ them reſt in peace. P. Amen.

v. For our bretheren absent. p. Saue
thy ſeruants my God, truſting in thee.

v. For the afflied & captiuos. v. De-
liuer them O God of Iſrael from al their

tribulations. v. Send them help o Lord
from thy holy place. P. And from Si-
on regard them. v. O Lord heare my

prayer. P. And let my crie come vnto
thee.

The 78 Psalme,

O God the gentiles are come into
thine inheritance, they haue pol-
luted thy holy temple : they haue made
Ierusalem as a watch tour of fruits.

They haue made the carcases of thy
ſeruants, meates for the foules of the
aier : the flesh of thy Saintes, for the
beastes of the land.

They haue poured out their bloode as
water round about Ierusalem: and there

was none to burie them.

We are become a reproache to our
neighbours: a scorne & mock to them,
that are round about vs.

How long O Lord wilt thou bee angry
for euer: shall thy zeale be kindled as
a fyre?

Rowre out thy wrath vpon the gentiles;
that haue not knownen thee: and vpon
the kingdomes that haue not invoca-
ted thy name.

Because they haue devoured Iacob's
and his place they haue made delite;
remember not our old iniquities, let
thy mercies quickly prevent vs: be-
cause we are become exceeding poore
elp vs, O God our Saviour; and for
the glory of thy name, O Lord deliuer
vs: and bee propitious to our sinnes for
thy names sake

cast they say perhaps among the gen-
tiles: where is their God? and it be-
souficed in the nations before our eyes.
The revenge of the blood of thy ser-
uantes which hath bin shed: let the

groning

groning of the fettered enter in thy
light.

According to the greatnessse of thy
arme : posseſſe thou the children of
them that are put to death.

And redēr to our neighbours ſeauefold
in their bosome : their reproch where-
with they haue reproched thee o Lord.
But we the people, & the ſheep of thy
pasture : will confesse to thee for euer.

Unto generation and generation: we
wil ſhew forth thy praife.

Iorie. Our God, is a
refuge, as before,
Conuert vs O Lord the God of powers. And
ſhew thy face and we ſhall be ſafe.

Rife vp, helpe vs O Christ. And
deliuere vs for thy name ſake. O Lord
heare my prayer. And let my crie
come vnto thee. Let vs pray.

~~A. Dequier de Rohan. 1618. 1. 1. 1. 1.~~
E beseech thee O Lord, defēd
vs from all periles of minde

V u and

and body, and the glorious virgin Ma-
ry mother of God praying for vs, toge-
ther with the blessed Apostles Peeter
and Paule, and the blessed N. and all
saintes : thou being benigne, graunt vn-
to vs saluation, and peace : that aduer-
sities and all errors being destroyed,
thy Church may serve thee in secure
liberty. Through our Lord.

A prayer for the lieuty Church
of God.

O Almighty cuerlasting God, which
hast revealed thy glorie vnto all
nations in Christ: keepe the woorke
of thy mercy : that the Church spread
throughout the wortld, may perseuer
in stedfast faith in confession of thy
name. Through the same Lord.

A prayer for the cheaste Bishop.

God the pastor and gouernour of
all faithfull, thou being mercifull
fauorably respect thy seruat N. whom
as pastor thou wouldest to bee cheefe
ouer thy Church: graunt him, we be-
seech thee in Woord and example, to

profit

profit them, whom he hath charge ouer: to the end he may come, together with the flock comitted vnto him, vnto life euerlasting. Through our Lord,

A prayer for any degree of
the Church.

O Almightye euerlasting God : by whose spirit the whole body of the Church is sanctified and gouerned ; heare vs praying for all estates: that by the gift of thy grace, by all degrees thou maist bee faithfully serued. Through our Lord.

A prayer for any needfuly of the Church
and anything to bee supplied.

O God our refuge and strength, the very author of pietie, further the devout prayers of the Churche ; and grant that what thing we faithfully ask, we may effectually obtaine. Through our Lord.

A prayse against the perfidious
of the Church.

VVV E beseech thee O Lord, admit being appeased, the pray

ers of thy Church : that aduersities, and all errors being destroyed, it may serue thee in secure liberty. Through our Lord.

A prayer for the demanding help
against infidels.

Most mercifull God, who remembrest not the iniquities of them that turne to thee, but clemently heardest their waylings : fauorably respect the temples prophaned by the handes of infidels, and the affliction of thy beloued flock: remember thy heretage purchased with the effusion of the most pretious blood of thy only begotten sonne: and also feruently visit the vinyard planted by thy right hand, which the wilde bore endeuoreth to root out, and strengthen the labourers thereof by thy power, against the rage of those that would destroy it , make them conquerors , and they working well therein, make them possessors of thy kingdom. Through the same Lord.

A prayer for the Emperor.

God protector of all kingdomes,
and especially of the Christian
Empire: graunt vnto thy seruant,
our Emperor, with due knowledge to
honour the triumph of thy power: that
for as much as hee is cheefe by thy a-
pointment, he may by thy gift euer be
mighty. Through our Lord.

A prayer for the King.

V E beseech thee, O almighty
God: that thy seruant our
king, who through thy mercy hath ta-
ken vpon him the gouernment of the
kingdome, may also receiuē the en-
crease of all vertues: wherewith being
decently adorned, he may both be able
to auoyd the monstrousnes of vices, as
also to come vnto thee right gratious,
who art the way, the truth, and the life.
Through our Lord.

A prayer for chaste that ait to be
chaste, chaste, chaste.

Almighty everlasting God, which
euer makes the Church frutefull

with new issue: encrease faith and vnderstanding in our newly instructed: that they being borne againe by the font of baptisme, may bee ioyned vnto the sonnes of thy adoption. Through our Lord.

A prayer that the world may be purged from all errors.

Almighty euerlasting God, the consolation of the sorowfull, the strength of them that trauaile, let the prayers of those that crie out of any tribulation, come vnto thee: that all men may bee glad thy mercie to haue bin present vnto them in their necessities. Through our Lord.

A prayer for preachers and tevangelisantes.

Almighty euerlasting God, which sauest all men, & wouldest no one should perish: look fauorably vnto the soules deceaued by diuelish deceat: that all hereticall impietie remoued, the hartes of them that erre way relēt: and returne vnto the vnitie of thy

truthe.

truthe. Through our Lord.

A prayer for the vngodly & lewes.

Almighty euerlasting God, which repellest not from thy mercy euē the lewish vngodlynes: heare our prayers, which we offer for the blidnes of that people: that the light of thy truthe being knownen, which is Christ, they may bee deliuered from their darknes. Through the same Lord.

A prayer for the pagans.

O Almighty euerlasting God, which desires not the death of sinners, but alwaies their life: thou being merciful accept our prayer: and deliuere the pagans from the worship of Idolles: & ioynē them to thy holy Church, vnto the laud & glory of thy name. Through our Lord Iesus.

A prayer in the time of warre.

O God which dissoluest watres, and by the power of thy protection doest vanquish the impugners of them that trust in thee: helpe thy seruants earnestly crauing thy mercy, that the cru-

of all their enemies being depressed,
wee may praise thee with incessant
thankes-giving. Through our Lord.

A PRAYER AGAINST PAGANS.

Almighty euerlasting God, in
whose hand are the powers of all,
and the rightes of all kingdomes, look
faورably vnto the ayd of christias : that
the pagan people, which trust in their
cruelty, may be crushed by the power of
thy right hand. Through our Lord,

A PRAYER FOR PEACE. O God from
whom all holy desires,

A PRAYER AGAINST PESTILENCE.
To God be all glory.

A GRANT VNTO VS WE BESEECH THEE O
Lord, the effect of our prayer, and
thou being mercifull turne away from
vs pestilence and, famin : that the harts
of men may know, that such scourges
proceed from thy indignation, & cease
by thy mercy. Through our Lord.

A PRAYER FOR PEACE.
God in whome we live, are moued,
and haue our being, graunt

vnto

vnto vs competent raine: that suffici-
ently relieved by present aydes, wee
may more confidently desire thinges
everlasting. Through our Lord.

Eare vs O Lord, crying vnto thee:
and graunt vnto vs, making sup-
plications, fair weather; that we which
justly are afflicted for our signes, may
by thy grace preuenting, finde mercy:
Through our Lord.

Almighty God, dispise not thy
people crying vnto thee in affliction:
but for the glory of thy name,
thou being pacified, succour the afflic-
ted. Through our Lord.

God, which reichest none, but
being pacified by mercifull pittie
through penance, euē toward the grea-
test sinners: thou being mercifull, res-
pect the prayers of our humility, en-
ighte our harts, that we may be able to

fulfil

fulfil thy commaundements. Through
our Lord.

A prayer for those that are tempted
and troubled.

O God, which iustifiest the wicked, and wilt not the death of sinners; we humbly beseech thy maiestie: that thou being benigne wilt with thy heauenly help protect thy seruants, trusting vnto thy mercy; and preserue them by thy continuall protection: to the end they may stil serue thee, and by no temptations bee seperated frō thee. Through our Lord.

A prayer for such as are in journey.

Harken to our supplications O Lord, & dispose the way of thy seruants in the prosperity of thy safegard: that among all the varieties of this passage and life, they may euer be protected by thy aide. Through our Lord:

A prayer for the sick.

O Almighty euerlasting God, the eternall health of them that believe; heare vs for thy sick seruants,

for

for whom we humbly craue the helpe
of thy mercie; that health being resto-
red vnto them; they may yeeld thanks-
giuing to thee in thy Church. Through
our Lord.

A prayer in tribulation.

Shew with clemencie O Lord, as be-
fore; pag. 308.

A prayer for sinnes. Heare we be-
seeche thee O Lord, the prayers of thy
suppliants, &c, 308.

A prayer for the health of the living.

Stretch out O Lord, the right hand
of thy heavenly help to thy faithful,
that they may seeke thee with all their
harte, and deserve to obteine what
things they worthely requier. Through
our Lord.

A prayer for the living and the dead.

O almighty euerlasting God, which
hast power ouer the living, as before;
pag. 310. O Lord heare my prayer.

And let my cry come vnto thee.

Our Lord gratiouly heare vs.

And keepe vs euermore. Amen.

STORY AND STYLING BE SAID
IN THE BEGINNING

Ome holy Ghost, replenish the
hartes of thy faithful, and kindle
the fire of thy loue in them.
Lord haue mercy vpon vs. Christ haue
mercy vpon vs. Lord haue mercy vpon
vs. our father. And lead vs not
into temptation. But deliuer vs from
euill. Be mindefull of thy congrega-
tio: Which thou hast possessed from
the beginning. O Lord heare my
prayer. And let my cry come unto
thee. we vs pray. illuminate our mindes, we beseech
thee O Lord, with the light of thy
cleernes: that we may see those thinges
that are to bee donne, and haue power
to accomplish those thinges that are
rightfull. Through Christ our Lord.

Lord haue mercy vpon vs, Christ
haue mercie vpon vs, Lord haue

mercy

mercy vpon vs. O ur father. And lead vs not into temptation. But deliuer vs from euill. Confirme O God that which thou hast wrought in vs.

From thy holy temple which is in Hierusalem. O Lord heare my prayer. And let my crie come vnto thee.

et vs pray

¶ Raunt vnto vs, wee beseech thee

O Lord, the helpe of thy grace: that what thinges we know are to bee donne, thou being the author, we may accomplish thou working the same. Through Christ. Voutsafe O Lord to render eternal life to our benefactors aliue and dead. Amen.

¶ O COME YE SANCTA SPIRITUS

GRACE OF THE HO-

The kyng. Come holy Ghoste, as
the kyng of all wonder, of all wonderance.

¶ Come vnto vs holy Ghoste, send vs
from the heauenly coste, cleernes
of thy beames so bright.

X x

Come

ome thou father of the poore, come
of gystes the free beslow'r, come of
hartes the shining light.

thou consolator best, of the soule the
sweetest guest, the refreshing that is
sweet.

est in labors wearines, temprature in
heates distres, comforter in mourning
meet.

thou light that blessed'rt art, fill thou
vp the inward part, of the hartes that
faithfull be.

fthy ayd bee not withall, nothing is in
man at al, nought frō hurtfulnes is free.

Wash what seemeth filthily, moisten
thou what so is drie, heale that woun-
ded is and sore

Take the sturdy for to bend, to the
cold kinde warmnes send, erring, to
their way restore,

To thy faithfull doe thou giue, which
in thee alone beleue, sacred seau'n-
fold grace encrease.

Unto vertue give the hyre, saluations
fulnes we desire, giue the ioyes that

neuer cease. Amen.

¶ Send foorth thy spirit and they shal
be created. ¶ And thou shalt renew the
face of the earth. ¶ O Lord heare my
prayer. ¶ And let my cry come vnto
thee. ¶ Let vs pray.

¶ God, which by inlightening of
the holy Ghoste, hast taught the
hartes of the faithfull, graunt vnto vs
by the same spirit, to sauour those
things that are right, and euer to ioy of
the consolation thereof, Through our
Lord. ¶ Amen.

An other prayer

¶ God, to whom each hart is open,
and each will doth speake, and
from whom no secret lieth hid : purify
by the inspiration of the holy Ghoste
the cogitatiōs of our hart: that we may
deserue perfectly to loue thee, & wor-
thely to praise thee. Through our Lord
in the vnity of the same sprit, &c.

A prayer for dōnes done

¶ God, which hast powred the gifts
of charity by the grace of the ho-

ly Ghost into the harts of the faithfull: graunt vnto thy seruantes men & women: for whom we craue thy clemency, health of minde and body: that they may loue thee with all their strength, and accomplish with all loue, what things are pleasing vnto thee. Through our Lord,

A prayer for our enemies.

God, the louer & keeper of peace, and charity, giue vnto all our enimes peace and true charitie: & graunt vnto them remission of all their sinnes: and mightely deliuere vs from their deceipts. Through our Lord.

Almighty and meſt milde God, mercifully regard our prayers, and deliuere our harts from the temptations of culthoughts: that we may deferue to be made a worthy dwelling for the holy Ghost. Though our Lord.

God, which makeſt all things to profit them that loue thee: graunt

vnto

vnto our harts, an inuiolable desire of thy charity: that the desires conceaued by thy inspiration, may by no temptation be altered. Through our Lord.

A prayer to require patience

O God, which hast brokē the pride of the old enemy by the patience of thy only begotten sonne: graunt vnto vs wee beseech thee, woorthely to call to minde, what he meekly suffered for vs, and so by his example quietly to endure the aduers chances falling vpon vs. Through our Lord.

A prayer to require continuall

Indle with the fire of the holly Ghost our raines, and our hart, O Lord: that with chaste body, wee may serue thee, and with pure hart please thee. Through our Lord. O Lord heare my prayer. And let my cry come vnto thee. Our Lord gratioufly heare vs. And keepe vs euermore. Amen.

THANKES GIVING

WE praise thee God, as before
in the page 23. on the first man
O Iesus who our soules,
the day of our Lords ascencion. Then
desirous the. **B**lesse we the father,
and the sonne, with the holy Ghost.
Let vs praise and extoll him for euer.
O Lord heare my prayer. **A**nd
let my cry come vnto thee.

Le: vs pray.

O God, of whose mercy there is no
number, and of whose goodnes
the treasure is infinite, we giue thanks
vnto thy most benigne maiestie, for thy
bestowed giftes, beseeching alwaies
thy clemencie: that thou which graunt-
est their requests to them that ask, not
forsaking them, mayest dispose them
vnto the rewardes to come. Through
our Lord **O** Lord heare my prayer.

And let my cry come vnto thee.
Blesse we our Lord. **T**hankes bee to
God.

SAYINGS IN JOURNEYS

In the beginning of thy journey, if thou be alone, say in the singular number; If with company, in the plurall
 The Antepend. In the way of peace,
 And (sing. & leſſed bee our Lord God
 of Israel. In the end. Glory That don
 let this Antepend be repeareid In the
 way of peace and prosperity let him
 direct me, if thou be alone (or vs, if
 there be company) the almighty and
 merciful Lord: and the Angel Raphael
 accompany me (or vs) in the way
 that with peace, safery, and ioy I (or
 we) may returne home. Lord haue
 mercy vpon vs. Christe haue mercy
 vpon vs. Lord haue mercy vpon vs.
 Our father, in secret. ¶ And lead vs
 not into temptation. ¶ But deliuer vs
 from euill. ¶ Make ſafe thy ſeruantes,
 My God, truſting in thee. ¶ Send
 vs helpe O Lord from thy holy place,
 ¶ And from Sion defend vs. ¶ Be vnu
 to vs O Lord a tower of strength. ¶

From the face of the enemy. Let
not the enemy preuaile against vs.
And let not the sonne of iniquity haue
power to hurt vs. Blessed bee our
Lord this day and dayly. The God
of our saluation make vs a prosperous
iorney. Shew vnto me thy waies O
Lord. And teach mee thy pathes.
O that our wayes may bee directed
To keepe thy righteousnes. The
crooked shall become streight. And
the rough into plaine waies. God
hath giuen charge to his Angels ouer
thee. That they may gard thee in al
thy passages. O Lord heare my pray-
er. And let my crie come vnto thee.
Our Lord bee with you. And
with thy spirit.

et vs pray.

God which didst make the chil-
dren of Israel to passe dry-foot
through the middest of the sea : and
which didst manifest the way vnto the
three Sages comming to thee, a star
beinge the guide: graunt vs we beseech
thee,

thee, a prosperous iourney, and a time
peace-able: that thy holy Angel accom-
panyng vs, wee may happily bee able
to come to the place whereth we goe,
and lastly vnto the port of eternall sal-
uation.

O God, which hast preserued vn-
hurt, through all the wayes of his
peregrination, thy seruant Abraham,
being brought from Vr of the Chalde-
ans: we beseech thee, that thou wilst
voutsafe to gard vs thy seruants. Be to
vs O Lord, an assistance in our going
out, a comforst in the way, a shadow in
heat, a shelter in raine, and cold, a wa-
gon in our werines, and ayde in our ad-
uersitie, a staffe in slippery way, a bauen
in shipwrack; that thou being our guide
wee may prosperously arriue there
where we goe, and at length may safe-
ly returne home.

Arken O Lord we beseech thee
vnto our supplications, and dis-
pose the way of thy seruantes in the
prosperity of thy safe gard: that among

all the varieties of this passage and life
We may euer be protected by thy ayd.

Raunt, wee beseech thee O al-
mighty God, that thy family may
go by the way of safety, and that follo-
wing the exhortations of Saint Iohn
the fore-runner, it may securely come
vnto him, whome bee foretould, our
Lord. Amen.

Let vs proceed in peace. In the
name of our Lord. Amen.



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FINIS.



THE BISHOP AND CLERK
HOW TO SERVE THE

THE MASS AT MASS.

The Clergy of the Church, popularly called the Clerks, are Priests, that is to say, Ministers of the Masses.

Standing for the Priests parte,
and N for the Clarkes.

SACERDOTI.

Ntroibo ad altare Dei.

Ad Deum qui iustificat iuuentutem
meam

Iudica me Deus, & discerne causam
meam de gente non sancta, ab homine
iniquo & doloso crue me.

At: Quia tu es Deus fortitudo mea :
quare me repulisti, & quare tristis in-
cedo dum affligit me inimicus ?

Emitte lucem tuam & veritatem tu-
am : ipsa me deduxerunt, & adduxe-

Y y

runt

runt in montem sanctum tuum, & in tabernacula tua.

M. Et introibo ad altare Dei: ad Deum qui laetificat iuuentutem meam,

S. Confitabor tibi in cithara Deus, Deus meus, quare tristis es anima mea, & quare conturbas me?

M. Spera in Deo, quoniam adhuc confitebor illi: salutare vultus mei, & Deus meus.

S. Gloria Patri, & filio, &c.

M. Sicut erat in principio, & nunc, & semper, & in saecula saeculorum. Amen.

S. Introibo ad altare Dei.

M. Ad Deum qui laetificat iuuentutem meam.

S. Adjutorium nostrum in nomine Domini.

M. Qui fecit celum & terram.

S. Confeor, te habeo credidisse.

M. Misereatur tui omnipotens Deus, & dimissis omnibus peccatis tuis, perducat te ad vitam eternam.

S. Amen.

M. Hoc bessinum illam filie hec illi.

Onspiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Ioanni Baptista, sanctis, Apostolis Petro & Paulo, omnibus sanctis, & tibi Pater, quia peccaui nimis, cogitatione, verbo, & opere: huc te bessinum filie hec illi
on the recti, mea culpa, mea culpa,
mea maxima culpa. Ideo precor beatā Mariam semper virginem, beatum Michaelem Archangelum, beatum Ioan nem Baptistam, sanctos Apostolos Petrum & Paulum, omnes sanctos & te Pater, orare pro me ad Dominum Deum nostrum.

S. Misercatur vestri omnipotens Deus,
&c. **Amen.**

S. Indulgentiam, absolutionem, & remissionem omnium peccatorum nostrorum, tribuat nobis omnipotens, & misericors dominus. **Amen**

S. Deus tu conuersus viuificabis nos.

M. Et plebs tua lætabitur in te

Ostende nobis Domine misericordiam tuam.

Et salutare tuum da nobis.

Domine exaudi orationem meam.

Et clamor meus ad te veniat,

Dominus vobiscum.

Et cum spiritu tuo.

Kyrie eleison.

Kyrie eleison.

Kyrie eleison,

Christe eleison.

Christe eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

Kyrie eleison.

Dominus vobiscum.

Et cum spiritu tuo.

Per omnia saecula saeculorum.

Amen.

Deo gratias, and then recite
the following verse, and repeat the
whole psalm to the end, or number of the
verses, when the Priest is saying Com-

secret prayers at the middest of the
aulter , and then continueth standing,
to the end of the Gospel.

In the beginning of the Gospel.

Dominus vobiscum.

M. Et cum spiritu tuo.

S. Sequentia sancti Euangeli, &c.

D. Gloria tibi Domine.

When the Gospel is ended the Clergy say also,

Laus tibi Christe.

Perfectly when the Priest hath inton'd the office in the Clarke uttered alternately first wine, then water, and afterwards water again to wash off his hands in Smithall.

S. Orate fratres, &c.

M. Suscipiat Dominus hoc sacrificium
de manibus tuis ad laudem & gloriam
nominis sui, ad utilitatem quoque no-
stram, totiusque Ecclesie sue sanctarum.

S. Per omnia saecula saeculorum,

M. Amen.

Dominus vobiscum,

M. Et cum spiritu tuo.

S. Sursum corda.

Habemus ad Dominum.

Gratias agamus Domino Deo nostro.

M. Dignum & iustum est,

When the Priest doth Eleuac the
sacred Sacrament over his head the
Clarke doth lift up a little knelling
the Hindmost part of the Offi-
cerman.

S. Per omnia saecula saeculorum,

Amen.

S. Et ne nos inducas intentionem.

M. Sed libera nos à malo.

S. Per omnia saecula saeculorum.

Amen.

S. Pax Domini sit semper vobiscum.

M. Et cum spiritu tuo.

When the Priest hath pax being of-
fered unto him by the Clarke saying
Pax tecum. M. Et cum spiritu tuo.

When the Priest hath receivede the
pax hee sayeth backe and powreth
into the Clarke first a little alone and
sayeth then unto all the Clerkes and
the other Clergy they say unto him
the Mass is ended.

conspicere opere.

S. Dominus vobiscum.

I. Et cum spiritu tuo.

S. Per omnia secula seculorum;

Amen.

Ite missa est. or **Benedicamus Domino.** H. **Deo gratias.**

S. Requiescant in pace.

Amen.

When the Clerck hath answered. **Deo gratias,** or else **Amen.** He carrieth the book againte the corner of the Chappel.

I. Initium sancti Euangeliij or **Sequens.**

Gloria tibi Dominc, standing vp.

A booke end of this Gospell hee

Deo gratias.

FINIS.



THE HYMN
THROVGH OVT THE
WHOLE YEARE.

Vpō the Sonis regnand Wheragod
of the Adjunt orum Lord,

Eninge Creator of the starres,
Eternall light of faithfull eyes,
Christe whose redēption none debarres,
Doe not our humble prayers despise.
Who for the state of mankind grieued,
That it by death destroy'd should be,
Hast the diseased world relieved,
And giu'n the guilty remedie. (neare,
When the eu'ning of the world drew
Thou as a bridgroeē daign'dst to come
Out of thy wedding chamber deare,
Thy virgine mothers purest wombe.
To the strōg force of whose high raign,
All knees are bow'd with gesture low:
Creaturs, which earth or heau'n cōtain,

With

With reuerence theyr subiection show.
O holy Lord we thee desire,
Whome we expect to iudge all faults,
Preserue vs as the times require,
From our deceitfull foes assautes.

Praise, honour, strength & glory great,
To God the Father and the sonne,
And to the holy Paraclete,
Whilst time lafta, & whē time is done.
Amen.

SONG UPON THE NATIVITY
of our saviour our Lord, and vp
on the announcement vntill the Epiphany
of Ihesus Christ.

O Christ whose redēption al doth free
Sonne of the Father, who alone,
Before the wōrd begunne to be,
Didst spring from him by meanes vn-
known. (light-
hou his cleare brightness, thou his
Thou cuerlasting hope of all.
Obserue the prayer which in thy sight,
Thy seruāts through the wōrd let fall.
O dearest Sauour beare in mind,
That of our body thou a child,

Did'st

Did'st whilome take the nat'rall kind,
 Borne of the virgine vndefil'd (wn,
 Thus much this preset day makes kno-
 Passing the circute of the yeare;
 That thou frō thy high fathers throne,
 The worlds sole safetie didst apeare.
 The highest heau'n, the earth and seas,
 And all that is within them found,
 Because he sent thee vs to ease,
 With mirthful songs his praise resoud
 We also who redeemecl are,
 With thy pure bloud from sinfull state,
 For this thy birthday will prepare,
 New hymnes this feast to celebrate.
 Glory (O Lord) be givuen to thee.
 Whom the vnspotted virgine bore:
 And glory to the Father bee.
 And th'holie Ghost for cuermore. Amen

Vpon the feast of
 the holy innocents,
 A Hymne.

HAile you that are the flowers.
 whome (when you life beganne
 to taste,)

The

The enemie of Christ deouores,
As whirlwinds downe yong roses caste.
First sacrifice to Christ you went,
Offered Lambes a tender sorte,
With Palmes & Crownes you innocēt,
Before the sacred Altar sport,
Lory (O Lord) bee giuen to thee,
Whom the vnspotted virgin bore, &c.

SONG IN THE HIGH TIDE OF
our Lord and during the Octaues.

O Herod wicked enemy, (affright,
Why shoulde Christis coming thee
He takes no mortall Soueraigntie,
Who can to heau'ly Realmes inuine,
The sages went, euен as theyr sight
Could note the starre to goe before,
They striue to finde the light by light,
And him as God with guifts adore.
The Baptisme of the riuere cleare,
Was hallow'd by the heau'ly Lambe.
He washing vs, a way did beare,
Our sinnes: as without sinne hee came.
He shewes new power in actiōs straūg,

The pitchers waters ruddy growe,
 That element doth nature chaunge,
 When forth in wine he bids it flow.
 Glory (O Lord) be giuen to thee,
 Who hast appear'd vpon this day,
 And Glory to the Father be,
 And to the holy Ghost for aye, Amen.

THE EIGHTH DAY - SUNDAY 8. 9
 Being the second Sunday after Twelv
 dayes or the first day in Lent, & from
 the second Sunday after Yuletide, 1600
 and before. A Hymne.

Best creatour of the light,
 Who bringing forth the light of
 dayes,
 With the first worke of splendor bright,
 The world didst to beginning rayse.
 Who morn with euening ioyn'd in one
 Commaundedst should be call'd the day,
 The foule confusion now is gone,
 O heare vs when with teares wee pray.
 least that the mind with crimes full
 fraught,
 Should loose best lifes eternall gaines

While it hath no immortall thought,
But is inwrapt in sinful chaineſ.

may it beat the immort skie.

And the reward of life possette,

May we from hurtfull actions flee,

And purge away all Wickednesse.

Dear Father grant what we intreat.

And onely Sonne who like power hast,

Together with the Paraclete,

Raigning with it times and ages last.

Amen.

THE HYMNES TO BE
laid on the week dayes after the Octaues
of the Epiphany vntill the Saturday af-
ter Ashwedeniday and after the Feasts of
the holy Trinitie vntill Advent,

FOR MUNDAY

A. H. MAYER

Great maker of the heauens wide,
Who least things mixt should all
confound,
The floods of waters did'st deuide,
And did'st appoint the heau'ns their
bound. (stay,
rd'ring where heau'nly things shall

Where

Where streames shal runne on earthly
soyle,
That waters may the flames alay,
Leaſt they the globe of Earth ſhould
ſpoile.

Weete Lord into our minds infuse,
The gift of everlaſting grace,
That no old faults which we did vife,
May with new fraudes our ſouls deface.
May our true faith obtaine the light,
And iſch cleare beams our harts poſſeſſe
That iſ vaine thiſgs may bauih quide,
And that no falſhood it oppreſſe.
Care Father graunt what wee intreat,
&c. as before page 6.

FOR T Y E S D A Y .

A Hymne.

Great Maker of mans Earthlie
Realme,
Who diſt the ground frō water take,
Which did the troubled läd ore whelm
And it vnmoueable diſt make.
hat there yōg plāts might fitly ſpring
While it with golden flowers attir'd.
Might foorth ripe frute in plenty bring.

And yield sweete foode by all desir'd.
 With fragrant greennes of thy grace,
 Our blasted soules of wounds release,
 That teares foule sinns away may chase
 And in the mind bad motions ceate.

May it obey thy heau'nlie voyce,
 And never drawing neare to ill,
 T'abound in goodnessse may rejoyce,
 And may no mortall sinne fulfill,
 care Father graunt what wee intreat,
 &c. as before, page 6.

FOR NYE DENSDAY

A Hymne

O Holie God of beau'nlie frames,
 Who mak'st the poles high cen-
 ter bright, (mes)
 And paint'st the same with shining fla-
 Adorning it with beauteous light,
 Who framing on the fourth of dayes,
 The fiery chariot of the sunne,
 Appointest the Moone her chaunging
 rayes,
 And O, bes in which the Planets runne,
 That thou mightst by a certaine bound,
 Twixt night and day diuisiion make,

And

And that some iure signe might be foud
To shew when months beginning take.
Mens harts with lightsome splendour
blesse,

Wipe frō theyr mindes poluting spots
Dissoluē the bond of guiltinesse,
Throw downe the heapes of sinfull
blots.

Care Father graunt what we intreat,
&c. page 6.

FRIDAY

A Hymn.

God whose forces farre extend,
Who creatures, which from wa-
ters spring,
Backe to the floud dost partly send,
And vp to th'ayre dost partly bring.
Some in the waters deeply diued,
Some playing in the heau'ns aboue,
That natures from one stocke derived,
May thus to eu'rall dwellings moue.
Upon thy seruants grace bestow,
Whose soules thy bloody waters cleare,
That they no sinfull failes may know,
Nor heauy griefe of death may beare.

hat finne no soule opprest enthrall:
That none bee iifted high with pride;
That minds cast down-ward do not fal,
Nor raised vp, may backward slide.

Deare Father grant what we intreat, &c.

FOR FRIDAY

A Hymne.

O d from whose worke mankind
did spring,
Who all in rule dost onely keepe,
Fidding the dry land forth to bring,
All kinde of beasts whiche on it creepe.
Who hast made subiect to mans hand,
Great bodies of each mighty thing,
That taking life from thy command,
They might in order serue theyr king,
From vs thy seruants (Lord) expell,
Those errours whiche vncleānes breeds,
Whiche either in our manners dwell,
Or mixe them selues among our deeds.
Iue the rewards of ioyfull life,
The plenteous gifte of grace encrease,
Dissolute the cruell bonds of strife,
Knit fast the happy league of peace.
Deare father grāt what we intreat, &c.

FOR

FOR SATVRDAY

A Hymne.

O Trinitie, O blessed light,
 O vnitie, most principall,
 The fierie sunne now leaues our sight :
 Cause in our harts thy beames to fall.
 Let vs with songs of prayse diuine,
 At morne and eu'ning thee implore ;
 And let our glory bow'd to thine,
 Thee glorifie for euermore.

To God the Father glory great,
 And glory to his onely Sonne,
 And to the holy Paraclete.
 Both now, and still, whilst ages runne.
 Amen.

VRON THE SYNDAYES
 and weekdays in Lent from the Sacre-
 day after Shwedensday , till Pasion
 Sunday. A Hymne.

O Mercifull Creatour heare,
 Our prayers to thee deuoutly bēt,
 Which we powre forth with many a
 In this most holy fast of Lent. (teare,
 thou mildest searcher of each hart,

Who knowest the weaknes of our str
 To vs forgiuing grace impart, (ength,
 Since we returne to thee at length.
 Much haue we sinned to our shame:
 But spare vs who our sinnes confesse,
 And for the glory of thy name,
 To our sicke soules afford redresse.
 Raunt that the flesh may so be pin'd,
 By meanes of outward abstinence,
 As that the sober watchfull minde,
 May fast from spots of all offence.
 Raunt this O Blessed Trinitie,
 Pure unitie to this encline,
 That the effects of fasts maybe,
 A frutfull recompence for thine. Amen.

THE HEMBLEY HYMN
 Being a call yelld from the Galilee
 Sunday unto Monday Untynt, to a
 remembrance of Christ, the ascension
 of the holy Crewe, the third of May,
 wherein dede offende Wicordz, now
 in this dolcful passion time, a fide now
 at this joyfull Easter time, And on the
 afeare of the comynge of the Croffe che

TAKE UP PAPER, it falleth on Pallion
SILENTLY. A HYMN.

Ow forth the kingly bāners goe :
Now shines the Crosses misterie,
He on this gibbet suffers woe,
In flesh who caus'd all flesh to be.
Here also hee receau'd a wound,
By sharpeſſe of a cruell speare,
Whēce bloud & wat'ry streames abouē
That he frō crime might wash vs cleare.
And now those things fulfilled be,
Which Dauid ſung in faithfull ſtraines:
Saying that on the holy tree,
God ouer all the nations raignes,
Tree with cleare light & beauty deckt,
Which dreft with roiall purple is,
Whose worthy ſtock God did ſelect,
Such holy limbis to touch and kiffe.
Left on whose armes hee hung that
pay'd
The rāſome which the world reviued,
The ballance, which his body weygh'd
And Hell of all his prey depriued
M ayle Crosses ſole hope of our release,
Now in this dolefull paſſion time,

Justice

Justice in godly soules encrease,
 And free the guilty from theyr cryme.
 Be thou O God, high Trinitie,
 By euery spirite glorified,
 Those, whom the Crosses mistery,
 Hath sau'd, do thou for euer gude, Amen.

UPON THE SONDAYES
 and working daies from the octaues
 of halter, unto the Ascencion of our
 Lord. A Hymne.

Now at the supper of the Lambe,
 Watchtull and clad in garments
 white,
 Let vs who through the red sea came,
 To Christ our Lord sweet Hymnes en-
 -
 hole holy body for our roode (dite.
 Was on the Crosses Altar broyl'd:
 By tasting of whose rosy bloud,
 We lead to God a life vn oyld.
Now Christ our Pasche is offered,
 The Lambe that immolated dies,
 His fletch the pure vnlauen d bread,
 Is made a perfect sacrifice
O Host right worthily esteem'd,

Which

Which the infernall barres downe
throwes, (deem'd,
Which hath th'imprison'd soules re-
And the rewards of life bestowes.
We pray thee who hast framed all,
Now in this ioyfull Paschall time,
Defend thy people, leaſt they fall,
Into ſome deadly harme, or crime.
Glory O Lord be given to thee,
Who from the dead thy ſelfe couldſt
And glory to the Father be, (rayfe,
And th' holy Ghost, beyond all dayes.
Amen.

ON THE ASCENTION
day, and on the dayes following until
Whitmonday. A Hymne

() Iefu who our ſoules doſt ſave,
On whome our loue and hopes
depend,
God, from whom all things being haue,
Man, when the world drew to an end.
By h[is] clemency thee vanquift ſo,
Upon thee our foule crimes to take,
And cruel death to vndergoe, (make.
That thou from death vs free mightſt

hou

Thou diuing to the depths of Hell,
 And thence thy captives hauing gaia'd,
 Dost at thy Fathers right hand dwell,
 Thy noble triumph thus obtain'd.
 Let thine owne goodnesse so thee bed,
 That thou our sins may'st put to flight,
 Spare vs and as our wishes tend,
 O satisfie vs with thy sight.
 Mayst thou our joyfull pleasure be,
 Who shalt bee our expected gaine.
 And let our glory be in thee,
 While any ages shall remaync. Amen.

THIS HYMN IS FOR SUNDAY
 Sunday an d dayes the oftanes,
 Reatour, holy Ghost descentid,
 Visite our minds with thy bright
 And thy celestial grace extend, (flame,
 To fil the harts which thou didst trame.
 Who Paraclete art sayd to be.
 Gift, which the highest God bestowes,
 Fountaine of life, Fire, Charitic,
 Oyntment whence Ghostly blessing
 flowes. (send
 By seuerfold grace thou downe doest

Of

Of Gods right hand thou finger art,
Thou by the Father promiled,
Anto our mouths dost speach impart,
In our dullences kindle light;
Infuse thy loue into our harts,
Confirming with perpetuall light,
Th' infirmities of fleshly parts.
From our dwelling drive our foe,
And quickly peace vnto vs bring:
Be thou our guide before to goe,
That we may shunne each hurtfull
thing.

Be pleased to instruct our minde,
To know the Father, and the Sonne,
Thee Spirite who the both dost bind
Let vs beleue while ages runne.

To God the Father glory great,
And to the Sonne, who from the dead
Arose, and to the Paraclete,
Beyond all time imagined. Amen.

ON THE FEAST OF THE
BLESSED TRINITY the 1st Hymne O
Trinitie o blessed light, as before page.

III.

Aaa

ON

ON CORPVS CHRISTI

day and within the octaves.

A Hymne.

Sing thou my tōgue with accēt cleare,
 The glorious bodies mysterie,
 And of those drops of blood so deare,
 By which hee set the lost world free,
 Whom the most noble wibe did beare
 To whom all nations subiect bee.

He giu[n] for vs, borne for our takes,
 A pure maide for his mother chose,
 He in the world his dweling makes,
 And here his seede of doctrine s̄owes.
 This stay, when hee the earth forsakes,
 He doth with woundrous order close.

At his last supper, made by night,
 He with his brethren takes his seate,
 And having kept the auncient rite,
 Vsing the lawes prescribed meate:
 His twelue disciples doth invite,
 From his owne hands, himselfe to eate.
 The word made fl̄ sh, to words imparts
 Such strength, that bready his flesh it
 made,

He wine into his bloud conuerts,

And

And if our sense here faile and fade,
To satisfie religious hearts;
Faith onely can the truth perswade.

Then to this sacrament so high,
Low reu'rence let vs now direct,
Old rites must yield in dignitie,
To this, with such greate grates deck't.
And faith will all those wantes supply,
Wherin the senses feele defect.

To th' father and the sonne we bring,
Praytes, and ioyfull songs we frame:
Their honor, health, & strenght we sing,
And euer blesse their holy name,
And he, who frō thē both doth spring,
Must haue like praise and equall fame.
Amen.

ON THE TWO FEASTES
of the chayre of S. Peter at Rome and
Antioch, the 18. of Iun, & 22. of Sept.
A. Humble.

All that, which [with thy bounds
on earth shall fast'ned be,
Shall in the starry skie bee also strong-
ly tied, (authoritie,
What thou shalt here release, by thy

Shall likewise bee releas't aboue the
 heauens wide:
 Thou the worlds latest dome, shalt as a
 judge decide,
 lone to God, while things eternall
 shall remaine,
 To thee, O Sonne, and to the holy
 Ghost allwaies,
 Be honour, fame and power, and e
 uerlasting raigne:
 Let vs talute these three with vndeui-
 ded praise,
 Through ages infinite, beyond the
 count of daios. Amen.

ON THE LAST PAGE OF THE
 PREDICTION OF PAULE AND ON THE DIA-
 LOGUE OF THE THREE, AND 25. OF
 JUVENTUS AND 30. OF PAULE, A HYMN
 famous teacher Paule, our man-
 ners rightly guide,
 And labour to trasferre vs vp to heau'n
 in minde,
 Till we, with perfect ioy, more fully
 be supply'd,

Being

Being depriu'd of that, which now in
part we finde.

unto the Trinitie eternall glorie bee,
Honour, & power, and hymnes of ioy,
and heauynly pleasure :

Whose empires force remaines in
perfect vnitie,
At first, and now, and still, beyond times
largest measure. Amen.

ail Starre, the Occā guyding,

24.

Hath wethy seruants may with ioy
declare
The woundrous workes, which thou
hast vndergon:
Clense lips, which with foule guilt po-
Holy Saint Iohn (luted arc
messenger sent from the highest skie:
Doth to thy father thy greate birth dis-
close,

A a a 3

Thy

Thy name, and course of life, which
thou shal^t tri^e

In order showes.

He doubtfull of the promise frō aboue,
Hath lost his voice, which hee enoyd
before,

Thou, beeing borne, that hindrance
did^t remoue,

And speach restore.

Thou saw^t it, when in the wombe
thou hidden wert, (dwell,
The king, who did within his closet
Hence both thy parents, through their
sonnes desert,

Greate secrets tell.

Holy bee to the father and the sonne,
And vnto thee, who equall glorie hali,
O holy Ghost, while ages foreward
runne,

Or time shall last. Amen.

UPON THE YEAST OF
Sainct Peter and Iane Peple, the 29. of
June. A hymne.

VVith golden light, and with a
beaut'ous rosy ray,

Thou

Thou light of light , thy beames
through all the world hast spread,
With glorious martyrdome , decking
the heau'ns this day,
Which pardon giues to soules , which
haue altray bin lead.
A heau'ns Porter and the Saint , that
taught the world Gods word,
Judges of all, true lights of th'vniuersal
rounde,
Th'one conqu'ring by the Croffe , the
other by the sword
The Senate of the blest posseſſe , with
laurell crown'd
happy Rome, whose faine ſuch no-
ble Princes rayfe.
In whosē moft precious bloud thou
dyeſt thy purple weeds,
By their diuine deferts, not by thine
owne due praife,
Thy glory all the worldes vaine beau-
tie farre exceeds.
Unto the Trinity eternal glory bee,
Honour and power, and hymnes of ioy
and heau'ny pleasure:

Whose empires force remaines in perfect vnitie,
At first, and now, and still, beyond tymes largest measure. Amen.

Aether of light, that shines aboue,
When thou doest Magdalen behold,
Thou kindlest flames of beau'ly loue,
And thawst her breast, benumm'd
with cold.
Wounded with loue she makes repaire
In haste t'anoint thy blessed feete,
Them washt with teates, wip'd with
her hayre,
Her lipes with many kisses greeete.
Fare to the crole she boldly stands,
About the graue she carefull dweis,
She feares not the fierce Souldiers
For Charitie all feare expells. (hads,

O Christ, who art true charitie,
Purge thou our soules from sinfull
staines,
Cause that our harts may filled be,
With grace, & giue vs beau'ly gaines:
o God the Father glory great,
And glory to his onely sonne,
And to the holy Paraclete,
Both now and still whilste ages runne,
Amen.

ON THE PASSION OF JESUS.
Vindication. 3.

A Hymn.

NO strong intangling chaines, can
blessed Peeter hold,
He breakes them wondrously, when
Christ his message sends,
His voyce instructs the Church, his
care protects the fold,
The holy flock hee feedes, the chosen
Sheepe he tends,
And them from cruell rage of rau'nous
wolues defends.
Glorie to God, while thinges eternall
shall remaine,

To

To thee, o Sonne, and to the Holy
Ghoſt alwaies,
Be honour, tame and power, and euer-
lasting raigne:
Let vs salute these thrie with vndeui-
ded praise,
Through ages infinite, beyond the
count of daies. Amen.

ON THE TRANSFIGU-
RATION OF OUR LORD THE 6. OF
AUGUST A HYMN.

A Li you, that ſeeke Christ, let your
light
Up to the height direfted be,
For there you may the ſigne moſt
Of euermaking glory ſee. (bright
A radiant light we there behold,
Endleſſe, vnbriued, luſtry, high, (old,
Then heau n, or that iude heape more
Vtherin the world confus'd did lyē
A he gentiles this great prince imbrace,
The lewes obey this kings command,
Promit to Abraham and his race,
A bleſſing while the world ſhall stand.

By mouthes of Prophets free from lies,
 VVho scale the witnessse, which they
 His Father bidding, testifies: (beare,
 That we should him belieue & heare,
 Glory (O Lord, be giuen to thee,
 Who hast appear'd vpon this day,
 And Glory to the Father bee,
 And to the holy Ghost for aye. Amen

ON THE FEAST OF
 St Michael the Archangell,
 the 29. of September.

A Hymne

TO thee, O Christ, thy Fathers light
 Life, vertue, which our heart in-
 spires,
 In pretence of thine Angel bright,
 We sing with voyce, and with desires;
 Our selues we mutually inuse,
 To Melodie with answering quires.
 With reu'rence wee those souldiers
 praise,
 Who neare the beau'ly throne abide,
 And enclay him, who God doth rayle

His

His strong celestiall host to guide ;
 Michaell, who by his power dismayes,
 And beateth downe the devills pride,

Christ,, our king, and Saviour, drieue
 From vs by his protection sure,
 All mischieses, which our foes cōtrive,
 Keeping our harts and bodies pure,
 Giue heau'n, for which in vaine wee
 striue,

Vnlesse thy mercy it procure.

Let our melodious voyce make known
 The glory of father great,
 And let the pray'e of Christ bee shoun,
 And of the spirite, the Paraclete,
 Who being truly thre and one
 Haue euer late in equal teate. Amen.

CHORALE. PRAISE OF ALL
 SAINTS. I. of Michael & through
 out the world. A Hymne.

Christ our redeemer be thou please'd
 Thy seruants to preferre & ayde,
 By her most holy prayers appeal'd,
 Who euer was a spottle mayde,
 And you, O blessed companies,

Of

Of Spirits, which in heauen dwell,
All present, past calamities,
And ali that are to come repell.

Eternall Judges prophets bleſt,
And you Apostles, whome he chose,
Wee humbly, by your prayers, request
To bee preferu'd from endleſſe woes.

Martyrs of God, whose fame is great,
And you our Lords Confessors bright,
Your intercession we intreat
To raise vs vp to beau'ly light.

You holy virgins spotleſſe quires,
And Mōkes, that lia'd in willing paine.
And all you Saints, with ioynd desires
Pray, that we may with Christ remaine,

True wicked infidells away,
From grounds, where faſhfull Seede
doth grow :

That wee, with ioy, to Christ may pay,
These prayſes which to him we owe.

Glorie to th'vnbegotten father,
And to his sole begotten ſonne,
And to the holy ghost togeather,
While euerlaſting ages runne. Amen.

UPON THE FEASTS OF
Apostles and Euangelists.

A Hymne.

VVith praises let the heau'ns re-
joyce,

And let the earth with ioyes rebound,
While at this solemne feast our voice,
Th' apostles glory shall resound.

You, whose iust doome all must obey,
True lights, which to the world apeare,
With harty wishes wee you pray,
That you our humble prayers would
heare.

You that a shut heau'n by your speach,
And can vblock it when you pleate:
By powrefull words, we you beseech,
Vs from the bonds of sinne to ease.

You, under whose commaund & care,
All health and sicknes placed is,
Heale vs, who sicke in manners are,
Restoring vs to vertues blisse.

What when our Lord his seat shall take,
At the last day to judge the earth,
Your strong assistance may vs make,
Partners of everlasting mirth.

o God the Father glory great,
 And glory to his onely Sonne,
 And to the holy Paraclete,
 Both now, and still, whilst ages runne.
Amen.

UPON THE FEASTS OF
 Apostles & Euangelists in Fascall
 time. A Hymne.

TH' Apostles were with griefe dist-
 reit,
 Whē they their Lords departure knew,
 Whō, with most cruell paines opprest,
 His wicked seruants iudg'd, and slew.
 An Angel sent, with pleasing word,
 Vnto the women, hath foretold,
 How that in Galilee, their Lord,
 They shortly may with ioy behold.
 W hile they, with hasty paces stiue,
 That his Apostles this may know,
 Seeing their sauour now alue,
 After his steps they gladly goe.
 W hen this his sad Disciples heare,
 To Galelee they walke apace,
 That they their weeping eys may cleare
 With their deare Lords desired face.

ee pray thee who hast framed all,
Now in this ioyfull Paschall time.
Defend thy people, least they fall
Into some deadly harme, or crime.
lory O Lord bee giuen to thee,
Who frō the dead thy self couldſt raise
And glory to the Father bee,
And th' holy Ghost beyond all dayes.
Amen.

ON THE FEAST OF ONE

Martyr. A Riwinkle.

O God, who hast thy ſouldiers cro-
wn d,
Who art their lot and heau'nly gaine,
While wee thys martyrs praise retound,
Abolute vs from our ſinfull chaine.
e ſhunning al the worlds vaine ioyes,
Esteemes thofe dang'rous flatties base,
And loothing them, as tading toyes,
Ascends to a celeſtiall place.

ith courage he hath paſt through
And manfully them ſuffered, (paines,
He now eternall gifts attaines,
Since hee for thee his blood hath ſhed
heretore in humble fort we pray

To

To thee, frō whome all grace beginnes
That, on this martirs glorious day,
Thou wouldſt forgiue thy ſeruāts ſinns.
Glory and praise to God the Father,
And to the Sonne wee alwaies giue,
And to the holy Ghost togeather,
Whose honour ſhall for euer liue, A-
men.

SONG FOR THE FEAST OF MARY.

A Hymne.

Y healpe of Saints, come let our
tongues relate
Their famous ioyes, and their couragi-
ous deeds,
Our minde desires in songs to celebrate
Their conquest, which all gaine ex-
ceedes.

While here they liu'd, the world theſe
men abhored, (dispife
For they this with'red foyle did much
Whose flowers are barren, and with
thee, their Lord,
Up to thy heau'ly ioyes did riſe.
They, for thy ſake, with ſtoute con-
tempt, haue borne

The causlesse rage of men, and torment
fierce,
And cruell hookes, which haue their
bodies torne,

But had no power their soules to
pearce.

They like milde sheepe to slaughter
are assign'd,

At which they never murmur nor com-
plaint,

But with a silēt hart & guiltlesse minde,
Their cōstāt patience they maintain
What voice, what tongue, those gifts
can fitly shew,

Which thou prepar'st for Martirs ; who
once stained

With stremes of blood, which from
their wounds did flow,

Hauē now bright crownes of Lau-
rell gained.

Wē thee beseech one highest deitie,
To wash our sinnes, to drine our harmes
away, (thee,

To giue thy seruants peace, that wē to
May everlasting praise repay. Amen

ON THE FEAST OF MANY
Martyrs in Lentime. A Hymne.

O Thou the Martyrs glorious king,
The crowne; by wise Confessors
Worne,

Who to thy heau'ly seate doſt bring,
Those, that the earths vaine pleasures
ſcorne.

Vnto our earnest humble voice

O lend a patient eare in haſt,

With ſacred trophies wec reioyce,

Now pardon all offences paſt.

Thou coqu'ring in thy Martyrs paines,
Confessors ſau'it in thretning times:

So vanquish ſinne, which in vs raignes,
Forgiuing our vngratfull crimes,

Glory O Lord be giuen to thee,

Who from the dead thy ſelfe couldſt
And glory to the Father bee, (raise,
And th' holy Ghost, beyond all dayes.

Amen.

ON THE FEAST OF A
Confessor. A Hymne.

T His holy man, who hath our Lord
confit,

Whole feast is through the worlde
kept at this time,

To day deseru'd vp to the secret rest
Of heau'n to clime -

or he was godly, humble, modest wise
Sober, and quiet, and chastly liue,
While to his body vitall faculties

Did motion giue.

If haue wee knownen at his most sa-
cred shiine, (plored,
Diseased men, who haue his healp im-
With whatsoeuer sicknes they did pine
To health restored.

herefore our quire doth now de-
voutly sing

This hymne which to his honour shall
be said,

That so his merits still to vs may bring
Exspcted ayde.

To him bee happinesse, and strength,
and fame,

Who sets aboue the highest sphere his
throne,

And guiding by his powre this world-
Is three and one (ly frame,

CHRISTIAN CHANT OF VIRGINS.

SING GOD'S PRAISES A HOMME.

Jesus our prayers with mildnes heare,
Who art the crowne which virgins
deckes
Whome a pure Maide did breede and
The sole example of her sexe. (beare
hou feeding there, where lillies
spring,

While roud about thee virgins daunce :
Thy spowies dost to glory bring,
And them with high rewards aduance,
the virgins follow in thy waies,
Whether so euer thou doſt goe,
They trace thy steps with ſongs of praise
And in ſweet hymnes thy glory show.
Cause thy protecting grace wee pray
In all our ſenses to abound,
Keeping frō thē all harmes, which may
Our foulſ, with foul corruption, weud.
rayfe, honour, strength & glory great,
To God the Father and the ſonne,
And to the holy Paraclete,
Whilſt time laſts, & whē time is done.
Amen.

ON THE FEAST OF A
Holy woman, whose only sin was
that she who is neither virgin nor mar-
ried, SAINT ALINE.

Et vs this womans prayses sound,
Who did a manly minde posseſſe,
Whose name is euery where renowa'd,
With glorie of true happynesse,
Shee wounded with her sauours loue,
Did all vaine worldly loue diſdaine,
Climing to ieyes in heauen aboue,
A iourney hard, and full of pame.
Her flesh with fasts shee doun did beate,
And iweetly nourishing her minde,
With prayer, which was her chosen
meate,
At last did heau'nly comfort finde.
O Christ, who dooſt true streeth inspire,
Who onely great things canſt effect,
Wee thee beieech, at her desire,
Our weake d uotions to respect.
To God the father glory greate,
And glory to his enely Sonne.
And to the holy Paraclete
Both now and ſtill, whilſt ages ruane.

ON THE FEAST OF THE
dedication of a Church.

A Hymne.

I Erusalem, that place divine,
The visio of weete peace is named:
In heau'n her glorious turrets shine,
Her walls of living stones are framed :
While Angels guard her on each side,
Fit comparie for such a bride.

She deckt in new attire from heauen,
Her wedd'g chamber, now descends,
Prepar'd in mariage to be giuen,
To Christ, on whom her joy depends:
Her walls, wherwith she is incloed,
And streets are of pure gold compoed.
The gates adorned with pearles most
bright,

The way to hidē glorie shew,
And therer, by the blessed might,
Of meritorous actions, goe
All those, who are on earth distrest,
Because they haue Christ's name profest.
These stones the workmen, preſie and
beate,

Before

Before they throughly pollisht are,
Then each is in his proper seate
Establis'ht by the builders care,
In this faire frame to stand for euer
So ioyn'd, that them no force can sever.

O God, who sits in highest seate
Glorie, and honour giuen bee;
To father, sonne, and Paraclete,
Who raigne in equall dignitie,
Whose boudlesse power we stil adore;
And sing their prayse for euer more.
Amen.



THE PRAYERS
ON SVNDAYES AND
OTHER DAXES VVITH
their Antiphons and Versicles
throughout the yeare.

THE ANTIPHON, ON
the first Sunday in Advent,

Fear not Mary, for thou hast found
grace with our Lord: behold thou shalt
conceive, and shalt beare a sonne, Al-
leluia. ¶ Droppe dew yee heauens
from aboue, and let the clowdes raine
the iust. ¶ Be the earth opened, and
bud foorth a Sauiour. The prayer.

O Lord wee beseech thee, stir vp
thy power, and come: that wee
may deserue, thou protecting
vs, to be deliuered, from the imminent
dangers of our sinnes, and thou deliu-
ering vs, to bee saued. Who liuest and
raignest, God, with God the father, in
the vnitie of the Holy Ghoste, world
without end. ¶ Amen.

The Antiphon the second Sonday in Advent.

Art thou hee that art to come, or looke wee for another? Goe and report to Iohn what you haue seen: the blinde are restored to sight, the dead rise againe, to the poore is preached the gospele: Alleluia. ¶ Droppe dew: as before.

The prayer.

STir vp O Lord, our harts to prepare the wayes of thy onely begotten Sonne: that through his comming, with purified mindes, wee may deserue to serue thee; who with thee liueth and reigneth in the vnyt of the holy ghost.

The Antiphon the third Sonday

in Advent.

Blessed art thou Marie which didst belecue our Lord: those things are perfited in thee, which were spoken to thee by our Lord, Alleluia.

This Antiphon is omitted if one of the greater Antiphons which followeth is to bee put in the place. ¶ Droppe dew: as before.

The

The prayer

VE beseech thee O Lord, accom-
modate thy care to our pray-
ers : and enlighten the darcknes of our
minde with the grace of thy visitation.
Who liuest and raynest, &c.

These greater Antiphons following,
are begun the 17. of December, and e-
very one is said by order, vntil the day
next before Christmas eue. The Ver-
sicles, and prayers, of the ioyday be-
fore, are to be said when none proper
are aligued.

The Anaph. on the 17. of Decem-

O wiſdome which diſt come forth
from the mouth of the highest : exten-
ding mightily from end to end ; and
sweetly diſpoſing all thinges , come to
teach vs the way of wiſdome,

The Antiph. on the 18. of Decem-

O Adonai and guyde of the house of
Israel , which apearedſt to Moyses in
the firie flame of a bush , and gaueſt to
him the law in Sina, come to redeme
vs with thy ſtronge arme.

The Antiph. on the 19 of Decemb.

O root of Jesse, which standest for a
signe of peoples, vpon whome kinges
shall restraine their mouth, whom the
gentiles shall pray vnto, come to deli-
uer vs, tarry now no longer.

The Antiph. on the 20 of Decemb.

O key of Dauid and scepter of the
house of Israel, who openest and no
man shutteth, shuttest & no man open-
eth: come, and bring the bound out of
the house of prison, sitting in darcknes,
and in the shadow of death.

The Antiph. on the 21 of Decemb.

O orient brightness of eternall light,
and the sonne of iustice, come, and il-
luminate those that sit in darcknes, and
in the shadow of death.

The Antiph. on the 22 of Decemb.

O King of nations and desired of
them, the corner stone, which makest
both one, saue man, whom thou hast
framed of flyme.

The Antiph. on the 23 of Decemb.

O Emanuel our king & law-giuere, the

exp 8.

**expectation of Nations, & the Sauiour
of thē, com to sauē vs, O Lord our God.**

On the iijmber wednesday in Advent,
if it come before the ij of Decem-
ber, this Antiphon is to be said.

**Behold the hand-maid of our Lord:
bee it donne to mee according to thy
woord. ¶ Droppe dew.** as before

The prayer

Graunt wee beseech thee Almigh-
ty God, that the solemnitie of our
redemption now to come, may both
affcord vs the helpes of this present
life, and also give vs the rewardes of
eternall blessednes. Through our Lord:

On the ijmber friday in Advent,
If it come before the ij of Decem-
ber, this Antiphon is to be said.

**This is the testimonie, which Iohn
gauē he which cam after me, was made
before me. ¶ Droppe dew.** as before

The prayer

O Lord we beseech thee, stir vp thy
power, & come: that they which
trust in thy pietie, may speedely be de-

liuered from all aduersitie. Who liuest
and raignest, &c.

On the third Sunday in Aduerse.
The Antiph. O y. Droppe dew,
before. The prayer.

O God, who beholdest, that we are
afflicted through our owne wic-
kednes: graunt mercifully, that by thy
visitation we may be comforted. Who
liuest and raignest, &c.

The fourth sonday in Aduerse.
The Antiph. Oy Droppe dew, as
before. The prayer.

O Lord wee beseech thee sturr vp
thy power, and come and succor
vs by thy mighty force : that by the
help of thy grace, that which our sinnes
do binder, the pardon of thy reconcil-
iation may haesten. Who liuest and
raignest, &c.

The Antiph. on the vijil of the
Natiuite of our Lord.

When the sonnes shall rise from hea-
uen, you shall see the king of kinges
comming foorth from his father, as a

bridegroome out of his bride-chamber. To morrow shal be blotted out the iniquity of the earth. And the fauour of the world shall raigne ouer vs.

The prayer.

O God which by the yearely expectation of our redemption makest vs glad: graunt, that thy onely begotten sonne, whome we ioyfully recaue as our redeemer, we may also safely behold, comming as iudge, our Lord Iesus Christe thy sonne: who with thee, &c.

The Antiph. on the Sonday with
In the estauis of the Pasche
My or our Lord.

The childe Iesus did profit in age & wisdome before God and man.

The woord became flesh, Alleluia.

And dwelt in vs, Alleluia.

The prayer.

O Almighty euerlasting God, direct our actes in thy holy will: that in the name of thy welbeloued sonne, we may deserue to abound in good works. Through the same our Lord.

The Antiphon on the Sunday with
in the Octaves of the
Epiphanie.

O sonne, why hast thou so donne to
vs? I and thy father, sorowing did seeke
thee. What is it that you sought mee?
Did you not know, that i must bee a-
bout those thinges which are my fa-
thers? - **The kinges of Tharsis,**
after in the Epiphanie of our Lord.

The prayer.

V V E beseech thee O Lord, pro-
secute with heauenly pietie
the desire of thy suppliant people : that
they may both see what is to be donne,
and be able to fulfil what they shall see.
Through our Lord.

The Antiphon on the Sunday
after the Epiphanie.

The wine failing, Iesus commaunded
the waterpots to bee filled with water,
which was turned into wine, Alleluia.
Let my prayer O Lord be addressed.
As Eu[n]cias incense in thy sight.

The prayer,

O Almighty euerlasting God, which doest moderate aswell heauenly as earthly thinges: heare clemently the prayers of thy people: & graunt vs thy peace in our times. Through our Lord,

The Antiphon on the 3. sonday
after the Epiphanie.

O Lord, if thou wilt, thou canst cleanse me: & Iesus said, I will, be thou cleasened. Let my prayer bee addressed, as before.

O Almighty euerlasting God, mercifully regard our iairmitie: and to defend vs, extend the right hande of thy maiestie. Through our Lord,

The Antiphon on the 4. sonday
after the Epiphanie.

O Lord, saue vs, we perish: command, and cause O God tranquilitie. Let my prayer be addressed, as before.

The prayer

O God, which knowest vs set in so great dangers, that we cannot stay our selues, through humane frailtie:

graunt

grant vnto vs health of minde and body: that those thinges, which wee suffer for our sinnes, thou helping vs, wee may ouercome. Through our Lord.

The Antiphon on the 5: Sonday
after the Epiphany

Gather first the darnel, and binde it together in būdles to be burnt: but the wheat gather into my barne, saith our Lord. ¶ Let my prayer bee addreſſed.
as before. The prayer.

R Refreue we beseech thee O Lord,
thy family in continual pietie: that resting in the onely hope of heauenly grace, it may euer by thy protection bee defended. Through our Lord Iesus Christ.

The Antiphon on the 6: Sonday
after the Epiphany

The Kingdome of heauen is like to leuin, which being taken, a woman hid in three measures of meale, vntill the whole was leuined. ¶ Let my prayer bee addreſſed. as before.

The prayer.

Grant we beseech thee, O Almighty God, that wee euer meditating reasonable thinges, may execute in woord and deed those thinges that are acceptable to thee. Through our Lord.

The Antiphon on Septuage-

simi Sonday.

The householder said vnto his workmen. What stand yee heere all the day idle? but they answering said, for that no man hath hired vs. Go ye also into my vineyard: and what shalbe iust I will give you. ¶ Let my prayer bee ad-dressed. as before. The prayer.

Glorious Lord we beseech thee, clemently heare the prayers of thy people: that we which are iustly afflicted for our sinnes, for the glorie of thy name may mercifullly bee deliuered. Through our Lord.

The Antiphon on Sexagesima Sonday.

To you it is given to know the mi-stery of the kingdome of God, but to o-thers in parables, said Iesus vnto his

disciples

disciples. ¶ Let my prayer bee addredded, as before. The prayer

O God, which beholdest, that wee trust not in any action of ours, mercifully graunt, that by the protection of the doctor of the gentiles, wee may be defended against al aduersities. Through our Lord.

The Antiph. on Quinqva.

Sevme Sonday.

And Iesus staying commaunded the blinde man to be brought vnto him, & said vnto him: what wilt thou that I do to thee? O Lord that I may see. And Iesus said to him: looke vp, thy faith hath made thee safe. And he forth with did see, and followed him magnifying God. ¶ Let my prayers be addredded, as before. The prayer.

O Lord we beseech thee, heare clemently our praiers, & being loosed from the bandes of sinne, from all aduersities preserue vs. Through &c.

The Antiph. on Athurdeniday

Hheap vp treasures to your selues in
heauen,

heauen, where neither rust nor moth destroyeth. ¶ Let my prayer be adressed, as before. The prayer.

¶ Raunt O Lord vnto thy faithfull: ¶ that they may both begin the ve-
nerable solemnities of fastinge with due
pietie, as also goe through them with
secure devotion. Through our Lord.

The Antiphon on Thursday.

O Lord I am not woorthy that thou
enter vnder my roofe: but only speak
the word, & my seruant shalbe healed.
¶ Let my prayer be adressed. as before

The prayer.

¶ God which with sinne art offend-
ed, and with penance appeased,
mercifully regard the prayers of thy
suppliant people: and turne away the
scourges of thy wrath, which wee for
our sinnes deserue. Through our Lord.

The Antiphon. O O RIEAN.

But thou when thou shalt pray, en-
ter into thy chamber, and the doore
being shut, pray vnto thy Father. ¶ Let
my prayer bee arddressed, as before.

The prayer.

I He fasts begunne, we beseech thee
O Lord, to prosecute with grati-
ous fauour: that the obseruance which
corporally we present, we may also be
able with sincere mindes to exercise.
Through our Lord.

The Antiphon on Saturday.

Then thou shalt require helpe, and
our Lord shall gratiuously heare: thou
shalt cry, & hee shall say, lo I am here.

Let my prayers bee addressed, as
before

Vrther O Lord, our supplications:
R and graunt, that this solemne fast,
which is healthfully instituted for the
curing of soules, and bodies, with de-
vout seruice we may celebrate.

Through our Lord.

The Antiphon on the first

Sunday in Lent.

Behold now the acceptable time :
behold now the dayes of health; In
these dayes therefore, let vs yeeld our
selues as the seruants of God, in much

patience

patience, in fasting, in watchings, and
vnsained charitie. ¶ To his Angels
God hath giuen charge of thee. ¶ That
they may gard thee in all thy wayes.

The prayer.

O God, which doest purifie thy
Church by yearly obseruation
of Lente: graunt vnto thy familie, that
what it endeuoreth by abilinence to
obtain of thee, it may by good workes
execute the same. Through our Lord.

The Antiphon of Monday.

What you haue donne to one of my
little ones, ye haue donne it to me, saith
our Lord. ¶ To his Angels, as before,

The prayer.

Ouert vs O God our saviour: &
that the fast of Lent may auail vs,
instrust our mindes with heauenly dis-
cipline. Through our Lord.

The Antiphon on Tuesday.

For it is written: that my house is the
house of prayer to all nations, but you
haue made it a den of theeues: & he was
dayly teaching in the temple. ¶ To his

Angels, as before. The prayer.

REspect O Lord thy family, and grant: that our minde which doth chastise it self in affliction of the flesh, may shine with thee in good desires. Through our Lord.

The Antiphon on iumber Wednesday
day in Lent

As Ionas was three dayes, and three nights in the belly of the whale: so shall the sonne of man bee in the hart of the earthy. To his Angels, as before.

The prayer

VErilye beseech thee O Lord, clemently heare our prayers: and stretche foorth the right hand of thy maiestie, against all things contrary vnto vs. Through our Lord.

The Antiphon on Thursday
O woman, great is thy faith: bee it vnto thee as thou hast requested. To his Angels. as before.

The prayer.

REgard, o benigne Lord we beseech thee, the deuotion of thy people:

that

that they which by abstinence are affeted in body, by the fruite of good woorks may be refreshed in minde.
Through our Lord.

The Antiph. on Ember Friday in Lent.
He that made me who'e, commaunded me: take vp thy bed, and walke in peace. To his Angels.

The prayer.

B E thou O Lord, merciful vnto thy people, and whome thou makest to be devout, mercifully cherishe by thy benigne help. Through our Lord.

The Antiph. on Ember Saturday in Lent.

The vision which you haue seen, you shall tell to none, vntill the sonne of man do rise from death. To his Angels,

The prayer.

V V E beseech thee, O Lord, respect thy people: and clemently turne away from them the scourges of thy anger. Through our Lord.

The Antiph. on the 2. Sonday in Lent.

The vision which you haue seen,

as above. ¶ To his Angels.

The Prayer.

O God which bee holdest vs to bee
destitute of all strength: preferue
vs both inwardly and outwardly: that
wee may be defended from all aduersi-
ties in body, and clesfed from wicked
cogitations in minde: Through our
Lord.

The Antiphon on Monday.

He that sent me is with me, & hath
not left me alone, for that I euer doe
those thinges that are pleasing to him.

To his Angels. The prayer.

Rant wee beseech thee O Almigh-
ty God: that thy family, which
restraineth it self, in afflicting the flesh,
from nourishment, by ensuing iustice,
may fast from sinne. Through our Lord.

The Antiphon on Tuesday.

But you allare brethre, name not vn-
to you a father on earth: for one is your
father, which is in heauen: neither bee
ye called maister, for that Christ alone
is your maister. To his Angels.

The

The prayer.

V E beseech thee, O benigne
Lord, perfect in vs the supply
of holy obseruance: that the thinges,
which thou being the author, wee haue
knowen ought to bee donne, through
thy helpe, we may fulfil. Through our
Lord.

The Antiphon Wednesday.

For hee shall bee deliuered vnto the
gentils, to be mocked, scourged, and
crucified. To his Angels.

The prayer.

C Mercifull Lord wee beseech thee,
respect thy people: and whome
thou doest commaund to abstaine from
flesh meates, graunt them also to cease
from hurtful vices. Through our Lord.

The Antiphon Thursday.

The riche man desired a drop of wa-
ter, which denied Lazarus crummes of
bread. To his Angels. The prayer.

G Rant vs O Lord wee beseech thee,
the help of thy grace: that we be-
ing conueniently disposed to fasting,

With in the 3. week of Lent,
and prayers, may be deliuered from the
enemies of soule and body. Through
our Lord.

The Antiph. on Friday.

They seeking to lay hold on him,
feared the people, because they helde
him as a Prophet. ¶ To his Angels

The prayer.

Raunt we beseech thee Almighty
God : that the holy fast cleansing
vs, with sincere mindes thou mayest
make vs come to the holyes ensuing.
Through our Lord.

The Antiph. on Saterday.

And the father said vnto his seruants;
bring foorth quickly the first stole, and
put it on him, & put a ring on his hand,
and shooes on his feet.

To his Angels,

The prayer.

Raunt O Lord wee beseech thee,
healthfull effect to our fastings:
that the chastizing of the flesh vnder
taken, may passe vnto the refreshing of
our soules:through our Lord.

The Antiph. on the 3. Sunday in Lent.

A certaine woman of the multitude lifting vp her voice, said: blessed is the wombe that bare thee, and the pappes that thou didst suck. But Iesus faith vnto her: yea rather, blessed are they that heare the woord of God, and keepe it.

To his Angels. The prayer

W E beleech thee Almighty God, respect the prayers of the huble, & stretch out the right hand of thy maiestie, for our defence. Through our Lord.

The Antiphon on Monday.

But Iesus passing through the midst of them, went his way. To his Angels.

The prayer

O Benigne Lord, powre into our hartes thy grace: that as wee abstaine from corporall meates: so also wee may withdraw our senses from hurtfull excesses. Through our Lord.

The Antiphon on Tuesday.

Where two or three are gathered togeather in my Name, I am in the

midst

midst of them, saith our Lord, ¶ To his Angels. The prayer.

HEare vs Almighty and mercifull God, and thou beeing pittifull, graunt vs the giftes of healthfull conti-nencie. Through our Lord.

The Antiphon Wednesday.
To eat with vnwashed hands defileth not a man. ¶ To his Angels.

The prayer.
GRANT VS O Lord, we beseech thee: that instructed by healthfull fast-ings, and also abstayning from hurtfull vices, we may more easily obtaine thy pardon. Through our Lord.

The Antiphon Thursday.
All they which had sick persons, brought them vnto Iesus, & they were healed. ¶ To his Angels.

The prayer.
Et the blessed solemnitie of thy Saintes Cosmas and Damian magnifie thee O Lord: through which thou hast both bestowed on them eternall glorie, and by thy unspeakable proui-dence,

dence, ayd ynto vs. Through our Lord,

The Antiph. on Friday.

Thou art a Prophet O Lord, as I see:
our fathers did adore in this mountaine
¶ To his Angels. The prayer.

Vrther our fastes wee beseech thee
O Lord , by thy benigne fauour,
that even as we abyayne from nouish-
ment in body, so we may fast from vice
in minde. Through our Lord.

The Antiph. on Saturday.

Hath none condemned thee, O wo-
man? O Lord none: neither will I con-
demne thee : from henceforth sinne no
more. The prayer.

Raunt we beseech thee Almighty
God , that they which refraine
themselues from sustenance, in afflict-
ing the flesh, may in ensuing Iustice ,
fast from sinne. Through our Lord.

The Antiph. on the fourth.

Sunday in Lent

Iesus therfore went vp to the moun-
taine , and there hee sat with his disci-
ples. ¶ To his Angels.

The

The prayer.

Graunt we beseech thee Almighty God: that we which are afflicted by desert of our owne actions, may take refreshing by the comfort of thy grace Through our Lord.

The Antiphon on Monday.

Dissolve yee this temple saith our Lord: and after three dayes I will build it againe. But this he spake of the temple of his body. ¶ To his Angels.

The prayer.

Graunt we beseech thee Almighty God: that wee which renew the holy obseruations by a yearly deuotion, may please thee both in body, and minde. Through our Lord,

The Antiphon on Tuesday.

No man layed handes on him, for that his houre was not yet come. ¶ To his Angels.

The prayer.

Ve beseech thee, O Lord, that the fasts of holy obseruation, may yeld vnto vs, both encrease of godly conuerteration, and also continuall

helpe,

help of thy merciful assistance. Through our Lord.

The Antiphon Wednesday.

The man which is called Iesus, made clay of spittle, & annointed myne eyes, and now I see. ¶ To his Angels.

The prayer.

O God, which giuest both to the just rewardes of merits, and pardon to sinners through fasting: bee mercifull to thy suppliants, that the confession of our guiltinesse, may be able to obtaine forgiuenes of our finnes.

Through our Lord.

The antiphon on Thursday.

A great Prophet is risen among vs: because God hath visited his people.

¶ To his Angels The prayer.

Raunt we beseech thee Almighty God: that those whome yotue fastes do chastise; the self same deuotion may also make cheerful. that earthly affections assuaged, wee may more easily receiue heauenly thinges
Through our Lord

The Antiphon Friday.

O Lord, if thou hadst bin here, Lazarus had not bin dead: so now foure dayes in the graue hee sauoureth ill.
¶ To his Angels.

The prayer.

God which renewest the world
with vnspeakable Sacramentes,
grant we beseech thee: that thy Church
may both profit in eternall ordinances,
& not bee destitute of temporall helps.
Through our Lord.

The Antiphon Saturday.

I am hee which do give testimony of
my selfe: and the father which sent me,
giueth testimony of me: ¶ To his An-
gels.

The prayer.

Let the desire of our deuotion, O
Lord wee beseech thee, bee made
frutfull by thy grace: for that the fastes
begun shal the profit vs, if they be plea-
sing to thy piety. Through our Lord,

The Antiphon on the fashion sonday.

Abraham your father rejoysed, that
he might see my day: he did see it, and

was

was glad. Deliver me O Lord from
the hurtfull man. From the wicked
man, deliuer mee.

THE PRAYER.

VE beseech thee almighty God,
mercifully regard thy family:
that thou condescending, it may bee go-
verned in body: & thou preseruing,
it may be preserued in minde. Through
our Lord.

The Antiphon Monday.

If any thirst, let him come to mee,
& drink: and out of his belly shall flow
waters of lyfe, saith our Lord. Deliver
me.

THE PRAYER.

Ancify, wee beseech thee O Lord.
Sour fastings: & grant vnto vs pardō
of all our faultes. Through our Lord.

The Antiphon Tuesday.

Goe ye vp to this festivall day, but I
will not go vp, for that my time is not
yet come. Deliver.

THE PRAYER.

Et our fastes, wee beseech thee O
Lord, be acceptable to thee: which

Eeez

by

by clensing vs do make vs woorthy of
thy grace: and bring vs vnto eternall
remedies. Through our Lord.

The Antencion on Wednesday.

Many good woorks haue I wrought
for you, for which of them will you
kil me? Deliuer,

The prayer.

O God mercifullly enlightē the harts
of thy faifthfull, by this sanctified
fast: & on whome thou bestowest zeal
of deuotio, benignely grant vnto them,
being suppliants, pious hearing.

Through our Lord,

The Antencion on Thursday.

With desire I haue desired, to eat
with you this Pasche, before I suffer.
Deliuer.

The prayer.

O Raunt we beseech thee Almighty
God, that the dignety of humaine
condition wounded by excesse, may
bee reformed by the desire of medici-
nall sparing. Through our Lord.

The Antiphon on Friday.

The cheefe of the Priestes held a
counsel, that they might kill Iesus: but
they said: not on the feast day, least per-
aduenture a tumult might bee among
the people. ¶ Deliuer.

The prayer.

O Benigne Lord powre we beseech
thee, thy grace into our hartes:
that restraining our sinnes by voluntary
chastiment, wee may rather bee af-
flicted temporally, then deputed to e-
ternall punishments. Through our
Lord.

The Antiphon on Saturday.

O righteous father, the world hath
not knownen thee: but I know thee, be-
cause thou hast sent me. ¶ Deliuer me
O Lord.

The prayer.

VE beseech thee O Lord, that
the people dedicated to thee
may profit in desire of godly deuotion,
that being enstructed in sacred actions,
by how much they are made more

acceptable to thy maiestie, they may so much the more encrease in better gifts. Through our Lord.

The Antiphon of Palm Sunday.

For it is written, I will strike the Pastor, and the sheep of the flock shall bee dispersed: but after I shal rise againe I wil go before you into Gallile: there you shal see me, saith our Lord. Deliuer.

The prayer.

A Lmighty euerlastinge God, which for mankinde, as an example of humilitie to imitate, hast caused our saviour to take flesh, and dye vpon the crosse: graunt mercifully: that wee may deserue to haue the lessons of his patience, as also fellowship of his resurre ction. Through our Lord.

The Antiphon Monday.

Thou couldest not haue power ouer me, vnlesse it had bin giuen thee from aboue. Deliuer.

The prayer.

Raunt we beseech thee Almighty God: that we which faile through

our infirmities, in so many aduersities, may take comfort by the passion of thy only begotten sonne, making intercession for vs. Through our Lord,

The Antiphon on Tuesday.
I haue power to lay aside my soule,
and to take it againe. Deliuer.

The prayer.
Almighty euerlasting God: graunt vnto vs so to vse the Sacraments of our Lords passion: that thereby wee may deserue to receiuē pardon.
Through the same our Lord.

The Antiphon on Wednesday.
The maid said vnto Peeter: verily thou art one of thē; for thy speech manifests thee. Deliuer.

The prayer.
Graunt we beseech thee Almighty God, that we which ar incessantly afflicted through our excesses; by the passion of thy sonne may bee deliuered. Who liueth and reigneth with thee in the vnity of the Holy Ghoste, world without end. Amen.

The Antiph. on Maunday Thursday.
And they being at supper, Jesus took bread, and blessed, and brake, & gaue to his disciples. Christe was made for vs obedient. Euen vnto death.

The prayer.

Oooke downe wee beseech thee O Lord, vpō thy family, for the whiche our Lord Iesus Christe doubted not to be betrayed to the handes of the wicked, and to vndertake the tormentes of the Crosse. Who liueth with thee, &c.

The Antiph. on Good Friday.
VWhen he had taken vineger, he said, it is finished: & bowing his head, gaue vp the ghost. Christ was made for vs obedient vnto death. Euen the deasch of the Crosse.

The prayer.

Iooke downe wee beseech thes, as above.

The Antiphon on Easter Eve.
The women sitting at the monumēt lamented, weeping for our Lord.

Christe was made for vs obedient

vnto

vnto death, euē the death of the cross.

For the which God also did exalt him, and gaue vnto him a name which is aboue euery name.

The Prayer.

Looke downe wee beseech thee, as
aboue,

The Antiphon Easter day

And they beholding, did see the
stone roled away : for it was a righte
great one, Alleluia. Then for the Ver-
sicle is said This is the day which our
Lord hath made, let vs reioyce and bee
glad in it

The prayer.

O God, which as on this day by thy
onely begotte sonne, haft opened
vnto vs the entrance of eternall life,
death being overcome : our prayers,
which thou doest further by preuen-
ting, prosecute also by assisting.
Through the same our Lord.

The Antiphon Maunday

What are those speeches, which
walking you haue togeather, and are

sad?

said Alleluia. Then. ¶ This is the day,
etc.

The psalm.

O God, which by the Paschal so-
lemnite, hast bestowed health-
full remedies on the world, further thy
people we beseech thee with heauenly
grace; that they may both deserue to
obtaine perfect libertie, and also profit
vnto eternall lyfe. Through our Lord.

The antiphon on Friday.

Behold my handes, and my feet, that
it is even I, Alleluia, Alleluia. ¶ This
is the day. The prayer.

O God which by a new increase, do-
ctral wayes multiply thy Church,
graunt vnto thy seruantes; that they
may hold fast that Sacrament by living,
which by faith they haue receaued.
Through our Lord.

The Antiphon on Wednesday.

Iesus said to his disciples; bring of
the fishe, which you haue now taken.
And Simon Peeter went vp, and drew
his net vnto the land ful of great fishe,
Alleluia. This is the day.

The

The prayer.

O God, which by the yearly solemnity of our Lordes resurrection, makest vs glad; graunt mercifully, that by the temporall feastes which we obserue, wee may merit to come vnto joyes euerlasting. Through the same our Lord.

The Antiphon on Thursday.

They haue taken away my Lord, and I wote not where they haue put him; if thou haste taken him away, tell mee, Alleluia, and I will take him, Alleluia.

This is the day.

The prayer.

O God which hast vnted the diuinity of nations in confession of thy name; graunt vnto the regenerate by the fountaine of Baptisme, that there be one beleefe of mindes, and pietie of actions. Through our Lord.

The Antiphon on Friday.

All power is giuen me in heauen & in earth, Alleluia. This is the day.

The

The prayer.

O Almighty euerlasting God, which hast bestowed thy Paschal Sacra-
ment in covenant of humane reconcilia-
tion: graūt vnto our mindes, that we
may imitate in effect, that which wee
celebrate in profession. Through our
Lord.

The Antiphon on Sacerday,

Two ran together, and that other
disciple did out-run Peeter, and came
first vnto the sepulcher, Alleluia.
¶ This is the day.

The prayer.

G Raunt we beseech thee almighty
God: that we which by suppliant
deuotion haue past the feasts of Easter,
may merit by the same to come to joyes
cuerlasting. Through our Lord.

The Antiph. on Low Monday.

After eight dayes, the doores beeing
shut, our Lord beeing entred in, saide
vnto them: peace be to you Alleluia,
Alleluia. ¶ Tary with vs o Lord, Alle-
luia. ¶ For night draweth on, Alleluia.

The

The prayer.

Graunt, we beseech thee Almighty God: that we which celebrate the Faschal feastes, may retaine the same, thou graunting it, in manners and life. Through our Lord.

The Antiphon on the 2nd Sunday

after Easter.

I am the good shepheard, which doe feede my sheep, and for my sheep yeild my life, Alleluia. Tary with vs,

before the 2nd Sunday prayer.

God, which in the humillitie of thy onne, hast raised vp the world neare brought to ruin, graunt vnto thy faithfull, perpetuall gladnes: that those whom thou hast delivered from the daungers of eternall death, thou bring to enjoy euerlasting gladnes. Through the same our Lord Iesus Christe.

The Antiphon on the 3rd Sunday

after Easter.

Amen I say vnto you, that you shall lament and weep, but the world shall rejoyce, and you shall be made sorow-

Fff

full

full, but your sorow shall be turned into ioy, Alleluia. ¶ Tary with vs,

The prayer.

O God, which to them that goe astray, to the end they may returne into the way of Iustice, doest shew the light of thy truth; graunt vnto all of Christian profession, both to forsake thoes thinges that are contrary to thy name, & to ensue thoes thinges which are agreeable vnto it. Through our Lord

The Antiphon on the 4. sonday.

after Easter.

I go to him that sent me; but because I haue spoken these thinges vnto you, sorrow hath filled your harts, Alleluia.

¶ Tary with vs. The prayer.

O God, which makest the mindes of the faulthul to be of one wil: graunt vnto thy people, to loue that whiche thou commaundest, and desire that whiche thou promisest; that among these worldly varieties, our harts may there bee setled, where the true ioyes are. Through our Lord.

THE

The Antiphon on the s. sonday.
After Easter.

Aske, and ye shal haue, that your ioy
may be full : for my father loueth you,
because you haue loued mee, and haue
believed, **Ahelia** ¶ Tary with vs.

The prayer.

God from whome all good things
proceed, graunt vnto thy suppli-
ats: that thou inspiring vs we may think
those thinges that are right, and thou
governing vs, may accomplish the
same. Through ou Lord.

The Antiphon on Monday in the
Ecclesiasticall week.

The Antiphon on Tuesday in the
Ecclesiasticall week.

Aske, and ye shall haue: seeke, and ye
shall finde, knocke & it shall be opened
vnto you, **Ahelia** ¶ Tary with vs.

The prayer.

Graunt wee beseech thee O almighty
God, that we which in our af-
fliction do cravon thy mercy: may a-
gainst all aduersitie cases, euer ioy in thy
protection. Through our Lord.

The Antiphon on Tuesday in the
Rogation week.

I went out from my father and came
into the world: again I leave the world,
and goe to my father, Alleluia. ¶ Tary
with vs. The prayer.

O God from whome after the Sonne
day going before.

The Antiphon on Wednesday in
the Rogation week.

O father, the houer is come, glorie
thy sonne with that glory which with
thee I had before the world was, Alle-
luia. ¶ Tary with vs. The prayer.

O God from whome as on the Son-
day going before.

The Antiphon on the Ascension
of our Lord.

O king of glory, O Lord of vertues,
which as a triumper, didst ascend this
day aboue all heauens, leaue vs not
orphanes, but send the promise of the
father on vs, the spirit of truthe, Alle-
luia. ¶ Our Lord in heauen, Alleluia.
¶ Hath prepared his seat, Alleluia.

The prayer.

Grant wee beleech thee O almighty God, that we which beleue
thy onely begotte sonne our redeemer,
this day to haue ascended to the heauens,
may also dwel in minde in thinges
celestial, Through the same our Lord.

The Antiphon on the Sunday within
the octave of the Ascension.

I have spoken these thinges vnto
you, that when the houre shall come,
you may remember them, for that I
spake them vnto you, Alleluia. ¶ Our
Lord in heauen, Alleluia. ¶ Hath per-
pared his seat, Alleluia.

The prayer.

Glorious almighty everlasting God, make
vs alwaies to beare toward thee
a devout will, and with sincere hart to
serue thy maiestie. Through our Lord.

The Assumption on Whitunday.

This day are compleat the dayes of
Pentecost. Alleluia This day the holy,
Ghoste did appeare to the disciples in
fire, & gaue vnto them gifts of graces,

Sent them all the world ouer to preach
and testifie, that hee which shall belieue
and be baptised, shall be saued, Alleluia.

The Apostles did speake with diuers tonges, Alleluia. The wonderfull workes of God, Alleluia.

The prayer.

God, which on this day, didist
teach the harts of the faichfull by
the enlightening of the holy Ghoste:
graunt vnto vs, in the same spirit to
know the thinges that are right, and al
wais to ioy in the consolation thereof.
Through our Lord in the ynitie of the
same. The Antiphon Monday.

If any loue mee, hee will keepe my
woord: and my father will loue him,
and we will come vnto him, and make
abode with him, Alleluia. The Apostles did speak,

The Prayer.

God, which vnto thy Apostles
didst give the holy spirit: graunt
vnto thy people the effect of their godly petition; that to whome thou hast

giuen

giuen faith, thou also graunt peace.
Through our Lord; in the ynitie of the
same.

The Antiphon on Tuesday.

Peace I leauue to you, my peace I giue
vnto you: not as the world giueth, giue
I vnto you, Alleluia. The Apostles
did speak. The prayer.

Et we beseech thee O Lord, the
power of the holy Ghoste bee pre-
sent vnto vs: which may both clement-
ly purge our harts, and also defend vs
from all aduersities. Through our Lord
in the ynitie.

The Antiphon on iijmber 4. v. 11. 12.
day in whiſt ſon weel.

I am the bread of life, which deſcen-
ded from beauen: if any ſhall eat of this
bread, he ſhall liue for euer, and the
bread, which I ſhall giue, is my fleſh for
the life of the world, Alleluia. The
Apostles did speak. The prayer.

V V E beseech thee O Lord, that
the holy Ghoste which pro-
ceedeth from thee, may illuminate our

mindes, and may lead vs into all truth,
as thy sonne hath promised. Who with
thee, in the vnitie of the same.

The antiphon on Thriday.

The spirit, which proceedeth from
the father, Alleluia, he shal glorie me,
Alleluia, Alleluia. ¶ The Apostles did
speak. The prayer.

O God which as on this day, as before

The Antiphon on Friday.

in vñtione ecclesie

The holy Ghoste the comforter,
which my father shal send in my name,
he shall teach you all thinges, and sug-
gest vnto you all thinges whatsoeuer I
shall lay vnto you, Alleluia. ¶ The A-
postles did speak.

The prayer.

O Raunt, O mercifull God wee bee-
seech thee vnto thy Church: that
it beeing assembled in the holy Ghost,
may in no sort be troubled by any in-
cursion of the enemay. Through our
Lord: in the vnitie.

The

The Antiphon on either Saturday

in Whitsone week.

**The charity of God is powred in our
harts, by his holy spirit dwelling in vs,
Alleluia v The Apostles did speake.**

The prayer.

THOU o Lord beeing mercifull, wee
beseeche thee, powre into our
mindes thy holy Ghost: by whose wi-
dom we are made, & by his prouidence
gouerned. Through our Lord: in the
vnitie of the same spirit, &c.

The Antiphon on Trinity Sunday.

**Wee confess thee with our whole
hart, and mouth, God the Father vnbe-
gotten, thee the onely begotten Sonne,
thee the holy Ghost the comforter, the
holy and vndeuided Trinity, we praise
thee, we blesse thee: to thee bee glory
world without end. v Blessed art thou
O Lorde in the firmament of heauen.**

**Both praise worthy, and glorious
for euer.**

The prayer.

**Almighty euerlasting God, which
hast graunted vnto thy seruants,**

in con-

in confession of the true faith, to acknowledge the glory of the eternall Trinity; and in powre of maiestie, to adore the vnitie: we beseech thee, that in the firmnes of the same faith, we may euer be defended from all aduersities. Through our Lord.

On the same day there is made a commemoration of the first Sunday after Whitsunday.

The Antiphon.

Judge not, that you be not judged: for in what judgement you iudge, you shall be iudged, saith our Lord. Let my prayer be directed to thee O Lord.

Euen as incence in thy sight.

O God, the strength of them that trust in thee, mercifully harken to our prayers, and because mortall infirmitie can doe nothing without thee: graunt the helpe of thy grace, that in executing thy commaundemēts, in will & action we may please thee. Through our Lord.

The Antiphon Corpus Christi day.

O sacred feast, in which Christe is
receaued: the memorie of his passion is
renewed: our minde filled with grace,
and the pledge of future glorie giuen
vnto vs, Alleluia. ¶ Bread from heaven
thou hast giuen vs, Alleluia. ¶ Hauing
in it all delectation, Alleluia.

The prayer.

○ God which vnder the admirable
Sacrament, haste left vnto vs the
memorie of thy passion: graunt wee be-
seech thee, that we may so worship the
sacred misteries of thy body & bloud,
that continually we may feele in vs the
frute of thy redemption. Who liuest
and raignest.

The Antiphon on the Sunday with
in the Offices of Corpus Christi, which
is the second after Whituday.

Goe out quickly into the high waies,
and streetes of the city, and compel the
poore, and feeble, blinde and lame to
come in, that my house may be filled,
Alleluia, Alleluia. ¶ He hath fed them

with

with the fat of wheat, Alleluia. ¶ And hath filled them with hony out of the rock, Alleluia. The Prayer.

Make vs O Lord to have perpetuall feare, as also loue of thy holy name: forasmuch as thou never leauest them destitute of thy direction, whome thou doest instruct in the soundnes of thy loue. Through our Lord.

The Antiphon on the 3. Sunday
after Whitsunday.

What woman hauing ten groates, if shee haue lost one, doth not light a candle, and sweep the house, and search diligently, vntill she haue founde it?

* Let my prayer be directed, &c.

God the protector of them that trust in thee, without whome nothing is valuable, nothing is holy, multiply vpon vs thy mercy: that thou being our director and guide, wee may passe through transitory thinges, that we loose not the eternall Through our Lord.

THE ANNUAL CHURCH. q. Sunday.

after Whitsunday.

Master, wee labouring the whole
night, haue taken nothing: but in thy
woord we will cast out our net. Let
my prayer be directed.

Raunt vs we beseech thee o Lord,
that by thy order, the course of
this life may peaceably be directed for
vs: and that thy Church may reioyce in
quiet deuotion. Through our Lord.

the Whitsunday.

If thou offer thy gift at the altar, and
shalt remember, that thy brother hath
ought against thee, leaue there thy gift
before the altar, and goe first to be re-
conciled to thy brother: & then coming
thou shalt offer thy gift, Alleluia.

Let my prayer be directed.

the prayer.

God, which to them that loue
thee, hast prepared invisible good
thinges, powre into our harts the de-
sire of thy loue: that louing thee in all

G g g things.

thinges, and aboue all thinges, we may attaine vnto thy promises, which sur-
passeth all desire. Through our Lord.

The Antiphon on the 3. o. Sunday
after Whitsunday

I haue pitty on the multitude: for
that behold, they haue now attended
me these three dayes, neither haue they
what to eat: and it I shall dismisse them
fasting, they will faint in the way, Alle-
luia. Let my prayer be directed.

The prayer

O God of powres of whome what-
soever is, is best; engrift in our
harts the loue of thy name, and graunt
in vs encrease of religion: that thou
maiest nourish those things which are
good, & beeing so nourished, maintaine
them by the exercise of pietie.

Through our Lord.

The Antiphon on the 4. Sunday
after Whitsunday

A good tree cannot bring foorth euill frute, nor an euill tree good frute:
euery tree which yeildeth not good

frute,

frute, shall be cut downe, and cast into the fire, Alleluia. Let my prayer bee directed

God, whose prouidence is not frustrate in the disposition thereof: we thy suppliants earnestly beseech thee, that thou wouldest remoue all hurtfull thinges: & graunt vs all thinges which may profit. Through our Lord

The Psalmon on the second day

after Whitunday.

What shall I doe, for that my Lord taketh from me the bailifhip? to dig I am not able, to beg I am ashamed: I know what I will doe, that when I shal be remoued from the bailifhip, they may receave me into their houses.

Let my prayer be directed.

Graunt mercifull y alwaies vnto vs, o Lord we beseech thee, the spirit of thinking and doeing those thinges that are right: that wee which cannot be without thee, may be able to liue according to thee. Through our Lord

92 On Sundayes after Whitsunday

The Antiphon on the 10th Sunday
after Whitsunday.

For it is written; that my house, is
the house of prayer to all nations, but
you haue made it a den of theevies. And
he was dayly teaching in the temple.

Let my prayer be directed.

The psalm.

¶ Et the eares of thy mercy, O Lord,
be open to the prayers of thy sup-
pliants; & to the end thou maiest graunt
to those that aske, what they desire,
make them to aske those thinges that
are pleasing to thee. Through our Lord.

The Antiphon on the 10th Sunday
after Whitsunday.

This man went down into his house
iustified more then the other, for that
euery one that exalteh him selfe, shall
be humbled, and he which humbleth
himself, shall bee exalted. ¶ Let my
prayer be directed.

O God, which doest manifest thy al-
mighty power, especially in par-
doning and taking pitty, multiply vpon

vs thy

vs thy mercy, that we running vnto thy promises, thou make vs partakers of thy heauenly good thinges. Through our Lord.

The Antiphon on the 3rd. Sunday
after Whitsunday.

He hath don all thinges wel, he hath
caused the ceate to heare, & the dumb
to speake. ¶ Let my prayer be directed.

The prayer.

O Almighty everlasting God, which
through the abundance of thy
mercy, doest both exceed the merits of
thy suppliants, and their desires: powre
thy mercy vpon vs, that thou maiest
forgiue what our conscience feareth,
and ad that, to which our prayer doth
not presume. Through our Lord.

The Antiphon on the 3rd. Sunday
after Whitsunday.

A certain man went downe from Ie-
rusalem to Ierico, & fel among thieues,
who also spoiled him, and giuing him
woundes, went away, leauing him half
dead. ¶ Let my prayer be directed.

The prayer.

Almighty, and mercifull God, of whose bountie it proceedeth, that thou art worthely and laudably serued of thy faithfull, graunt we beseech thee vnto vs: that we may without offence haue recourie vnto thy promises.

Through our Lord.

The answere on the 12. Sonday.

After Whitsunday.

But one of them, when hee saw that hee was made cleane, returned againe with a loude voice, magnifying God, Alleluia, Let my prayer be directed.

The prayer.

Almighty euerlasting God: giue vnto vs encrease of faith, hope, & charitie: And that wee may deserue to obtain that which thou doest promise, make vs to loue that which thou commaundest. Through our Lord.

The answere on the 14. Sonday.

After Whitsunday.

Seeke first the kingdome of God, and the iustice thereof, and all these things

shall

shall be giuen you besides, Alleluia.
¶ Let my prayer be directed.

(The ant. c.)

¶ Onserue O Lord we beseech thee,
thy Church with perpetual taking
pittie: & because without thee, humaine
mortalitie faileth: let it bee alwaies by
thy help seperated from hurtfull thinges,
as also directed vnto healthfull thinges.
Through our Lord.

(The Antiphon on the Ember.

Wednesdaye in S. p. number.

This kinde of devils cannot goe out
but by prayer and fasting. ¶ Let my
prayer be directed. (The prayer.

¶ Lord we beseech thee, that by the
remedies of thy mercy, our frailty
may stand firme: that seeing the same is
decayed in his owne estate, it may by
thy clemencie bee repayred. Through
our Lord.

(The Antiphon on the Ember fift
day in September.

A woman which was a sinner in the
city, standing behinde neere the feet of

our Lord began to water his feete with
teares, & wiped them with the haire of
her head, and kissed them, & anoynted
them with pretious ointment. ¶ Let
my prayer be directed. ¶ This prayer

O Raunt we beteech thee O almighty
God, that wee renewing the
holy obseruations by an anuall devo
tion, may please thee both in body and
mind., Through our Lord.

The Antiphon the 1mber Sater
day in September.

Bee thou a light O Lord vnto them
that sit in darknes, and direct our feete
in the way of peace, O God of Israel.

¶ Let my prayer be directed,

This prayer.

O Almighty euerlasting God, which
by healthfull abstinance, curest
bodies and mindes : wee humbly de
seech thy maiestie , that thou being pa
cified by the godly iercession of them
that fast, giue vs assistance, both for the
present, and for the time to come.

Through our Lord.

The Antiphon at the 15. Psalme
after Whitsunday.

A great Prophet is risen among vs,
& because God hath visited his people.
Let my prayer be directed, etc.

The prayer.

Et, O Lord, thy continued pittie,
cleanse and defend thy Churche:
and seeing that without thee it cannot
stand secure, let it alwates by thy boun-
ty be gouerned. Through our Lord.

The Antiphon at the 16. Psalme

after Whitsunday.

When thou shalt bee called vnto a
mariage, sit in the lowest place, that hee
which did invite thee may say to thee,
friend, ascend vp higher, and so it shalbe
a glory vnto thee before them that sitt
there, Alleluia. Let my prayer be di-
rected.

The prayer.

Ec thy grace, we beseech thee O
Lord, both preuent vs, and follow
after vs: and graunt that wee may con-
tinually bee bent vnto good workes:
Through our Lord.

The Antiphon on the 17. Sonday
after Whitmonday.

What thinke you of Christe, whose
sonne is hee? They all saide to him, the
sonne of Dauid, Iesus saide vnto them:
how is it that Dauid in spirit called him
Lord, saying, the Lord said to my Lord,
sit on my right hand? ¶ Let my prayer
be directed. The prayer

V V E beseech thee O Lord, graut
vnto thy people to auoide di-
uelish infections: & with pure mindes
to follow thee the only God. Through
our Lord.

The Antiphon on the 18. Sonday,
after Whitmonday.

The sick then of the palsey tooke vp
his bed in which hee lay, magnifying
God, and all the people which beheld
it gaue praise to God. ¶ Let my prayer
be directed. The prayer

Et the operation of thy mercy, we
beseech thee O Lorde, direct our
hartes; for that without thee wee can-
not please thee. Through our Lord.

The Antiphon on the 6. Sunday
after Whitunday.

¶ And the King went in, that he might see those that were set; and saw there a man not clothed in his wedding apparel, and saide to him, friend, how camest thou in hether, not hauing thy nuptiall garment? ¶ Let my prayer be directed.

The prayer.

¶ Almighty and mercifull God, thou beeing pittifull, keepe from vs all that is against vs; that beeing ready both in minde and boody, wee may with free minde, execute those things that are thine. Through our Lord.

The Antiphon on the 6. Sunday
after Whitunday.

¶ And the father knew, that it was the same houre in the which Iesus said, thy sonne liueth; and hee beleiued and his whole house. ¶ Let my prayer bee directed.

The prayer.

¶ V E beseech thee O Lord, thou beeing pacified, graunt vnto the faithfull pardon, & peace: that they

may

may both be cleansed from all offences :
and serue thee with secure mindes.

Through our Lord.

The Antiphon on the xx. Sunday
after Whitsunday.

Wicked seruant, forgaue I not thee
all thy debt, because thou didst aske
me ? Oughtest not thou also to haue
compassion on thy fellow seruant, as I
had pittie on thee ? Alleluia. Let my
prayer be directed. The prayer.

Kepe o Lord wee beseech thee, thy
familie in continuall pietie ; that
thou protecting, it may bee free from all
aduersities ; & in good workes to be de-
vout vnto thy name. Through our Lord

The Antiphon on the xx. Sunday
after Whitsunday.

Render vnto Cesar , those things
that are Cesars, & to God, those things
which are Gods, Alleluia. Let my
prayer bee directed, The prayer.



God our refuge and strength, thou
beeing the author of pietie, be at-

tentive

tentive vnto the godly prayers of thy
Churche, & graunt that what we faith-
fully aske, we may effectually obtaine,
Through our Lord.

Note, that the sondayes after Whitsunday are at the least 12, and at the most 28. Vnto which are only assigned 24. Prayers; wherfore when there shall be 13. Sondayes the 13. prayer is said with the Antich of the upper wood-day going before, and the 14. prayer on the 13. Sonday. But if there shall be 14. sondayes, on the 14. good yere said the prayer of the 5. Sonday after Twelfday, and on the 15. Sonday the prayer that is for the 14. If there shall be 15. on the 14. Sonday is said the prayer of the 4. Sonday after Twelfday; on the 15. Sonday the prayer of the 5. Sonday. And on the 16. Sonday, the prayer of the 7. If there shall be 17. said on the 15. is said the prayer of the fourth Sonday after Twelfday, on the 16. the prayer of the 8. on the 17. the prayer of the 6. Sonday and on the 18.

Sonday the prayer of the 3d. If there shall be 3d. then on the 3d. is laid the prayer of the 4. Sonday, &c. Sonday, site. Two days on the 3d. is laid the prayer of the 4. Sonday, &c. the 16. the prayer of the 5. on the 17. the prayer of the 6. Sonday, and on the 18. Sonday, the prayer for the 6. Sonday.

The Antiphon on the 23. Sonday,
after Whifonday.

But Iesus beeing turned, and seeing her, said: haue a good hart daughter, thy faith hath made thee safe, Alleluia,
Let my prayer be directed.

The prayer.

Absolute, we beseech thee O Lord,
the offences of thy people; & let
vs through thy benignitie bee deliuered
from the bandes of our sinnes, which
through our owne frailty we haue com-
mitted. Through our Lord.

The Antiphon on the 24. and last.

Sunday after Whifonday.

Amen I say vnto you, this generation
shall not passe vntil all be donne, Hea-

uen &c

men and earth shall passe, but my woord
shall not passe, saith our Lord.

* Let my prayer be directed.

The prayer.

STIR UP we beseech thee O Lord, the
willes of thy faithfull: that they the
more readily executing the frute of thy
diuine woork, may receiue the greater
remedies of thy mercy. Through our
Lord.

PRAYERS PRO- PER TO THE SAINTES,

With their Antiphons and

Vericles.

The Hymns, on the feast of S. Andrew,
the 30 of November.

When blessed Andrew was come
unto the place where the Crosse was
prepared, he cried out, and said, O good
Crosse, long time desired, & now prepa-
red to a longing minde, secure, & ioyfull!
I come to thee, and thou also reioysing

H h h z receive

receiue me, the disciple of him which
haged on thee. They did shew forth
the workes of God. And vnderstood
his deeds.

The prayer.

V V Ee meekly O Lord, beseech
thy maiestie, that like as blessed
Andrew the Apostle, became a prea-
cher and gouernor of thy Church, euen
so let him be with thee a perpetual in-
tercessor for vs. Through our Lord.

THE FEASTES OF

DECEMBER.

The Antiphon on the feast of S.

Nicholas the Bishop.

O Priest and Bishop. Our Lord
loued him. &c. as in the opinion of
one, a soldier and Bishop.

The prayer.

O God which hast honored Blessed
Nicholas Bishop, with innumer-
able miracles : graunt wee beseech thee,
that through his merits and prayers, we
may bee deliuered from the flames of
hell. Through our Lord.

The Antiph. on the feast of S. Ambrose Bishop & Doctor of the Church
the 7. of December.

O most excellent Doctor. ¶ Our
Lord hath guyded the iust, &c. The
prayer. O God which hast giuen vnto
thy people, &c.
Doctors.

The Antiph. on the feast of the Con-
ception of our Lady the 8. of
December.

O Virgin mother of God, thy Con-
ception hath shewed foorth ioy to the
whole world. for out of thee is spreng
vp the sonne of iustice, Christ our God,
which dissoluing malediction, hath gi-
uen benediction, & conounding death,
hath giuen vs life euerlasting. ¶ On
this day is the Conception of holy Ma-
rie the virgin. ¶ Whose glorious life
doth lighten all Churches.

The prayer.

Ee beseech thee O Lord, be-
low the gift of thy heavenly
grace on thy seruants : that to whome

the birth of the blessed virgin hath bin
a beginning of health, the votive so-
lemnitie of her Conception, may yeild
encrease of peace. Through our Lord.

The Antiphon on the feast of S. Da-
masus Pope & Confessor, the
16. December.

Whilst he was chief Bishop. Our
Lord hath guyded the iust, &c. as fo-
lowed in the common of one, a Con-
fessor and Bishop.

The prayer.

AWare O Lord our prayers, & bles-
sed Damasus thy Confessor and
Bishop making intercession for vs, thou
being pacified, graunt vs pardon and
peace. Through our Lord.

The Antiphon on the feast of S. Lucia,
virgin and martyr, the 13. of
December.

In thy patience thou hast possessed
thy soule, O Lucia spouse of Christe,
thou didst hate the things of the world,
and shonest with Angels: by thy owne
blood thou hast overcome thine en-

mie. Grace is powred foorth in thy
lipes. Wherefore God hath blessed
thee for euer.

The prayer.
Eare vs O God our Sauiour; that
as wee ioy in the feast of blessed
Lucie thy virgin & martir; even so wee
may bee instructed in desire of godly
deuotion. Through our Lord.

The Antiphon on the feast of S. Thomas
the Apostle. the 21. of Decembre.

O Thomas, for that thou hast seen
me, thou hast believed; blessed are they
which haue not scene, and believed,
Alleluia. They did shew foorth,

as before.

A N D P R A Y E R .

Raunt vnto vs, we beseech thee
O Lord, to glory in the solemnities
of blessed Thomas thy Apostle,
that we may ever be holpen by his pa-
tronage, and with agreeable deuotion
follow his faith. Through our Lord.

The antiphon on the feast of the As-
cension of our Lord the 29.
of Decembre.

O n this day Christe was borne, on

this day our Saviour appeared: on this day the Angels doo sing on earth, the Archangels rejoyce: on this day the iust do triumphe, saying; glorie to God on high, Alleluia. Our Lord hath made knownen, Alleluia. His sauing health, Alleluia.

The prayer.

Raunt we beseech thee, O almighty God, that the new nativite of thy onely oegotten sonne by flesh, may deliuer vs, whome old seruitude keeps vnder the yoke of sinne. Through the same our Lord, in the ynity of the same spirit.

The Acrips. on the fift of S. Stephe
pased the first moringe the xx.
of December.

Deuout men buried Stephen, and made great lamentation over him.

Stephen did see the heauens open. He did see, and entred in; blessed is the man to whome the heauens shal be open.

The prayer.

Raunt vs, wee beseech thee O Lord, to imitate that which wee worship,

woorship, that we may loue our enemies; for that we celebrate his natiuity, who likewise knew to pray vnto our Lord for his persecutors.

The Antiphon on the feast of S. Iohannes
Apostle and Euangelist the 27.
of Decembar.

This is Iohn, who at the supper, did
leane on our Lords brest; blessed is the
Apostle, to whome the secrets of hea-
uen were reuealed. Blessed Iohn is
greatly to bee honored. Who at
supper leaned on our Lords brest.

The Proper.

Hou beeing benigne, lighten thy
Church o Lord; that beeing illumin-
ated by the instructions of blessed Iohn
the Apostle & Euangelist, it may attaine
to eternall gifts. Through our Lord.

The Antiphon on the feast of the holy
Innocents, the 28. of Decembar.

Innocent infants where killed for
Christ: sucking babes were slaine by the
wicked king: they follow the lambe
without spot, and say alwaies: glory be

to thee

to thee o Lord. Under the throne of God al the saints do crie. R. O our God reuenge our bloud. The prayer.

O God, whose renoune as this day the innocent martirs not by speaking, but dying, did confess : mortify in vs all euils of vices : that thy faith, which our tongue doth pronounce, our life also in manners may confess.

Through our Lord,

The Antiphon on the feast of St. Thomas of Canterbury Bishop and
martyr the 29. of Decemb.

The Antiphon & Vericle is out of the compasse of one psalm. The prayer.

O God, for whose Church the glorious Bishop Thomas was slayn, by the swoords of the wicked ; graunt we beseech thee, that al they which entreat his helpe, may obtaine healthfull effect of their petition. Through our Lord,

The Antiphon on the feast of St. Peter Pope & Confessor, the 22. of December.

Whilst he was chief Bishop. R. Our

Lord.

Lord hath guided the iust, &c.

The prayer

Graunt we beseech thee O Almighty God, that the venerable solemnitie of B. N. &c. as in the common for one a Counclor and Bishop,

THE FEASTES OF.

JANVARIE.

The Antiphon on the Circumcisio of our Lord the 1st of Januari.

O great misterie of heritage : the wombe not knowing man, is become the temple of God : and taking flesh of her, is not polluted : all nations shall come saying: glory bee to thee O Lord. Our Lord hath made knowne, Alleluia. His sauuing health, Alleluia.

The prayer.

O God, &c. as in the Office pag. 199
The antiphon on Twelvday, the 6 of Januari.

We celebrate this holy day adorned with three miracles: this day the star did conduce the sages vnto the crib:

this

this day at the mariage, wine was made
of water: this day Christ would be baptis-
tised of Iohn in Iordan, that he might
saue vs. Alleluia. The Kinges of
Tharses and the Iles, shall offer giftest.

The Kinges of the Arabians & Sa-
ba, shall bring presents. The prayer.

O God which on this day did'st re-
veal thy only begottē sonne to the
gentiles, a star beeing their guyde, grant
mercifully: that we which now by faith
haue knowne thee, may finally bee bro-
ught to behold the countenance of thy
highnes. Through the same our Lord.

Item. A Priest on the tract of S. Ieremy

Bishop & confessor, the xij. of Ian.

O Priest and Bishop. Our Lord
hath loued him, as in the common or
Lentition and Bishop. The prayer.

O God which hast giuen to the peo-
ple, as in the common of one Bishop
and one Bishop.

The Bishop on the tract of S.
Ieremy a. Priestis priest & shepherd.

This Sainat.

Raunt, we beseech thee O Almighty God, that the examples of thy saints, may stir vs vp vnto a better life : that whose feasts we solemnize, their actes we also may imitate. Through our Lord,

This man despising the world,
Our Lord hath guyded the iust,

God which,

I will resemble him, Our Lord
loued him.

At the intercession wee beseech
thee,

He which will come after me,

The iust as a palme tree, &c. as in
the collation of MARCELIUS.

The prayer.

Eare clemently O Lord wee beseech thee, the prayers of thy people: that we may be holpen by the merits of blessed Marcellus thy martir and Bishop, in whose passion wee rejoyce. Through our Lord.

The intercession at the feast of S. Anthony the Abbot, aboute of January.

This man despising the world, &c.

Our Lord hath gured the iust. &c.

The prayer.

Let the intercession we beseech thee O Lord, &c. as in the comynge of one confessor or a bishopp.

The Antependium at the feast of S. Peccatoris chaire, to which he first attayned Romane of Orleans.

Whilst he was cheefe Bishop, &c.
as in the collation of a coadjutor and a Bishop. Our Lord hath chosen thee a Priest for himself. To offer unto him the sacrifice of praise.

THE PRAYER.

O God which hast given vnto blessed Peeter thy Apostle, Bishoply authoritie to binde and loose loules, the keyes of the kingdom of heauen being bestowed vpon him graunt that by the help of his intercession we may be delivered frō the bandes of our liens Who liuest & raignest God, with God the father in the unity of the holy Ghost, etc.

The same day is made a commemoration
of St Paul The Apoligist.

O holy Paul Apostle preacher of the truth, and doctor of the gentils, make intercession for vs vnto God which did elect thee. **O** holy Apostle Paul thou art the vessel of election. **O** The preacher of truthe in the whole world.

THE PRAYER.

O God, which by the preaching of blessed Paul the Apostle taught the multitude of gentils: graunt vs wee beseech thee: that whose commemoration wee celebrate his patronage with thee wee may feel. Through our Lord.

Come O spouse of Christ, By
thy comlinessse.

Raunt we beseech thee O Almigh-
ty God, that we which celebrate
the birth of blessed Prisca virgin and
martir: may both rejoyce in the yeare-
ly solemnitie, and profit in example of
so great faith. Through our Lord.

The soules of saints do ioy in heauē.
The saintes shal rejoyce,

Especht O Almighty God, our infir-
mity, & for that the waight of our
own action doth burthen vs: let the glo-
rious intercession of thy blessed martirs
Fabian & Sebastiā protect vs. Through.

Blessed Agnes standing in the mid-

dest of the flame with stretched our
handes prayed vnto our Lord : O Al-
mighty, to be adored, to be honored,
to be dreaded, I blesse thee, & glorifie
thy name for cuer. Grace is pow-
red out,

Almighty euerlasting God, which
doest choose out the weake things
of this world, to the end thou mayest
confound the strong : graunt merciful-
ly, that we which reverence the sole-
nities of blessed Agnes the virgin and
martir, may feele with thee her patro-
nage. Through our Lord.

The soules of saintes do ioy in hea-
uen. The saintes shall rejoyce,

E present O Lord vnto our suppli-
cations: that wee which through
our owne iniquitie, doe acknowledge

our selues to be faultie, may by the intercession of thy blessed martirs Vincent and Anastatius, be deliuered.

Through our Lord.

AN ALLEGATION ON THE CONUERTION.

OF PAUL THE APOSTLE.

O holy Apostle Paul. Thou art
the vessel of election,

THE PRAYER.

God, which hast taught the whole world by the preaching of S. Paul the Apostle: graunt vnto vs wee beseech thee: that we which this day honor his conuersion, may by his examples goe forward vnto thee. Through our Lord.

THE SAME DAY IS CALLED A CONFESSION.

THE PRAISE OF S. PETER.

THE ANTHEM.

Thou being prince of the Apostles,
art pastour of the sheep: to thee are deliuered the keyes of the kingdome of heauen. Thou art Peeter. And vpon this rock I wil build my Church.

THE PRAISE OF S. PETER. God which hast given vnto,

The

The Antiphon on the feast of St John
Cheltenham Bishop & Confessor

O most excellent Doctor. & Our
Lord hath guided the iust, as in the 45
prophetic books. This prayer

Et thy heauenly grace wee beseech
thee O Lord, enlage thy Church
which thou wouldest enlighten by the
glorious merits & instructions of blessed
John Cheltenham, thy confessor &
Bishop. Through our Lord.

THE FEASTES OF

Februario.

The Antiphon on the feast of St. Febr
adius Bishop and martyro
lous of Febbruario.

He which will come after me, ^{sce.}
The iust as a palme tree, ^{sce.}
The prayer O God which hast, ^{sce. as}
in the command of oecoum.
The Antiphon on the feast of the Purification
of the blessed Virgin Mary
Mary, the 2 of February

This day the blessed Virgin Mary

did present the childe Iesus in the temple, and Simeon replest with the Holy Ghost, took him in his armes, & blessed God for euer. Simeon receaued answere of the holy ghost. That hee should not see death, vnles bee shoule see the anointed of our Lord.

Almighty euerlasting God, wee thy suppliantes doe beseech thy maiestie, that like as thy only begotten sonne was this day preseted in the temple in the substance of our flesh: so make vs to be preseted to thee with purified mindes. Through the same our Lord.

Blessed Agatha standing in the middest of the prison, with strecthed out handes, prayed vnto our Lord: O Lord Iesu Christ, good maister, I giue thankes vnto thee, which hast made me to vanquish the tortures of the tormentors: commaūd me O Lord hapely to come to thy neuer fading glorie. By thy

comlineesse, O God,
which among other miracles of thy
power,

Be ye strong, They haue she-
wed foorth,

God, which hast associated ble-
fed Mathias to the collidge of the
Apostles: graunt we beseech thee: that
by his mediation, we may alwayes per-
ceiue the bowels of thy mercy towards
vs. Through our Lord.

THE FEASTES OF

The Apostles
The dayes of the birth
O most excellent doctor, Our
Lord

Lord hath guyded the iust,

the comynge of Doctor. The prayer.

O God, which with the wonderfull learning of blessed Thomas thy confessor, doest honor thy Church, and with holy working makest it frutefull: graunt vnto vs we beseech thee, so regard with understandyng what he taught, & what he did, by imitation to accomplish. Through our Lord Iesus - Christ

The Antiphon. On the feast of martyrs, the 1st of March.

The soules of Saintes reioyce in heauen. ¶ **The saintes shall be glad,** ex-
as in the comynge of many martyrs.

The prayer.

GRANT we beseech thee o Almighty God that we acknowledging these glorious martirs strong in their confession may in our intercession feele them pittifull with thee. Through our Lord.

The Antiphon. on the feast of S. Gregorie Pope and Doctor of the Church the 1st of March.

O most excellent Doctor, ¶ **Our**
Lord

Lord hath guided the iust, as in the common of Doctors. The prayer.

O God, which hast bestowed the rewardes of eternall blessednes on the soule of thy seruant Gregory, graunt mercitully: that we which are kept vnder by the waight of our sinnes, may by his prayers be lifted vp before thee, Through our Lord.

The Antiphon the feast of S. Ioseph
confessor the 19. of Marche.

This man dispising the world. ¶ Our Lorde hath guided the iust, as in the common of a confessor not a Bishop.

The prayer.

Et vs bee holpen wee beseech thee
O Lorde, by the merits of the spouse of thy most holy mother, that what our possibility cannot obtaine, may bee graunted vs by his intercession Who liuest and raignest.

The Antiphon the feast of S. Benet,
Abbot the 11. of Marche.

This man dispising the world. ¶ Our Lorde hath guyded the iust

Let the intercession we beseech thee
 O Lord of blessed Benet the Abbot re-
 commend vs,

The Angel Gabriel spake vnto Ma-
 rie, saying: haile full of grace, our Lord
 is with thee, blessed art thou among
 women.

The Angel of our Lord
 Saluted Marie. And she conceaued of
 the holy ghost.

God which wouldest take flesh, as
 before in the office of the blessed Vir-
 gin.

THE FEASTES OF APPRIL;

Whiles hee was chiefe Bishop, &c.

Our

Our Lord hath guyded the iust.

care we beseech thee O Lord,

The soules of saintes reioyce in heauen. The saints shall bee glad in glory

At the feast, wee beseech thee O Lord, of thy blessed Martirs and Bishops, Sother and Caius, protect vs: and their venerable prayer recommend vs. Through our Lord.

He which will come after me. The iust shall florish as a palme tree,

God, which by the merits & intercession of blessed George thy

Kkk

martyr

martyr doest make vs ioyefull : graunt mercifully tha: we which aske thy benefits by him , may by the gift of thy grace, obtain them. Through our Lord

Preaching upon the feare of S. Marcke

On the 25. of April.

The holy and iust, &c. ¶ Precious in the sight, &c as in the common of Apo-
stles & Euangelists in the time of Easter.

The prayer.

O God , which hast aduanced by the grace of Euangelicall preaching, blessed Marcke thy Euangelist graunt we beseech thee , that we may alwayes profit by his doctrine , and be defended by his prayer. Through our Lord.

THE FEASTES OF

M . Y

The Angels on the feare of the Day
Apostles And p and Iacob the
brother of Christ.

If yee shall abide in me , and my woordes abide in you : whatsoeuer yee shall aske shall be donne vnto you, Alleluia, Alleluia, Alleluia. ¶ Precious in

the

the sight of our Lord, Alleluia. Is the death of his Saints, Alleluia.

God, which by the yearly solemnity of the Apostles Philip and Jacob doest make us glad, graunt we beseech thee, that in whose merits we do joy, by their examples we may be instructed: by our Lord.

The Antiphon on the feast of St. Jacob
the brother and confessor, the 25.

O most excellent Doctor. Our Lord
hath guided the just.

Hearc we beseech thee o Lord, in this
daye an or a doctor for our dioces.

The Antiphon on the feast of the Ascension
of Christ, the 30.

He mounted vp the holy Crosse, which
brake hell, and being girded with power
did arise the third day, Alleluia.

This signe of the Crosse shall be in
heauen, Alleluia. When our Lord
shall come to judge, Alleluia

God, which in the admirable in-
vention of the health-bringing
croſſe, haſt renewed the miraclcs of thy
paſſion, grant: that by the price of that
wood of lif, we may attain the tuffrages
of life eternal. Wholinenſt & raignest.

Perpetuall light ſhall ſhine to ſaints.
The holy & iuft,

Raunt wee beſeech thee O Al-
mighty God: that we which cele-
brate the birth day of thy ſaintes, A-
lexander, Euentius, Theodulus, and Iu-
uenal, may bee deliuereſ by their inter-
ceſſions from all imminent euils.
Through our Lord.

Bleſſed Iohn the Apoſtle beeing put
into a vefſell of hot oyle, diuine grace

pro-

protecting him, came foorth vnhurt,
Alleluia. Precious in the sight,

God who seest that our owne e-
uils, doe on every side molest vs:
grant we beseech thee, that the glori-
ous intercession of blessed Iohn thy A-
postle may protect vs. Through.

O most excellent Doctor. Our
Lord hath guyded the iust,

God which hast bestowed on thy
people, blessed Gregory an assit-
tance of eternal salvation: grant we be-
seech thee: that whome we had a doc-
tor of life on earth, we may haue an in-
tercessor in heauē. Through our Lord.

THE FEASTES OF

SAINTS & MARTYRS.

The Antiphon before the Mass of S. Barnabe
The people, the 1st. of June.

The antiphon and versicles as on the
Sauuour of the Apostles. The prayse.

 God, which makeſt vs glad by the
merits and intercession of blessed
Barnabe the Apostle: graunt mercifully,
that wee which by him craue thy bene-
fices, by the gift of thy grace may ob-
taine them. Through our Lord.

The antiphon on the feast of S. B. B.
the great Bishop and Confessor,
the 14. of June.

O most excellent Doctor. Our Lord
hath guided the iuit, & in his conuictio-
n did he ſpeak. The prayſe.

Dear wee beſeech thee O Lord, as
in the collation of our Confessor
The Antiphon before the Mass of S.
Paul, Bishop the 29. of June.

The child, which is borne to vs, is
more then a Prophet: for this is he of
whom our Sauiour faith: amōg the son-

nes of women a greater hath not risen
then iohn Baptist. This child is great
before our Lord. For his hand is with
him.

The prayer.

God, which didst make this day
honorable to vs in the Natiuity of
blessed Iohn: giue vnto thy people the
grace of spirituall ioyes: and direct the
minds of all faithfull in the way of eter-
nall saluation. Through our Lord.

The knephew and all of the holy
Martyrs Iohn & Paul the Confesseur.

These are two olive trees and two
candlestickes, shyning before our Lord:
they haue power to close the heauen
with cloudes, & to open the gates ther-
of, for that their tonges are made the
keyes of heauen. The Saints shall re-
joyce, in the company of many martyrs.

The prayer.

Ve beseech thee Almighty God:
that the abundant ioy of
this solemnitie may be imparted vs,
which procedeth from the glorifica-
tion of blessed Iohn and Paul, whom

the same faith and passion hath truely
made bretheren. Through our Lord.

Whylest hee was chiefe Bishop.
Our Lord hath guyded the iust,

God, which hast made blessed
Leo Bishop, equal to the merites
of thy saintes: graunt mercifully, that
we which solēnize the feast of his com-
memoration, may also imitate the ex-
amples of his life. Through our Lord.

This day Simon Peeter mounted on
the tree of the Crosse, Alleluia. This
day the porter of the kingdome reioy-
sing, did passe vnto Christe. This day
Paul the Apostle, the light of the world,
bowing downe his head, for the name
of Christe, was crowned with martir-
dōe, Alleluia. They did shew foorth,

God, which hast consecrād this day by the martirdome of thy Apostles Peeter and Paul: grant vnto thy Church to follow their commandement in all things, by whome it received the beginning of religiō. Through our Lord.

Holy Paul, Thou art the vessel,

God, which hast taught the multitude of gentils by the preaching of blessed Paul the Apostle: graunt wee beseech thee, that whose birth day wee worship, with thee we may feele their patronages. Through our Lord.

Peeter the Apostle, and Paul Doctor of the gentils, haue taught vs thy law O Lord. Thou shalt appoint them for rulers ouer all the earth. They shall

be mindefull of thy name O Lord.

The prayer.

○ God which hast consecrated this day,

as before.

THE FEASTES OF

1. & 2.

The Antiphon on the last of the 2nd
tallia of the of the Virgin Mary,
the 2. of July.

The Antiphon Vericle and prayer, is
said as before in her 1. day, excepting
only, the name of **Conception** changed
into **Visitation**.

The Antiph. on the same day of the
holy Martyrs Processus & Martinian.

The soules of Saintes, do ioy in hea-
uen. v. The Saintes shall reioyce, as in
the 60. day of may Marry.

The prayer.

○ God, which by the glorious con-
fessions of thy holy martyrs Pro-
cessus and Martinian doest eniron, and
protect vs : graunt vs to profit, both by
their imitation and to reioyce in their
intercession. Through our Lord.

The Antiphon on the Occasion of the
Apostles Peter and Paul, the

6 of July

Peter the Apostle. ♫ Thou shalt or-
daine them, &c. as before.

The prayer.

G God, whose right hand vp helde
blessed Peter walking on the fluds,
that he was not drowned, and deliu-
red from the depth of the sea, his fellow
Apostle Paul, for three dayes suffering
shipwracke : mercifuly heare vs, and
graunt, that by both their merits we
may obtaine the glory of eternity , who
livest and raignest, &c.

The Antiphon on the fest of the Feuer
brennen und erscheint der Christus auf den So-
nntagsvormittag sommertags vorm. 10 of may.

They ioy in heaven. ♫ The Saintes
shall reioyce, &c. in the common R of H.M.
the King. The prayer.

G Raunt we beseech thee Almighty
God that we which haue knowne
thy glorious martyrs constant in their
confessions, may perceave them with

thee

thee inclynable to pittie, in our inter-
cession. Through our Lord.

Who so will come. The iust as
the palme tree.
God which,

Priest and Bishop. Our Lord lo-
ued him.
Care we beseech thee O Lord,

A woman, that was a sinner in the
city, brought an alabaster box of oint-
ment, and standing behinde besyde the
feet of our Lord, began to water his
feet with her teares, and wiped them
with the haire of her head. God
elected and fore chose her. Hee ma-
keth her dwel in his tabernacle.

E beseech thee O Lord, let ys
be assited by the iuffrages of
blessed Marie Magdalene . by whose
prayers, thou beeing ouercome ; didst
raise Lazarus her brother from hel to
life againe, after he had bin foyre dayes
dead. Who liuest and raignest.

Bee you strong. They did shew
forth,

E thou O Lord , a sanctifier and
guardian to thy people: that being
defended by the cuttody of Iames the
Apostle, it both by conuersation please
thee, and serue thee with a minde void
of care. Through our Lord.

This saint; With glorie & honor.
raunt wee beseech thee O almighty
God,

The Answr. on the feast of the holy
saints Nazarius, Celsus, Victor & Inno-
centius Pope & confessor, the 13. of July.

**'They ioy in heauen. ¶ The saintes
shall rejoyce. &c. as in the common of**

many maidens. ¶ The prayer.

The blessed confession, O Lord, of
thy saintes Nazarius, Celsus, Vic-
tor, & Innocentius defend vs, & woor-
thely obtaine by intreate, assistance a-
gainst our frailtie. Through our Lord.

The Answr. on the feast of St. Mac-

thy the Virgin, the 14. of July.

**Come spouse of Christe. ¶ With
thy beauty. ¶ The prayer.**

Care vs O God our sauing health,
&c. as in the common of Virgins.

The Answr. on the same day. of

the honorme of s. felix, simplicius

thus, Faustus and Beatus.

Fer to them belongeth, ¶ Rejoyce
in our Lord, &c. as in the common of

many maidens. ¶ The prayer.

Raunt wee beseech thee O Lord,
that as thy Christia people rejoyce

togea-

togeahter in the tempotall solemnity of thy martirs, Felix, Simplicius, Faustyn, and Beatrice, so they may enjoy the eternall: and that which by prayers they celebrate, they may effectually comprehend. Through our Lord Iesus Christ.

THE FEASTES OF

AUGUSTINUS

The Antiphon before Mass, after,

at his charnes churche of Agricola.

O Peeter loose the bondes on earth,
as God commaundson hie: who makes
that vnto blessed wyghts, the heauen
do opē lie. Thou art Peeter. And
vpon this rock I will build my Churche.

Augustinus

God, who made the blessed Apo-
stle Peeter pas free from harme
beeing loosed from his bandes , wee
beseech thee loole the bondes of our
sinnes, & having mercy on vs, remoue
from vs all euiles. Through our Lord

The same day the commemoration is
made of S. Paul, as before on the churche
of S. Justus churche, page. 140

For vnto thē belongeth. Rejoyce;

Et O Lord, the brotherly crowne
of thy martirs replenish vs with
joy, which vnto our faith may yeild
encrease of vertues, and with manifold
helpes afford vs consolation.

But Stephen full of grace & fortitude
among the people, wrought many mi-
racles. Deuout men buried Stephen.
And made great lamentation ouer
him.

Raunt vs O Lord, to imitate that
which we honor: that wee may
learne to loue our enemies: forasmuch
as we celebrate his iuention, who
knew euен for his persecutors by pray-
er to intreate our Lord Iesus Christe.

God which hast voutsafed to illuminate thy Church with the merits and instructions of blessed Dominick thy confessor: graunt, that through his intercession, it be not left destitute of temporall helpe, and may alwayes profit in spirituall encrease. Through our Lord,

Holy Marie succour the destressed, helpe the dejected, recomfort those that weepe, pray for the people, be a meane for the clergie, make intercession for the devout woman-kinde: let all who soever celebrate thy holy solemnite, feele thy assistance. Voutsafe me to praise thee, O sacred Virgin Give me force against thy enemies.

The prayer.

O graunt that wee thy seruants, as before in the Office of our blessed Lady;

The Antiphon on the feast of the Transfiguration of our Lorde Iesu Christ, the 6. of august.

Christe Iesu the brightnes of his father, and the figure of his substance, supporting all thinges with the woord of his might, procuring the cleensing of our sinnes, voutsafed this day to appeare glorious on a high mountaine. Glorious didest thou appeare in the sight of our Lord. Therefore with seemlynesse our Lord attired thee

God, which did'st confirme the mysteries of our faith by the testimony of the fathers, in the glorious transfiguration of thy onely begotten sonne: & didest after a merueilous manner, with a voice comming downe, in a light cloud, fore shew the perfect adoption of thy children: mercifully, graunt vnto vs that thou make vs co-

heires

heires of the King of glory himselfe,
and to be partakers of the same glory.
Through the same.

The Antiphon the same day of the
holy martyrs S. Cyriacus Largus
and Agapitus.

For unto them belongeth the king-
dome of heauen, &c. ¶ Bee you ioyfull
in our Lord. The prayer.

O Lord which grauanteſt vs, &c. as
in the common of martyrs
The Antiphon the feast of the holy
martyrs, Cyriacus, Largus, & Agapitus
Ragodus, the 8. of Aug. ¶

They ioy in heauen. ¶ The saintes
shall reioyce, &c. as in the common of
martyrs. The prayer.

God, who replenishest vs with
joy by the solemnite of thy holy
martyrs Cyriacus, Largus, and smar-
ragdus: graunt mercifully: that whose
birth dayes we honour, the vertue of
their passion we may imitate. Through
Christe our Lord.

Blessed Laurence, whyle beeing laid
on the gridiron hee was broyled, said
vnto the most wicked tyrant: it is now
enough, turne and eate: for the goodes
of the Church, which thou requirest,
the handes of the poore haue caryed
vp into the heauenly treasures. Laurence
the deacon, hath wrought a good
woork. Who by the signe of the
Crosse, gaue sight to the blinde.

Raunt vs, wee beseech thee O Al-
mighty God, to quenche the flames
of our vyses, which haſte giuen power
to blessed Laurence, to overcome the
burning heates of historments.
Through our Lord.

This day the virgin Marie ascended
the heauens: reioyce yee, for the raig-
neth with Christ for euer. The ho-

ly mo-

ly mother of Christ is exalted. vnto
the celestiall kingdomes, aboue the
quires of Angels.

Lord we beseech thee, to forgive
the offences of thy seruants,

This man despising. Our Lord hath
guyded the iust,

O Lord wee beseech thee, let the
intercessio of Blessed Bernards the Ab-
bot, &c.

For vnto them belongeth, Be you

my manners. The prayer.

Eing appeas'd O Lord, we beseech
thee affoord vs thy helpe: and thy
Blessed martirs, Timothee, Hipolitus,
and Simphorianus making for vs inter-
cession, stretch foorth ouer vs, the right
hand of thy mercy. Through our Lord.

The Antiphon on the feast of S. Bar-
tholomeu the Apostle the 24.
of August.

Be you strong. They shewed forth,
as in the common of the Apostles.

The prayer.

Almightie everlasting God, who
haft graunted vs a venerable and
holy ioy of this day in the solemnity of
thy blessed Apostle Bartholomeu, give
vnto thy holy Churche wee beseech
thee, both to loue that which he bele-
ued, and to viter that which he taught.
Through our Lord.

The Antiphon on the feast of S. Augu-
stine Bishop and Doctor of the Churche,
the 28. of August.

O most exceleat Doctor. Our Lord

hath

bath guyded the iust, as on the com-
munion of Doctors.

The prayer.

FUrther O Almighty God our pitti-
full plaintes: and to whome thou
grauntest a confidence of hoping for
pittie: bestow on them benigne Lord,
the effect of thy wanted mercy, blessed
Augustin thy Confessor and Bishop ma-
king intercession. Through our Lord.

The Antiphon on the tract of the be-
heading of S. John B. p. in the

Mass of August.

The vnbelieuing King sent detesta-
ble ministers, and commaunded S. Iohn
Baptists head to be cut off. ¶ The iust
shal florish as the palme tree. ¶ As the
cedar of Libanus hee shall bee multi-
plied.

The prayer.

Vee beseech thee O Lord, let
the venerable solemnity of S.
Iohn Baptist, thy fore runner and mar-
tyr, atoord vs the effect of behouefull
assistance Through our Lord.

THE FEASTES OF

103.

Conception,
Natiuity,

This saint. With glory and ho-
nor,
Graunt we beseech thee,

O blessed Crosse, which only wert
worthy to beare the king & Lord of he-
auen, Alleluia. This signe of the crosse
shalbe in heauen. When our Lord
shall come to iudgement.

God, which on this present day
doest replenish vs with ioy,

through

through the yearly solemnitie of the exaltation of the holy crosse, graunt we beseech thee: that whose mittery wee acknowledge in earth, the rewardes of the redemption thereof, we may merit in heauen. Through our Lord.

The A[m]pli. on the same day of S.
Nicomedes the martyr.

This Saint. ¶ With glory and honor.

The prayer.

Asift good Lord thy people: that applying to thē, the woorthy me-
rits of blessed Nicomedes thy martyr,
they may alwayes be furthered by his
patronage, toward the obtayning of thy
mercy. Through our Lord.

The A[m]pli. on the feast of the holy
martyrs Cornelius, and Cyprian,
the 1st of September.

They joy in heauen, ¶ The Saintes
shall rejoyce, &c.

The prayer.

The feastes of thy blessed martyrs,

the 1st, 2^d, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st.

M i n

The

the 25th, on the same day of S. Euphemia, Lucia, and Geminianus.

**For vnto them belongeth. ¶ Be you
joyfull,**

**Raunt O Lord, good effect with
ioy vnto our prayers: whose day
of passion by yearlyl deuotion we cele-
brate the holy martyrs Euphemia, Lu-
cia, and Geminianus, that we may fol-
low with constancy their faith. Through
our Lord.**

**The 25th, on the day of S. Mathew,
the Apostle and Evangelist the 21.
of September.**

**Bee you strong. ¶ They shewed
forth,**

**The 25th, on the day of S. Mathew,
the Apostle and Evangelist the 21.
of September.**

**Et vs bee assisid O Lord, by the
prayers of thy blessed Apostle, and
Euangelist Mathew: that by his interces-
sion, that may be giuen vs, which our**

posse-

possibility doth not obtaine. Through
our Lord.

The Antiphon. O God, send his Angels
Peace and Mercy unto us. in Sone.

Who so will come. ¶ The iust as the
palme tree.

¶ God which doest replenish vs with
joy by the yearly solemnity of blessed
Linus, &c. as in the command or making
the antiphon the same day of o.

Theclæ virgin and martyr.
Come spouse of Christ. ¶ With thy
beauty, & cæs in the command of Virgin.

The prayer.

Graunt O Almighty God wee be-
seech thee, that wee which cele-
brate the birth day of Blessed Thecla thy
virgin and martyr: may both be ioyfull
in her yearly solemnity, and make our
profit by the example of so great a faith,
Through our Lord.

The Antiphon. O God, send his Angels
martyrs Cosmas and Damian, &c.
ay, of protection.

They ioy in heaven. ¶ The Saintes

shall reioyce, we as in the common of
all ymaginacye.

The prayer.

Raunt, wee beseech thee Almigh-
ty God, that wee which celebrate
the birthdayes of thy Holy Martirs Co-
mas and Damian: may by their interces-
sion be delivered from all imminent
nuisances. Through our Lord.

The Ante. on the first of the dedica-
tion of S. Michael the Archangel.
the 29. of September.

Most glorious Prince Michael the Ar-
changell, be mindefull of vs, heere and
euery where: pray alwayes vnto the son-
ne of God for vs, Alleluia, Alleluia.
In the sight of Angels I will sing vnto
thee my God. At thy holy temple I
will adore thee, and to thy name will I
confesse.

The prayer.

RGod, which after a maruelous or-
der didst dispose the ministries of
Angells, and men, graunt mercifullly: that
by whom attending on thee thou art as-

sifted in heaven, by them our life may in earth be descended. Through our Lord,
The Author of salvation & mercies,
Ricardus, beloved Doctor of the Church, & Bishop.

O most excellent Doctor. Our Lord hath guyded the iust, as in the common of Doctors. The present.

God, which hast vouchafed in expounding of the holy Scriptures to prouyde for thy Church blessed Ierome, thy confessor, and most famous Doctor; graunt wee beseech thee: his merits assisting vs, that that which both in word and deede he taught: we may bee enabled thou helping vs, to put in execution. Through our Lord.

THE FEASTES OF OCTOBER.

The Assumption of S. Fran-
cis, October 15.

This man despising. V. Our Lord hath guyded the iust, as in the common of a confessor & a Bishop.

THE PRAYER

God, who by the merits of Saint Francis enlargest thy Church by increase of new orders: graunt vs to vs by imitation of him to despise earthly thinges: and alwayes to rejoyce in participation of celestiall giftes. Through our Lord.

Almighty, on the feast of the holy martyrs Denis, Rusticus, and Eleutherius
erecte there of Caldecote.

They joy in heauen. They shall rejoyce; as is the common stablished

usage.

The present

God, who this present day didst strengthen with the vertue of constancy in his passion, blessed Denis thy martyr, and Bishop: & who hast vouchsafed to associate vnto him Rusticus, and Eleutherius, to the ende they might preach vnto nations thy glory: graunt vs wee beseech thee, by imitation of them for thy loues sake to despise the prosperous thinges of the world and to

fearc

fearc nothing congrarie to the same.
Through our Lord.

The Ait upon the feare of S. Caius
the Rude and hartyng, the 14.
of October.

Who so will come Your Lord hath
guyded the iust. as in the counsele
one receyve.

The prayer.

O God, who by reason of our infir-
mity feest vs to faint: by the exam-
ples of thy Saints, mercifullly restore vs
to thy loue. Through our Lord.

The Ait upon the name of S. Luke
the Evangelist the 18. of Octobre.

Be you strong. They shewed forth,
as in the common of the Apostles.

The prayer.

O Lord wee beseech thee, let thy
Saint Luke, the Euangelist bee a
meane for vs: who for the honor of thy
name caryed alwaies in his body, the
mortification of the Crosse. Through
our Lord.

They taught and did fealt of the Apostles Simon, and Iude, the 18 of October.

Bee you strong. They shewed foorth, the 18 of October
Apostles.

THE PRAYER.

O God, who by thy blessed Apostles Simon and Iude, hast graunted vs to come to the knowledge of thy name: give vs abillitie in profiting to celebrate their euerlasting glory, & celebrating to profit. Through our Lord.

THE FEASTES OF
NOVEMBER.

The Amanphon, on the feast of all Saintes, the 1 of November.

O how glorious is the kingdome, where in with Christ all saintes rejoyce, and beeing attired with white vesture, they follow the lamb wheresoever hee shall goe? The Saintes in glory shall exceedingly rejoyce. They shall bee glad in their beds.

The prayer.

O Almighty euerlasting God, who hast graunted vs vnder one sole-
nity to honor the merits of all thy
saintes: wee beseech thee, that inter-
cessors beeing multiplied, thou wilt
grauntynto vs the desired abundance
of thy mercy. Through our Lord.

The Antiphon on the dedication of
the Church of our Saviour, the 26. of
November. Imitated as in the common.

The Antiphon on the same day of
S. Theodore the martyr.

This Salut. v. With glory & honor,
as in the imitation of one saint.

The prayer.

O God, who doest enuiron, and de-
fend vs, by the glorious confessio
of blessed. Theodore the martyr, graunt
vs by imitation of him to profit, and by
his prayer to bee supported. Through
our Lord,

The Antiph. on the feast of S. Martin Bi-
shop and Confessor, the 11. of No. 16.

O blessed Bishop, who with most en-

tire

tire affection loued Christ his king, and feared, not the high preeminence of authority. O soule most holy, of which though the persecutors sword bereued thee not, yet it lost not the crowne of Martyrdome. Our Lord hath guided the iust, as in the common of one a Confessor and Bishop.

The prayer.

 God, who seest that by no power of our owne we stand, grant mercifully: that by the intercession of blessed Martin thy Confessor, and Bishop, we may be defended against all aduer-sities. Through our Lord.

At the Anniversarie of the day of S.

Martin the martyre.

This Saint. With glory and honour,

The prayer.

Grant we beseech thee, &c. as in
the Office of the martyre.

The Antiphon on the feast of S. Martin
Pope and martyre is of Noe comb.

Who so will come. The iust at the

palme.

palme tree.

The prayer.

O God who replenishest vs with ioy,
Accord us in the commemoration of Cecilia tyne.

The Antiphon on the dedication of
the Church of the holy Spylts; Peter
and Paul, the 12. of November, as in
the common.

The Antiphon on the feale of Saint Cecily
virgin and martyre the 21. of
November.

The glorious Virgin did alwaies
beare in her bosome the ghospell of
Christ, and rested not day or night
from conference with God, and prayer.

Grace is powred out in thy lips.
Therefore God hath blessed thee
for euer.

The prayer.

O God, which replenishest vs with
ioy, by the yearely solemnitie of
blessed Cecily virgin, and martir: graunt
that whom by seruice we honor, wee
may follow by example of holy conuer-
sation. Through Christ our Lord.

The Antiph. on the fest of S. Clemens
Pope, and Martyr, the 11. of
November.

O Lord thou hast giuen vnto Clemens
thy martyr a dweling place in the sea,
like a temple of marble; formed by the
handes of Angels, making way vnto the
people of the earth, that they might de-
clare thy wonderfull wo^rk^s. The
just as the palme tree shal florish. As
the Cedar of Libanus he shal be mul-
plied.

O God, which replenishest vs with
joy by the yearly solemnite of
Clemens thy Martyr, and Bishop; graunt
mercifully: that whose birth day we ce-
lebrate, the virtue of his passion we may
imitate. Through Christ our Lord.

The Antiphon the same day, of S.

Felicitas the Martyr.

Come spouse. ¶ **With thy beauty,**
See also the common of and Virgin.

The prayer.

Raunt wee beseech thee Almigh-
ty God: that keeping the solemni-
ties

ties of blessed Felicitas thy Martyr, we may by her merits and prayers be protected. Through our Lord.

The Anspel on the feast of S. Catherine virgin and martyre the 25. of November.

Come spouse of Christ. ¶ Grace is poured out, as is the comet of virgins.

The prayer.

O God, who gauest the law to Moses in the top of mount Sinai; and in the same place didst miraculously bestow by the holy Angels the body of blessed Catherine thy virgin and martyr: graunt we beseech thee: that by her merits, and intercession wee may come to the mount, which is Christ. Through the same, &c.

THE PRAYERS COMMON TO SAINTES.

The Anspel on the Vigils of the Apostles.

Greater charity no man hath, then

that

that he should bestow his life for his friendes. Thou shalt make them princes ouer all the earth. They shall be mindfull of thy name O Lord.

Let it be soe vnto us according to thyne Apostole.

The prayer.

Raunt vs we beseech thee , O Al-mighty God, that the venerable solemnity of thy blessed Apostle which wee preuent , may increase vnto vs devotion and soules health . Through our Lord.

Let it be the Vigi of many Apostles.

Raunt wee beseech thee O Al-mighty God, that thou suffer vs to be shaken with no perturbations, whom thou hast strengthened with the rocke of Apostolicall confession. Through our Lord.

And on the birthday of Apostles or Evangelistes.

They will betray you in Councels, and will scourge you in their synagoges : and yee shalbe brought before kinges and

gouernours.

gouernours for my sake, for a testimonie
against them, and the gentils. ¶ Their
sound went foorth into every land.
And their words into the uttermost part
of the world.

Another Antiphon.

Be you strong in battaile, and fight
with the old serpent, and you shall re-
ceave an euerlasting kingdome. Alleluia,
¶ They shewed foorth the workes of
God. ¶ And they vnderstood the thiag
which he wrought.

The Antiphon in the time of Easter.

A perpetual light O Lord shall shine
vnto thy Saintes, and the eternitie of ti-
mes. Alleluia. You holy and iust reioy-
ce in our Lord, Alleluia. ¶ God hath
chosen you for his inheritance, Alleluia.

Another Antiphon.

Yee holy and iust reioyce in our Lord
Alleluia, God hath chosen you for his
inheritance, Alleluia. ¶ Precious in the
sight of our Lord, Alleluia, ¶ Is the
death of his saintes, Alleluia. The pray-
ers as in their places of Saintes

*The Antiphon on the birth day of
one martyrs.*

This Saint for the law of God did combat vnto death, and conceaued no feare at the woordes of vngodly, for his foundation was layed on a strong rock. ¶ With glory and honor thou o Lord hast crowned him. ¶ And thou hast giuen him soueraigntie ouer the woorkes of thy handes.

An other Antiphon.

Who so will come after me, let him mortifie himself, take vp his Croffe, and follow me. ¶ The iust shall florish as a palme tree. ¶ As a Cedar of Libanus he shall be multiplied.

In the time of her. The Antiphons and Vericles are as before, in the comynge of the Antiphon.

For a Martyr and a Bishop.

The prayer.

Regard O Almighty God our infirmitie: and for almuch as the waight of our owne action burtheneth vs, let the glorious intercession of blessed

thy

thy martyr and Bishop, protect vs.
Through our Lord, another prayer

God, who replenisheth vs with
joy, by the yearly solemnite of
blessed thy martir and Bishop, graunt
mercifully, that whole birth day wee
solemnite may procure vs joy. Through
our Lord.

Raunt O Almighty God, wee be-
seech thee, that wee which cele-
brate the solemnities of the birth day of
thy blessed martir: may by his inter-
cession be strengthened in the loue of
thy name. Through our Lord.

Raunt we beseech thee Almighty
God: that blessed be thy martyr
making intercession for vs we may be
delivered from all aduersities in body,
and may in minde be cleansed from euill
cogitations. Through our Lord.

And on the third daye

of every moneth

For unto them belongeth the king-

dome of heauen who haue contemned life in this world , haue attained the rewardestes of the kingdome, and haue washed their garments in the blood of the Lamb. Be you glad in our Lord , and reioyce exceedingly O you iust. And glory all ye right in hart.

Anglia Antiqua.

The soules of Saintes reioyce in heauen ; which haue traced the stedes of Christ and because they haue shed their blood for his loue , therefore with Christ without end exceedingly they reioyce. The Saintes in glory shall reioyce exceedingly. They shall be glad in their beds.

In the time of Balter , the Arifton and Verdict are as in the vocation of St. Apollon.

Also many other sainted Bishopps .

Lord wee beseech thee , let the feasts of thy blessed martirs who were also Bishops , defend vs : and let their venerable prayers recommend vs.

For

For mercies only.

The prayer

¶ God, which grauntest vs to cele-
brate the birth dayes of thy holy
martirs & & N give vs grace in euer-
lasting blessednes, to rejoyce of their fe-
lōship. Through our Lord.

Another prayer.

¶ God, who doest replenish vs with
joy in the yearely solemnitie of
thy holy martirs & & N graunt merci-
fully, that in whose merits we rejoyce,
we may by their examples be enflamed.
Through our Lord.

The Anaphyl on the birthday of

Saint Edward the Bishop

Priest, and Bishop, and woeker of
miracles, a good thepheard among the
people: pray for vs unto our Lord.

Our Lord loued and aduanced him.

Upon him he put a germent of glory.

Another Anaphyl

Our Lord loued him, and aduanced
him, a garment of glory he put on him,
and at the gates of paradise he crowned

him. ¶ Our Lord hath guided the iust
by right wayes. ¶ And hath shewed
him the kingdome of heauen.

Typical for Bum's cattle

He being high Priest feared not earthly things, but passed glorious to the celestialkingdomes. ¶ Our Lord hath guided the iust, ^{to} afflicc.

At the end of Masses **Alleluia** is said at the end of the Antiphon & Versicle.

The first

O Almighty God graunt we beseech thee: that the venerable solemnite of blessed thy Confessor , and Bishop , may increase ynto vs both deuotion and soules health . Through our Lord.

10. *Leucosia* *leucostoma* *leucostoma* *leucostoma*

Eare we beseech thee O Lord, our
prayers, which we offer vnto thee
in the solemnitie of blessed N^o thy Con-
fessor and Bishop: & his merits making
intercession for vs, who worthely me-
rited to serue thee, absolute vs from all
our sinnes. Through our Lord.

三

The Anaphor on the birthday
of Doctor.

O most excellent Doctor, light of the
holy Church, blessed & lover of Gods
law, intreate the sonne of God for vs.
Our Lord hath guided the iust.

The anaphor.

God, who vnto thy people haſte
graunted blessed & an aduocate
of euerlaſting ſaluation: graunt we be-
ſeech thee: that whom in earth we had
an inſtructor for our life, in heauen
we may merite to haue an Interceſſor.
Through our Lord.

The anaphor on the birth day of a
Confessor, not a Bishop.

I will reſemble him to a wise man
that built his house vpon a rocke. Our
Lord loued him,

The anaphor.

This man deſpising the world, and
triumphing ouer earthly things, heaped
vp riches in heauen, by word & worke.
Our Lord hath guided the iust.

109.

In the time of Easter Alleluia is said at the end of every Antiphon etc.

The prayer.

O God, who replenishest vs with ioy
in the yearly solemnity of blessed
N. thy Confessor, grant mercifully that
whose birth day we honor, his actions
we may imitate, Through our Lord.

Another prayer.

B E ready O Lord to further our in-
tercessions, which wee present in
the solemnite of blessed N. thy Confes-
sor: that whereas wee haue not confi-
dence in our owne righteousness, by his
prayers that pleased thee, we may be as-
sisted. Through our Lord.

A third prayer.

Another.

E beseech thee O Lord, that
the intercession of blessed
the Abbot, may recommend vs: that
which by our owne merits we cannot,
by his patronage, wee may obtaine.
Through our Lord.

The Aves, on the birth day
of S. Agnes.

Come spouse of Christ, receave the
crownes, which our Lord euerlastingly
hath prepared for thee. With thy
beauty and comlynesse. Intend, pro-
ceed prosperously, and raigne.

Alleluia. Hail
dolce ande pia angel. And fer-
venter.

The prayer.

God, who among other wonder-
full works of thy power euен vpon
the fraile sexe hast bestowed the honor
of martyrdome, graunt mercifully: that
wee which celebrate the birth day of
blessed Agnes thy virgin and martir, may by
her examples arriue vnto thee.

Another prayer.

W^e beseech thee, O Lord, let
blessed Agnes thy virgin and mar-
tyr craue pardon for vs: who alwaies
hath bene acceptable to thee, both by
the merits of Chastity, and by profession
of thy vertue. Through our Lord.

Eare vs O God our saving health:
that wheras we rejoyce in the so-
lemnitie of blessed thy virgin: so we
may be instructed in the anection of
gody deuotion. Through our Lord.

The Antiphon to the first daye of may
Saincte Catherina

Yee wise Virgins make ready your
lamps: behold the bridegroom cometh,
goe foorth to meet him. Virgins after
her shall be presented to the king.
They that be neare her shall be
brought unto thee.

The prayer

Lord our God , graunt vs we
beseech thee to honoure with incel-
sant deuotion the victories of thy holy
virgins & martirs N and N that whom
with condigne affection wee cannot re-
uerence , at least wise with humble ser-
vices we may frequent . Through our
Lord.

THE ANTHEM. ON THE FEAST OF A MARTYR,
only, or one that is neither virgin
nor saint.

Come spouse of Christ. With thy
beauty,^{so before}
Her one martyr only.
The prayer.

O God, who among other wonder-
workes of thy mighty power, eue
upon the fraile sexe hast bestowed the
honor of martyrdome: graunt mercifullie:
that we which celebrate the birth
day of blessed ^N thy martyr, by her ex-
amples may arrive ynto thee. Through
At their be many.

The prayer.

O Lord our God grant vs we beseech
thee, to honour with incessant de-
votion the victories of thy holy martirs
^N and ^N, that whom with condigne af-
fection we cannot reuerence: at least wise
with humble seruices we may frequent.
Through our Lord.

For one neither virgin nor martyr.

The prayer

Eare vs O God our saving health:
that as wee rejoyce in the solemn-
tie of blessed : so we may be instru-
eted in the affection of godly deuotion.
Through our Lord.

Sing Antiphon on the yere day of the
dedication of a Church.

O how dreadfull a place is this , heer
is indeede naught els but the house of
God, and the gate of heauen,
Holinesse becommeth thy house O
God. Eu[n]t in the length of dayes.

The prayer

God , who euery yere doest re-
new vnto vs the day of the conse-
cration of thy holy temple , and alwaies
in good estate representest vs vnto thy
holy misteries : giue eare vnto the pray-
ers of thy people and graunt: that who-
soeuer entereth into this temple being

apt to aske benefits, may reioyce in that
he hath wholy obtained them, Through
our Lord.

On the day it selfe to the Dedication.

The prayer.

O God who invisibly conteinest all
thinges, and yet for the preserua-
tion of mankinde visibly shewest the
signes of thy mighty force : honor this
temple with the power of thy dwelling
therein, and graunt, that all which repair
hither to power out their prayers, by
occasion of whatsoeuer tribulatiō they
cry vnto thee may obtaine the benefits
of thy consolation. Through our Lord.



THE HOLY GHOSPEL
according to Mattheu.

Glory be to thee O Lord.

When Iefus was borne in Bethlehem of Iuda in the dayes of Herod the King , behold, there came Sages from the East to Hierusalem , saying , where is he that is borne King of the Iewes? For we haue seene his starre in the East , and are come to adore him. And Herod the King hearing this, was troubled, and all Hierusalem with him , And assembling together all the high Priestes and the Scribes of the people , he inquired of them where Christ should be

borne.

borne . But they said to him , in Bethlehem of Iuda . For so it is written by the Prophet : And thou Bethlehem the land of Iuda , art not the least among the Princes of Iuda , for out of thee shall come foorth the Captaine that shall rule my people Israel . Then Herod secretly calling the Sages , learned diligently of them the time of the star which appeared to them : and sending them into Bethlehem , said , goe , and inquire diligently of the childe : and when you shall finde him , make report to me , that I also may come and adore him . Who hauing heard the king , went their way : and behold the star which they had seene in the East , went before them , vntill it came and

Ooo

stood

stood ouer, where the child was. And seeing the star, they rejoyced with exceeding great ioy. And entring into the house, they found the child with Mary his mother, and falling downe adored him: and opening their treasures, they offered to him giftes: gold, frankincense, and myrrh. And hauing receiued an answer in sleep that they shold not returne to Herod; they went back another way into their countrey.

THE HOLY GOSPEL
according to Marke.

Glory be to thee O Lord.

AT that time Iesus appeared to the Eleuen disciples as

they

they ſate at the table : and he ex-
probrated their incredulity and
hardnes of hart , because they did
not beleue them that had ſeene
him riſen againe . And he ſaid to
them, going into the whole world
preach the Gheſpell to all creatures.
He that beleueueth and is baptiſed,
ſhall be ſaued: but he that beleueueth
not, ſhall be condemned. And them
that beleuee these ſigues ſhall fo-
low: In my name ſhall they caſt out
Deuellis ; They ſhall ſpeake with
new tonguēs , Serpents ſhall they
take away; And if they drinke any
deadly thing, it ſhall not hurt them.
They ſhall iſpoſe handes vpon
the ſick , and they ſhall be whole.
And ſo our Lord Iefus after he
ſpake vnto them, was aſſumpted

into heauen , and sate on the right hand of God . But they forth preached euery where: our Lord working withall, confirming the word with signes that folowed.

THE HOLY GHOſPEL
according to LUKE.

Glory be to thee O Lord.

AT that time the Angell Gabriel was ſent of God into a citie called Nazareth , to a virgin espoused to a man whose name was Iofeph , of the house of Dauid : and the virgins name was Marie . And the Angel being entered in, ſaid vnto her , Haile full of grace, our Lord is with thee: bleiſed

art thou among women. Who having heard, was troubled at his saying, and thought what manner of salutation this should he . And the Angel said to her, Feare not Mary for thou hast found grace with God . Behold thou shalt conceiue in thy wombe , and shalt beare a sonne: and thou shalt call his name Iesus . He shall be great , and shall be called the sonne of the most High , and our Lord God shall giue him the seat of Dauid his father: and he shall reigne in the house of Iacob for euer, and of his kingdome there shall be no end. And Mary said to the Angel, How shall this be done? because I know not man? And the Angel answering, said to her; The holy Ghost

shall

shall come vpon thee , and the power of the most high shall overshadow thee . And therefore also that which of thee shall be borne holy , shall be called the sonne of God . And behold Elisabeth thy cosin , she also hath conceiued a sonne in her old age : and this mo[n]eth, is the sixt to her that is called barren : because there shall not be impossible with God any word . And Mary said ; Behold the hand maid of our Lord , be it donne to me according to thy word .
Thankes be to God .

F I N I S .



